BROKE ITS NECK.

Dr. Patterson's Horse Died Sunday batch". Right.

and severe accident Sat day evening.
While his horse was standing in front of Ad Whipple's place three wind blew the blanket against the ani- enough? mal's head. The horse usually gentle. turned sharp around and ran off the one of Uncle Sam's war ships. steep enbankment on the opposite side the carriage and borse were both remained. upside down, the former a complete wreck and the latter dead with a broken neck. In going over the bank complete somereault. The horse was a valuable one and the doctor feels his loss very much.

### Suburban News.

In judgement new I daily err, As cycles past me whirl; gaily call 'Good morning sir!' Then find it was a girl

The News is a new, newsy paper for Werberville and its a first-rate good one too for so small a rown. Frank Peek is the pilot.

Some Anu Arbor people bave been trying to save a cent by sending mes-Washington and assessed a \$10 fine.

Rochester's new water works system was tested last week on a pig pen which had spontaneously taken fire. The-sty was wrecked but the two porkers were saved for future rossting.

A Sunday snow storm was reported at Pontiac and Calumet on Sunday. breaking out in the Northville'churchis on the sand date but they were shon

States, employing 7,000 pepple This makes work for millions of female jaws and, come to think of it, now and then one of the other sea cliews gum also.

An acre of Orion ground has just produced 255 systems of potators if the word of the Review and George Isroile Is to be relied upon Since the seaserpent capture, one has to be very eareful of what is dug iff around Orker

Mike Doherty of Farmington took a 25 cent 2nd -premium on his blooded and hades, but never fowls at the little Redford fair last sufer.—Wiford Punes week where there were but few exhib-The same birds captured that prize at the big Cleveland poultry show this summer.

A wholesale fail delivery was timely frustrated at Ponfisc last week by the thoughtfulness of the jailor in examiningibe cells It seemed almost too badafter the fellows had become so industrious in their work to discourage them in this manner.

A number of Michigan, papers are years." To be exact it has been less houses in the village the island until 1796, and it again fell harness shops into their hands for a short time in

Editor Marvin of Flat Rock fainted dead away one day last week when he saw a well known society girl, of the 20th century variety, promenading the streets attired in a gentleman's suit. Marvin's scare lends proof to the afcertion that Flat Rock is about ten years behind the times.

The Ann Agbor Daily Courier spoke its last piece with 118 Saturday's issue. While this daily was far above the average of publications of the kind in places the size of the U. of M. city, yet it was not a payer for the publisher. The overflow energy from the dead daily will be put into the weekly.

marry a young couple there last week on the ground that he could not fell which was the bride and which was the groom. The names were Mehoffy and McGuirk. Both rode wheels and were dressed in the latest knicknerbocker bicycle outfit and looked near enough alike to be twins.

Ann Arbor is moving on the matter of a \$6,000 bound which will secure a branch of the Hay & Todd dress stay factory at Ypsilanti. There has been so much kicking about municipal extravagance in the University city, that it is refreshing to see her trying to "reduce the waist."—Monroe Democrat.

The above item shows the Democrat's gnorance in matters of dress. The dress stay factory is about as remote from a cornet factory as a har-

has just about as much influence in the reduction or extravagance—(waist) Evidently Brother Smith is an "old

The Michigan Lumber Co. of Holly have now locked up their kegs of nails Dr. Patterson met with a singular after people have stolen all they want

Grever Cleveland Now boys dou't let us have any quarrel with John miles west of the village, a gust of Bull. We beat the Valkyre isn't that

"Education is the chief defense of and kind, appeared to be crazed with putions" says the Milan Leader. Yes, fright and with a few quick jumps, it takes a good big education to build

The Fowlerville Gbserver man reof the road. The night was intensely members the days of his youth. One dark and when the doctor reached the evening last week some boys burglarspot with a light a few moments later ized his garden till not a melon

Three pair of Bloomers occupy the house next west of the Enterprise printing office at Farmington and both horse and carriage had turned a strange to say not more than one pair ilde bicycles.

A man with wheels in his head is trying to make Brighton people believe he will transfer those wheels to bicycles and to that end will start a factory in that town when the robius return.

"See me do it !" exclaimed Dundee's John P. hankin as he grasped the horizontal bar of the rear end of a moving passenger coach for a double somersault... John made the double turn and Dr. Moyer set: the fractured

The Milford fair this year will enjoy the proud distinction of being the only sages along with newspapers. Three fair held in Oakland county. It ought were scented by the department at to be a very fair fair and if everything doesn't freeze up and get snowed under before the date named, Oct. 8311, it will be.

If is conclusive - that Presiding Elder Allen of this district is quite partial to the name of Clarence or else his wife named the boys One is Clarence Edmond and the other is Edmond Several squalls were noticed ready for Clarence. Both are such good loys breaking out in the Northylle church-however that its hardly possible to disorguish them apart

It may not be generally known that There are said to be 25 large cheating the safest course to paise in englith in a thunder form is to dow one-off to gram manufactories in that United become thoroughly saked. The States, employing 7,000 pepple. This chances of safety from Azhining services. ten to one in favor if the wet person.

The eccentific figures on this me that lightning 29ldom stræcs a fool. A paan of ardinary sense knows chaugh to come es a nen il rabis.

An manarried man or women of manageable age is comething that is rorely seen in the Fiji telants. The native relieve that if a person dis-while in an unmarried state its soul is doomed to wander between deaten and hides, but never permitted to

The propable 'reason is that the Fintes believe an aumairied man is not entitled to bliss both lane and hereafter While the married man-but why repeat it.

## Postponed One Week.

time for commencing to close the stores at cight o'clock each evening. Saturday's excepted, has been postponed for one week, or until Mon day Oct-11, and will continue to April telling about the stars and stripes 1, 1896, excepting for the two holiday "floating at Fort Mackinac for over 100 weeks, Dec, 15 to Jan 1. All business than 100 years The British occupied except the drug stores bakeries and

The agreement is signed as follows: Jake Misser & Co., F. A. Miller, P. B Harring G. A. Tinham, Eva Bovee, Dickerson & Slater, W. G. Yerkes Carpenter & Johnson, C. A. Sessions, Stark Bros., A. W Reed, Holmes, Dancer & Co., T. G. Richardson, M. D. Gorton & Co., M. N Johnson & Co., C. E. Smith, B. A. Wheeler, R. H. Purdy, S. W. Knapp, Hutton & Sou-Doelle & Co, Merritt and Co.

The stroke of eight by the town clock is to be the signal for closing, at which time each merchant will lock his store and finish with any trade he has then upon the inside after which the doors are not again to be opened until the next morning. Neglects in ally will be put into the weekly.

closing promptly are to be reported to An Orion c'ergyman refused to The Record office for adjustment.

## Council Proceedings.

A special meeting of the common council of the village of Northville was called in the council room September 26, 1895.

Present: C. A. Hutton, president; Trustees Burgess, Dolph, Phillips, Rayson,

Following bills were audited, read and allowed; Herry Britton \$7.17; Globe Fun. Co. 1.60, J. Palmer .65, H. J. Mooney and others 50.80; Mrs. Emery, gravel 6 70, Telephone Co., message .40; Peter Barley

Telephone Co., message ...,
fixing flag pole 10.00.

Motion - made and supported that the
clerk be instructed to draw an order for
\$25 to pay on bonds. Carried.

Council adjourned,

W. H. NICHOLS, Clerk

Millinery opening opera bouse block row is from a threshing machine and Wedneseay Oct. 3. Nellie Steele & Co.

## It Will Pay You

to call and look us over in our

## Fruit and Vegetable Dep't

We have some elegant Peaches, Cooking Apples, Canada Snows, Lemens, Catawba and Concord Grapes, Bananas, Sweet Potatoes, Cauliflowers Peppers, etc.

## Lamps, Lamps

Our display at the fire Fair brought is many complimentary remarks. If you did not see it come in and look it over. Come in anyway, it will do you good.

## In Our Crockery Dep't

We are opening up the biggest and best stock of everything in Fancy China that was ever displayed outside of the large cities. You will agree with us when you see it and you must not miss it.

## Our Grocery Dep't

is complete with everything up to date.

Rollin H. Purdy, Northville. 88 Main St.

## Noah-

Advertised the good, but the propte failed to pay proper attention to bis warming with direful results.

The result will be more glass rable of

## KOAL

Our Coal is ail ->

Properly Screened

before delivering.

# **MERCANTILE**

28 Rogers St.

We will for a short time sell

## BRAN

## \$14.00 Per Ton, Cash.

Now-is the time to buy. It won't last long at that price. -

Ground feed, \$1.00 per hundred. Corn Meal, 90 cents per hundred.

WE WANT MORE GOOD WHEAT. BRING IT ALONG.



We make a specialty of feed grinding.

Northville, Mich. 95 MAIN ST....

## MEN'S

## OVERCOATS.

Men's Men's Men's

BLACK BLUE BROWN Overcoats Overcoats Overgoats

SEE OUR LINE before buying elsewhere.

## Men's Suits. Boys' Suits, Children's Suits.

Underwear, Gloves, Hosiery and Neckwear.

## M. D. GORTON & CO.

## AT B. A. WHEELER'S

⇒Just In 🖛

Another lot of those fresh roasted peanuts at 10 cents per pound. ...

Scrub Brush for 10 cents.

This is 50 per cent creatier than you ever heard of their being sold for before.

25 cents.

Have just received some more of that

### EXTRA QUALITY JAPAN TEA.

which we will sell for 25 cents not with standing we have teen warned that it would ruin the trade on our 40 cent ten if we continue lit yery long.

We have some

Graham Crackers, per pound, 10 cents Milk Lunch Creakers, per pound, 10 cents. Columbus Cates, per pound, lè conts. Ginger Van:lla Cakes, per round, 10 cents.

We can fill your orders for Flower Pots.

## R. A. WHEFLER'S

Perfect Cleanliness, Most Skilfed Attendance.

These are what you get at
PETER-CONNELL'S (Northville)
Hair Dressing Saloon and Barber Shop) 

CENT BARN. A rare opportunity for farmers to stand or feed their horses when in Northylle Ge to the 10 cent barn. Water works connection.

Perrin & Tafft, Props.

## SPLENDID, NO. 15

Will radiate more heat than any other

## L HEATER

on the market. We are selling them at the very low price of

\$9.25.

We are right in line with

## Garlands and Round Oaks,

And have the most complete line of stoves ever shown in Northville.

NORTHVILLE

## F. & P.M.R. R. THE RECORD

Trains Leave Korchville as Follows: (STAPDALO TIME)

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"Godosetions made at Port Huron and Detroit in Union Deportor all points South, Canada and the further information see time card of this monary sickets to all principle points in the fitness and Canada on sale at lowest rates, agage checked through H. E. Lark, Agent North-ille, Moch

DETROIT, LANSING & NORTHERN R. R. lune 23, 1895

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Step on signal, Chicago & West Michigan Ry.

Muskegon, Benion Harbor St. Joseph, Mynns Traverse Cry, Llk Rap ds Charleson and osker.
he favorite to Western and Northern Michigan
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in leave at convenient to be a convenient to be transfer to be transfer to be stream above a given on application to L. M. Filliar C. C. P. D. C. C. P. D. CCPD Grand Say ids

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SENT PREEL

F. S. NEAL, Publisher.

The Utica Press thinks that International yachting races "are calculated to promote patriotism." So they are—in

China has a blg lot of money to raise and cannot very well economize on her methods of living. Sae is on "a diet of rica" now.

"What's in a name?" Only this: -An Ohio woman receptly presented her husband with his sixteenth child, and her name is Moore.

It must be admitted that the cattle crop is also pretty good when we read that 200,000 head in Texas will soon be ready for shipment.

Mrs. Noe was arrested a Little Rock for wearing bloomers. Judge Wilson dismissed the case, and nanded down a decision that "bloomers are just the

Miss Marie Willard, & Poston actress, announces her engagement to Count Raoul De Brabaut of France. Miss Millard has scored in the game of love She won a count. --- 1

Th places oast mischievous person have purposely placed glass, tacks, and nails on the highways used by the or-cyclers for the purpose of greeking the fires of the wheels. -At Carcopee, Mass; an ordinance has been passed making such an offense finable the penalty being from \$2 to \$20 for every such offerse. Such an act is mean enough to richly deserve a much heavier punish-

Two gentlemen of Newport, Ky. while engaged in painting that town t a vivid scarlet, gave offerse to a sensitive cow, which chared them into a Travelers journeying to that kingdom, convenient church. The Louisville When the night is growing dark, Courier-Journal says that a crowd As they enter the dominion the gentlemen "from their perilous On times hear harmonious voices, position." The parase snows the pespeedily came to the scepe and rescued ediar esteem in which the church is held in Kentucky.

Dr. Home Marks of St. Louis says devele ride s form a great suchae club 15.2) hat threatens to depopulate the world All the functional and constitutional of finding out that everythinger as all riding. On some faceful day in, the ably thought bo could clife a wheal, and found that he could not. That would explain his extreme heatility,

cases of women who were alleged to let us go upstairs own illicir distilleries, but those have een Spartan women who took the blame on themselves in the hope that bands next and their crumph will be complete.

The abardoned telegraph line which the Western Union Telegraph company set about establishing through Alaska about thirty years ago is to be revived, the company deciding that there is sufficient business to warrant its construction. The line will be built to Forty Mile Creek on the Yukon, and branches will run to Sitka and Juneau. thus putting Alaska in touch with the to construct a line through Alaska by way of Behring Straits to Stheria, and thence to St. Petersburg. Before the line had been finished to Alaska, the success of the Atlantic cable made the trans-Siberian line unnecessary. One of the principal difficulties the telegraph encountered was from bears, which took the telegraph poles for bee trees and the humming of the wires as the sound of disturbed bees. They tore down many poles in their active search for the honey supposed to be concealed in them. Bears are still numerous in that region, and the enterprise of carryplish than is now thought.

The Roosevelt regime in New York is imprisoning milkmen for watering the milk they sell, but is not doing anything to the men who water the whiskey they sell during the six days of the week, if they will only refrain from selling on the seventh. With water full of mud, and milk full of water, and no whiskey nor beer on Sundays, New York is having a dreadfully hard time.

It is said that Li Hung Chang is the richest man in the world.- We trust St Paul, MINN, the Chinese government will refrainfrom asking him where he got it.

## THE KINDLY LIGHT

RELIGION AND REFORM THE WORLD OVER

he Shent Boatman-Something Retter Than Wings-The Soldier's Feet Must Be Shod-The Science of Lileong Our Workers.



VER hill-and over valley. Over, land, and ôver seas, Where dim sbapes fantastically. Float on every idle breeze: Flows a dark, mys terious river. Shadowy, '' d i'm and stretching

wide, Where a silent boatman ever Rows across the Phantom-tide.

Frimly, stands the boatman, calling, Beckoning with spectral hand, -To the weary, that are falling In Life's strife, on sea and land: And the travelers are legion. That he ferries to the shore Of that near yet distant region,

Whence return is nevermore. Privace and Pauper, Priest and Pagan Silken robe, and tattered coat, Whateler their croed, whatever

station. Side by side, sit in his boat: 11, one common way are soing, Worshipers to the same fant, With the silent boatman rowing To the Holy King's domain.

Dark, the river is and dreary, and the shore beyond is dim. And the travelers are weary, And the beatman's stern and grin-But, beyond the rivers shadow, Lies a land of peace and rest. Lies a heavenly Eldorade, Lies the Kingdom of the Blest.

Of the boatman and his barque.

As he nears his journey's end.

Sonsthing Better Than Wings (The Lord Is my nigh tower -Ps.

disorders to which the race is subject right when he got in the lark. Inare ascrabed, by the do, for to bloycle sand of throwing awit his religion and riding. On some faceful day in the cogning to the conclusion thur Goil had the length of the botel plaza at a single of the lifetime Dr. Morke problem up the work of sating him, where mer watering place, met a lorly freend given up the work of string him, where over things got into such a tangle he couldn't so the way out, he would taske It was late in the morning. Ascasual reknow for himself that the sun was nousef the hour for breakfast led to the So much grave robbing has been built effining and that all of his earbus seems even at or other terms should should should propose the unitarity that the graph of the control of th the concieres have grouped the plan' God. Saying "The Lord is my high of placing microgly cerlin in graves. An lower," was one of the Ways he had of old man was buried at Greenwood the nounting his coul that God was said asled "Did you bilster your feet to other day and three effeks of after theoping within. The down night three the service of your Redeemer, glycerin were placed on the coffin, him down, but he couldn't teep black. I merriful floor and a hasty Some day a Carelessly dropped clod the disc white be had such faith as that will produce a premature resurrection. The moment he would get his breath that will not only raise the dead bur and ear, "The Lord is my high tower," he would begin swiftly to mount up, another way in Georgia. This time she comes to the front as a distiller. A saved from nine senants." Is it not an interview at the regions of the offended have been granted the neces-Cheroked have been granted the neces- low down when it is his privilege to sary government license to enable them live so high up? For whatever Davil preacher's question, she had been unto establish registered distilleres from odd say of God, the least of us may able to justify hersely, nor had sleep which to make peach brandy. These are the flist cases of somen distillers high tower. Why live in a cell unben confusion. I come to ask your pardon wno appear on the books of the revenue we may detail about the clouds by sixdepartment. There have been isolated ingthis? When things don't not right,

Soldier's Feet Must Br Shad. (And your feet shod with the preparathe courts would be lebient with them. Now let women acquire the habit of drinking the stuff and going home with aga like men and beating their husupon. He may'be brave and willing chough to go into battle, but it his feet are not in a condition to stand the march to the battlefield, his valor goes for nothing. He may be well trained and disciplined; understanding every command, and knowing how to execute for picket, skirmish or march. He may Le as feral as his commanding officer, and yet there he is among the strag-The plan thirty years ago was dress parado but they won't do for barish the person of whom they speak, 1 does and nearly 1,000,000 Jews. dress parado, but they won't do for for this simple reason, that he has taken! marching and fighting. They eppear care in all eges to maintain his life in a Norwegian who was converted a much more genteel than broad-bot, the hearts of human beings. The Christifew months since and who was emmanded the more genteel than broad-bot, the hearts of human beings. The Christifew months since and who was emmanded to be a boat of the Fall River line. tomed, thick-soled army shoes, but they are worthless for had roads and long rid of him if you'were to get rid of his 'during the convention became so much marches. The soldier of the cross must books. Wherever two or three are gathances that he wrote to the headquarters have comething more substantial than every two or three are gating the protection of the headquarters a poetic or sentimental religion. The he comes to them, and they know he is, of the society asking how ne might be-Bible must, be something more than a there has spirit touches them, and their some a Christian Endeavorer and might handsome thing to carry under his arm hearts are softened and their sins are carry under his arm hearts are softened and their sins are handsome thing to carry under his orm when he goes to Sunday School. It nashed away. In the strength of the An extra cent a day from each one of must be the unfailing word of his God great conviction that he lives they can 15,500,000 Professait Evange cal with which he has shod the feet of his go out into the godiess world and keep church members in the United States faith. He must know for nimself that undimmed the outh that he has light- would add \$50.575,000 a year to the THE FAVORITE its promises are yea and amen, and et.-Rev R. F. Horton, M. A. ing the telegraph to that far region that no matter what trials or difficul-may be found more difficult to accomplies may be in his front, he can go nes may he in his front, he can go straight forward, and overcome them all in the name of the Lord.

> The Schence of Life Few writers of modern times nave attamed such rapid and wide popularity as the Rev. John Watson, of Liv-cipool, Ezgland, familiarly known by his pen name, Ian Maclaren. Writing recently of the true position of religion in life, he said:

"We live on three levels-the physical, where we eat and drink; the intellectual, where we read and think, the spiritual, where we pray and love; and it goes without saying third is the highest, with the rarest his throat coursed the stuff and his eyes. Testament of 1578.

clearly, under penalties of life failure. But it is within his soul he comes to his full height, for it is there he touches the unsien and has fellowship with God. Religion is the same thing to the soul that health is to the body and culture to the mind. It is life in excelsis, the perfection and fruition of our purest and most delicate instincts, the consecration and crown of our whole being. The scale of attainment for the undividual has three degrees first, an 'athlete: second, a 'scholar; third, a saint; but there is no measure of comparison between those degrees. What is a gladiator beside Seneca? What is Seneca beside St. Paul? Hunan nature untouched by the spirit of religion is a pyramid without an ap-pex & figure wanting its head Take

grows obsolete, we talk of "activities"

The church resounds with the shouts of laborers, and of overseers who are calling for more laborers. There is an incessant running to and fro, and a noisy counting of sheaves. The ideal Christian of the day is the man who re so basy looking after other people's souls as to forget that he has a soul of his own. We praise the man, who prays with his hands. It is a natural reastion from the selfish plety of a past ago when men sat in the cloister and kept their hearts inflamed by constant proing. Perhaps when we have tearned that of two evils we are to choose neither, we may discover between these we extremes the happy means of feeding our souls enough to strengthen us for our work, and uprking enough to make us nunger for stronger meat

In the Service of Christ

A riory is told by the Colporteur of a well-known-preacher who in walking the elevator and go up high month to mark of the gentleman as to the late-Tollowing remark I am tate because I was tired. I danced lest night until I blister I my feet."

Mis I isk one quintlene" prevener soft, and with consert he

A secreful fook and a hasty retrest were the resalt. A bastarder and himthat friend remarked that the question was faithfur though ration severe. The two wondered what would become of it

For a versi days the lots avoided her confessed that, although argry at the and that you will fell me now I can this house in Germany have organized the my feet in the service of Christ I "Association of Christian Book Pacificham ready to do it now, and before I do 'era" Its object is to use the r craft and anything class I want to do it very much | business in the inverses of one prin-indeed; I want to make myself weary in | c p'es of Christianie, and to aniagonize indeed; I want to make myself weary in his service. I will do anything to atone, the spread of permittious and anti-Chrisfor the waste and fetty of the past it, than interacure in every shape and form has been so heartless of me"

and from heart to heart its living tence or is a continuation of the pre-Christ has been in the world, changing coding verse, he will revise the fines. the sinful, binding up the broken heart-ed, lighting the extinguished lamp of and languages in Africa, the negro race

Ha Life for a Drink. An almost literal fulfillment of the An almost literal fulfillment of the Central state which is there of parase, "It biteth like an adder "oo- the average \$259.26 every year for the curred recently at Shamekin, Pa. The last five years, in all \$1,796. curred recently at Shamekin, Pa. . The Christian Quiver records the incident. A crowd of men recently went into a they emerged in a little while boaring printed at Nurembers in 1475.

air and the widest vision. No man can sparkled. Finally the last drop was mord to neglect his body or mind; he down and Joe cast a triumphant glanco is bound to live clearly, and think at his companions. Then he sang song and danced a jig. His brain bad been hurned and he said his ferves tingled as though a thousand needles were pricking him. Faster went his feet intil he suddenly threw his arms. to the air and grew deathly pale. He groaned, dropped to the floor and the merry should of his comrades died intoexclamations of alarm. They rushed to his side and he seemed in awful agony. but unable to speak. He pecame senseless in a few minutes and then died.

> The Teaching of Patriotism. We are accustomed to say, that the stubility of our republican institutions depends on popular education. Educate the people and the republic is saie.

> The truth of that saying depends on

equal measure with intellectual discipline -Dr. Hedge.

An Unbelgerer Abschet On one occasion, while Sir Isaze Newson was examining a new and particularly fine globe, a visitor entered his study. This caller, his Sir Isaac Lnew, had often expressed his disbelief in the existence of a God and his conviction that the worldcand its surroundings were the result of evolution or chance He was greatif pleased with the hand-

some globe, and asked. \_\_\_ "Who made it?" p
"Nobody,' answered Sir Isaac,

just\_happened here" The man looked up in amazement at the answer, shut he soon understand what it meant. Who can say that transbeautiful and wonderful world came by Agraciliarai College may be examined at the chance, when he knows fact there is regular examinations. not a bouse-or ship, or picture, or anvthing in it but has had a maker.

logic of the great philosoph it was conclusive and the infidel was comple c'y lead Sturday I somState street Denich, thing in it bit has had a maker. The

Christ, the Friend

lk ງວຣ vear the Livery of Christ ງໜ້າ will find blue see meek and lowly of near that you will find root bago sout rouls. He is the most imagnantmous of ciptuins. There never was his like among the choses, of princes. He is among the chorecast of principal 119 14 We want three or four round salesmen of the bittle. When the wind blows in this locality to travel and soil control. cold, he always takes the bleak side of partraits. We also want a the hill. The heaviest end of the cross hes over a shoulders. It he buts as GENERAL AG earry a burden, he carries it also there is any that is granious rener inkind and to der, you, lavish and sup a abundant in fore, you always find it in him. His service is life pance, joy Oh, that con would erter on it it once! Golhelp you to entiret under the bann r of Justis Chaist -- Last Words of Reg. C. H. de-origing a complete we formish Spurgeen

And T Our Bor ire

function prominent publication

France has a prodigy in the person of Jules Zostat of La Rochelle, who, it is said, knows by hear 'all the verses of For these 1,990 years, in all changing the Bible. He has such a marvelous circumstances, stepping down, as it memory that when asked at random were, from generation to generation any verse, no matter that begins a sea-

it, and yet if as feet are sore, be will hope, and pointing the forforn children occupying the greater part of western tecome an impediment to the army, inof men to the regions of eternal day, or central Africa. It is estimated that You might destroy the record and leave one-fourth of the population of this vast no letter of it, but Christ you could not destroy, you might banish these gospels dan influence. On the shores of the from the pulpits, but you could not Mediterranean there are 250,000 Hin-

4 Norwegian who was converted a the hearts of human beings. The Christ.

Inves in Christ-lives: you cannot go: ploved on a boat of the Fall River line
yid of him if you were to get rid of his during the convention became so much

Tord's treasury Only an extra cent a AMUSEMENT PALACE... day is required. The first Church at Newton Center, Mals, has an Extra-Cent-a-Day band which has raised on

The most remarkable recent acquisitions by the British Museum are Bible.. saloon with Joseph Swartz to see him Of the three editions of the sixteen drink a quar, of whishy for a wager and ; pre-Lutheran German "Bibles, the one his corpse. It was a tradition that Johann Sensenschmidt and Andrass Swartz could drink two quarts of the Frisner, is the rarest. This has just reddest liquor at one time, and the questical accessions are the Old Testament of low the quart. Joe shrigged his shou!- 1518, the Strasburg New Testament of ders contemptuously. Without cere- 1522, the Geneva New Testament of mony he ordered the flery fluid Down 1553, and, above all, the English New

## TIME TABLE.

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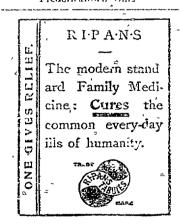
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Enterprising convicts in the Kentucky penitentiary have been caught making bogus quarters and moonshine whisky. 

in Indian has applied for a divorce from his four wives, and yet there are people who think the Indian can't be civilized.

An "Uncle Tom" company has fallen into the hands of the sheriff at Toreka, and there are many other evidences of bester times in Kansas.

If the late exportation of gold caused excitement on Wall street, what will be the result when Miss Vanderbilt draws her check in payment of her coro ot?

They are also hunting for M. G. Clay, late county treasurer at Ironfon, Obio, whose books are out of whack \$28,000. He went for a "little trip" and failed to

That Baltimore tunnel electric locomotive went sixty miles an hour. Having beaten everytning on earth American workmanship is now starting beneath-it.

postmaster at Calvery, Texas, is charged with embezziement. His name

A Michigan man pursued an illusive light through a swamp for over an hour. It is evident that he is no presidential aspirant or he would not have wearied so soon.

Holmes has to October 28 to prepare for his frial for murdering Pietzel in Philadelphia. It is gratifying to know that the district attorney thinks he hasa dead sure case.

Spain will show respect to the Red Gross society. If would show respect to society in general by rendering the services of the Red Cross society unnecessary in Cuba.

Lady Gunning, of England, has been sent to prison for a term of one year for forgery. This seems to be gunning under difficulties The game laws of England are severe.

"Butch" Lyons, the convicted Chicago, murderer, says he is willing to live for the sale of his family. It is unfortunate that he didn't think of this before the law secured a prior liea on him.

There is comething incongruous about Evanston putting on the skates hat if she wall promise to be in when Surgest Office that Richstoon's curiew tings at mg/t her failing will more, residence Baptist pursuage Cathor bo generously overlooked by her neighbors, curlew tings at night her failing will

> Mero is the condensed history of the Tecent Lay Tuess.

Ä win. Arfoal. A Juke, A hours.

The Duke of-Marlborough is exciting attention at Safetog 1 by the wearing of plak chirty. Hi, great ancestor excited aftention by the killing of lots of Frenchmen. There has been a grent. deal of progress in the last two cen-

When Senator Hill bears that Mr. C'eveland will renominate William B. Hornbiower for the supreme beach, he must feel like the good-natured tiger that ate one county and refused to gobble up another on the ground that he didn't wish to extinguish the

Spanish barbarity in Guba is to be expected. Senor Sagasta must have been loking recently when he urged America to adopt the Spanish type of civilization. Thanks. In spite of our lynchings we have not reached the level of Castile and Leon yes. We are nor moving that way.

The Venezuelan Minister to the United States is indignant because one of his attaches was arrested in New. York for insulting a woman on the streets and fined \$8 and costs. All good Americans indorse the Monroe doctrine but that doctrine, proad as it is, cannot shield denizens of the Western hemisphere from merited punishment for ungentlemanly capers

It was only a few days ago that a foung woman who was walking along a railroad, saw that obstructions had lodged on the tracks from a burning freight house adjoining. She knew that a passenger train was almost due, and so she went a little way ahead, took off her skirt, and flagged the train. Now what could she have done if she had been a new woman in bloomers?—Philadelphia Inquirer. What could she have done, ch? Go to go to! and get thesa prescription for the simples. She could merely have shown herself to that train and it would have stopped as still as grandfather's paralyzed clock.

That is an interesting dispute in California as to whether or not the lambs as well as the sheep are covered by mortgages. It is well known to many people who have given mortgages that those papers are far reaching, and such body, mind and soul shivered in sickpeople will not find it hard to believe that the lambs will have to go,

If anything be English it is cricket. And yet the University of Pennsylvania boys have knocked out the Oxford and Cambridge team. What's the matter

TALMAGES

SEYON STORY OF THE HEROIC RE. OF ISAAC.

Gen 22-7 Abraham's Supreme Trial-Delivered Oct 13,- 2895.



and Isaac: the one a kind, old, gracious, effectionate father; the other a brave, obedient, réligious From his bronzed appearance you can tell that this son has been-much

in the fields, and from his shaggy dress you know that he has been watching the helds. The mountain air has painted his cheek rubicund. He is twenty, or twentyfive, or, as some suppose, thirty-three years of age; nevertheless a boy, considering the length of life to which people lived in those times, and the fact that a son never is anything but a boy to a father. - Fremember that my father used to come into the house when the children were home on some when the children were home on some feetings, and now must I tell you all?" feeting occasion, and says: "Where and says: "Isaac, must I tell you all?" and says: "Isaac, must I tell you all?" were twenty five and thirty, and thir you had something on you mind; tell to say to Abraham; and his father's heart is in him; it is isaac here and lead to there. It there is any festivity why didn't that young man, it he case there. It there is any festivity why didn't that young man, it he case there. It there is any festivity why didn't that young man, it he case there. It there is any festivity why didn't that young man, it he case there. It there is any festivity why didn't that young man, it he case there is any festivity that the dust his infirm father? A. B. C. Loye, formerly assistant to five years of age. So this isaac is only a boy to Abraham and his father's books as if he had tampered with letters Isaac there. If there is any festivity around the father's tent, Isaac must enjoy it out is Isaac's walks and Isaac's enjoy it off is Isaac's walk, and Isaac's apparely and Isaac's manners, and Isaac's prospects, and Isaac's prosperity. The father's heart-strings are alf wrapped around that boy, and wrapped; again, nhtil nine-tenths of the old man's life is in Isaac. I can just imagine how lovingly and proudly he looked at his only son.

Well, the dear old man had borne a great deal of trouble, and it had left its mark upon him. In hieroglyphics of wrinkle the story was written from forehead to chin. But now his trouble beems all gone, and we are glad that he is very soon to rest forever. If the old man shall get decrepit. Isaac is strong enough to wait on him. If the father get dim of eyesight, Isaac will lead him. by the hand. If the father become destitute Isaac will carn him bread How glod we are that the slitp that has been in such a stormy sea is coming at last into the harbor Are you not rejoiced that glorious old Abraram is through with his troubles? Nor no! A thunderholt' From that clear eastern sky there drops into that talker's tent a voice with an announcement enough to turn black bair white, and to riun the patriatch into instant annihilation there as a burnt-offering" In other words, slay him, cut his body into fragments; but the fragments on the set fire to the wood, and let ispac's body be consumed to aske-"Cannibalism. Murder" says some

"Not so,' said Abraham I hear him solllogatze "Here is the boy on whom I have depended! Oh, how I loved him. He was given in answer to prayer, and now must I surrender him? O Isaac, my son' Isaac, how shall I part with you? But then it is always safer to do as God asks me to, I have been in dark places pefore, and God got me out I will implicitly do as God has told me, although it is very dark. I can't see my way, but I know God makes no mistakes, and to him I commit miself and ur darling son

Early in the morning there is a still around Abranam's tent. A beast of burden is fed and Saddled Abraham makes no disclosure of the awind secret. At the break of day he says. Come, come. Isaac, get up! We are going off on a two or three days' journey." I hear the axe hewing and splitting amid the wood until the sticks are made the right length and th thickness, and then they are fastened on the beast of burden They pass on there are four of them-Abraham the father; Isaac, the son; and two servants. Going along the road, I see Isaac looking up into his father's face, and saying: 'Father, what is' the matter? Are you not well: Has anything happened? Are you tired? Lean on my arm.' Then, turning around to the servants, the son says. "Ah! fa-ther is getting old, and he has had trouble enough in other days to kall

him. The third morning has come, and it is the day of the tragedy. The two servants are left with the beast of bur-den, while Abraham and his son Isaac. as was the custom of good people in those times, went up on the hill to sacrifice to the Lord. The wood is taken off the beast's back, and put on Isaac's back. Abraham has in one hand a pan of coals or a lamp, and in the other a sharp, keen knife. Here are all the appliances for sacrifice, you say No. there is one thing wanting, there is no victim-no pigeon, or heiter, or lamb. Isaac, not knowing that he is to be the actim, looks up into his father's face, and asks a question which must have cut the old man to the bone "My father!" The father said My Isuac, here I am ' The son said Behold the fire and the wood, but where is the lamb?" The father's lip quivered, and his heart fainted, and his knees knocked together, and his entire ening anguish as he struggles to gain equipoise; for he does not want to break down. And then he looks into his son's face, with a thousand rushing tendernesses, and says: "My son, God will provide himseif a lamb.

They gather some stones out of the I you younger people a seemon; for field, and build an attar of three or four feet high. Then they take this whenever you get into a tough place, wood off Isane's back and sprinkle it and your heart is breaking, if you will over the stones, so as to help and in-

ander the top of the table is even paredether the wood is properly pre soa loo Then there is a pap 4 ERE are Abraham some liveround to see if there is not and isaac; the one and butchanimal that can be caught a kind, old, gra- ham tries if for the offering. Abrafeelings and boke down his fatherly der that he marress his grief, in orterrific news that reak to his son the

Ah! Isaac never to be the victimful than on that day ted more beautithe old man ran his emis father. As through his son's hair, he ated fingers self: "How shall I greed to him-What will his mother say when why have he was the same to have a selfback without my boy: I thou come would have been the comfort of m he chining days. I thought he would he my own hand. Oh, God! is there not some other sacrifice that will do? Take my life, and spare his! Pour out my blood, and save Isaac for his mother and the world." But this was an in-ward struggie. The father controls his

He could have done it." Ah! Isaac knew by this time that the scene was typical of a Messiah who was to come, and so he made no struggle. They fell of each other's necks, and wailed out the parting. Awful and matchless scene of the wilderness. The rocks echo back the breaking of their hearts. The civ. "My son! my son" The answer: "My father! my father!"

-Do not compare this, as some people have, to Agamemnon, willing to offer up his daughter, Iphigenia, to please the gods. There is nothing comparable to this wonderful obedience to the true God. You know that victims for sacrifice were always cound, so that they might not struggle away. Rawlings, the martyr, when he was dying for Christ's sake, said to the blacksmith who held the manacles 'Fasten those chains tight now, for my flesh may struggle mightin." So Island's arms are fistened, his feet are tied The oil man, rally, ng-all his strength, lifts him on to a pile of wood Fastening a thong on one side of the alter ne makes it span the body of Isuac, an i fastens the thong at the other side the altar, and another thoug, and another God said 'Advanham?' The old man answered 'Here I am ' God said to him: 'Take'thy son, "thy sonit son is the wind, ready to be put under the him: 'Take'thy son, "thy sonit son knite, shirp and keen Advantage is the lead, whom thou lovest, and get thee strings by with his mortal feelings on thong There is the tamp flickering leane, whom then lovest, and set thee struggling with his mortal feelings on the case at burnt-offering. In other land, the other than the considerability of God. on the other takes that knife, tube the firet of it on the paim of file hands eries to Gad' for bely, course up to the side of the altar, puts a parting less on the brow of his Loy, takes a message from him for mother and home and then lift ug the glittering weipen for the plange of the death stroke his muscles, knutting for be dork- the nand begins to descend, it falls! Not on the heart of leane, but on the arm of God, who arrests the stroke, making the wilderness quake with the cry "Abraham! Abraham! lay not thy hand

upon the lad, nor do his any barm'' What is this sound back in the roods. It is a clackling as of tree branches, a bleating and a struggle Go, Abraham, and see what it is. O. it was a ram that, going through the voods, has its crooked horn, fasience and entangled in the brushwood, and could anot get loose, and Abraham Lonning and that we might now pour Isaac from the altar, puts the ram on in his place, sets the lamp under the brushwood of the airar, and as the conse smoke of the sacrifice begins to lesist? Why was it not Isaac binding rise the blood rolls down the sides of Abraham instead of Abraham binding the altar, and drops hisers into the Isaac? The muscle in Isaac's arm was the Lamb of God who takes away the sins of the world '

voman; the light of heaven in her face that it is in the last pinch that God comes to the relief. You see the altar at the last moment God broke in and and make him come out and save this stopped proceedings. So it has been world, they could not have succeeded in my life of seventy years. Why, sir, there was a time when the flour was all out of the house; and I set the table at noon and had nothing to put on it. but five minutes of one o'clock a loaf of bread came The Lord will provide. My son was very sick, and I said. Dear Lord, you don't mean to take him away from me, do you? Please, Lord, don t take him away. Why, there are neighbors who have three and four sons this is my only son; this is my lsaac Lord, you won't take him away from me, will you? But I saw he was get-ting worse and worse ail the time, and I turned round and prayed, until after awhile I felt submissive, and I could 'Thy will, O Lord, be done!' The doctors gave bim up. And, as was the custom in those times, we had made the grave-clothes, and we were whispering bout the last exercises when I looked. and I saw some perspiration on his brow, showing that the fever had broken; and he spoke to us so naturally, that I know that he was going to ge: well. He did get well, and my son Isaac, whom I thought was going to be slain and consumed of disease, was loosened from that altar. And bless your

though I can't see much, I can see this: vite the fiame. The altar is done—it to you will see, caught in the branches, a wood, But Whore Is the Lamb. It has father he has discussed Cod will provide himself a lamb." God will provide himself a lamb.

> Thank you, mother, for that short ermon. I could preach back to you for a minute or two and say, never do you fear," I wish I had half as goodhope of heaven as you have. Do not fear, mother; whatever happens, no harm will ever happen to you. I was going up a long flight of stairs; and I saw an aged woman, very decrepit, and with a cane, creeping on up. She made but very little progress, and I felt very exuberant; and I said to her: Why. mother, that is no way to go up-stairs; and L threw my arms around her and I and L threw my arms around her and I carried her wo and put her down on the Ianding at the top of the stairs. She said: "Thank you, thank you, I am you get through this ble's work and you want to go up-stairs and rest in the rood place that God has provided for you will not have to climb up—The roi arms that were streiched or the cro will be flung around you, and the cro will be flung around you, and steel passenger steamers: have just been beyond all: been the hope of ages to come. Beau-want to go un-stairs and rest in the tiful and loving, and yet to draunder, nod place that God has provided for you will a hoisted with a glorious lift beyond alk cariness and all struggle. May the God s. Abraham and Isaac be bill took hill-tops. Now, that aget militier has made a

süggestion, and thistaged women has hade a süggestion: I will make a sug-gestion: Isaac going up the fill makes me think of the great sacrice. Isaac the only son of Abenham. Tesus, the only son of God. On those two "onlys" only son of open of the same of Isaac.

O Jesus! But this last satrifice was a O Jesus: But this last sattlice was a most tremendous one. When the knild was lifted over Calvary, there was no worke that cried "Stop!" and no hand arrested it Sharp keen, and tremendous, it cut down through nerve and artery until the blood sprayed the faces of the executioners, and the mid-day sun dropped a yell of cloud over its spectacle O Isaac, of Mount Morian! O Jesus, of Mount Calvary! Better, could God have thrown away into annihilation a thousand worlds than to have sacrificed his only Son. It was not one of ten sons- i was his only. Son. If he had not given up him, you and I would have perished 'Cod so loved the world that he gave his only

I stop there, not because I have forgotten the quotation, but because I want to tupk God so lived the world that he gate His only begotten Son, that ghosoever believeth in him should not perish but have over asting life." Great God, broak my heart of the thought of that sacrifice being tho only, (Spicia or lesus . be (inly You see Israe golag ap the full and

curying the weal. O Abraham why not take the load of the book of the load. going to die so soon, why net make his ast bourg easy? Amahanf-Rues that in carrying that wood un Mount Mucialy, Is an was to be a symbol of Chiles Traving his own cross up Calvagy do not know how he is a that some was - s Eether is wife mide of oil orne icia. or Jehonou cedar. I suppose I mis hive weighed one or two, or three hundied pinels. That we the lightest part of the Junden All the sine and socious of the world were would at and that cross. The hoft of ore, the he't of two worlds earth and hell were en his shoulders. O balae carriing the "good or sacrifice up Mount Moto boow add garging suesd O dair suidice un Lonne Calenty, the agonies offenin and hell arapped fround that eicse I shall never see the b avy load Di isnae's back, that I shall not think of the crishing load on Christ's back for whom that load, Fo. you. For you For me For me Would that all the lears that we have ever wept over them out on the 'accrated back and feet and heart of the Son of God.

- Yes say. "If this young man was stronger than the muscle in Abraham's withered arm. No young man twenty-Out youder, in this house, is an aged in a father fasten him to a pile of wood five years of age would submit to have with intention of buining." Isaac was she is half-way through the dost, she a withing sacrifice and so a type of has her hand on the pearl of the gate. Christ who willingly came to save the Mother, what would you get out of this subject? "Oh' she says, "I would learn resolved to force Christ out from the gate, they could not have done it. Christ was equal with God. If all the was ready, and Isaac was fastened on battalions of glory had armed themit, and the knife was lifted, and just selves and resched to put Christ forth in it. With one stroke he would have toppled over angelic and archangelic dominion. \* \*

I have been told that the cathedral of St. Mark's stands in a quarter in the center of the city of Venice, and that when the clock strikes twelve at noon, all the birds from the city and the regions round about the city fly to the square and settle down It came in this wise. A large hearted woman passing one noonday across the square, saw some birds shivering in the cold, and sie scattered some crumos of bread among them. The next day, at the same hour, she scattered more crumbs of bread among them, and so on from year-to year until the day of her death. In her will she bequeathed a certain amount of money to seep up the same practice, and now, at the first stroke of tne bell at noon the birds begin to come there, and when the clock has struck twelve, the square is covered with them. How peautifully suggestive. Christ comes out to feed thy soul today. The more hongry you feel yourselves to be, the better it is. It is \$000 Cambridge team. What's the matter with Johnnie Buil? Is he getting too the hill, the place which is to be famous and fat to play well at anything?

for a most transcendent occurrence if I could see better I could preach to liquid chine: Come Come! Rome! The twain are now at the foot of souls, that's been so for seventy years; Come in flocks! Come as doves to the window! All the air is alled with the

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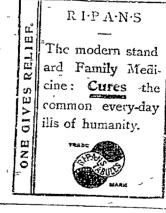
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## .&P.M.R.R. THE RECORD.

### F. S. NEAL, Publisher.

The Utica Press thinks that international yachting races "are calculated to promote patriousm." So they are—if you win.

China has a big lot of money to raise, and cannot very well economize on her methods of living. She is on "a diet of rice" now. -

"What's in a name?" Only this: An Ohio woman recently presented her husband with his sixteenth child; and

It must be admitted that the cattle crop is also pretty good when we read that 200,000 head in Texas will soon be ready for shipment.

Mrs. Noe was arrested in Little Rock for wearing bloomers. Judge Wilson dismissed the case, and handed down a decision that "bloomers are just the thing."

Miss Marie Millard, a Boston actress, announces her engagement to Count Raoul De Brabant of France, Miss Mil lard has scored in the game of love. Sho won a count. 

The places dast mischievous persons have purposely placed glass, tacks, and nails on the highways used by the bicyclers for the purpose of wrecking the tires of the wheels: At-Chicopee, Mass. an ordinance has been passed making such an offense finable, the penalty being from \$2 to \$20 for every such offense. -Such an act is mean enough to richly deserve a much heavier punishment

Two gentlemen of Newport," Kr., while engaged in painting that town a wivid scarlet, gave offense to a sersitive cow, which chased them into convenient church. The Louisville Courier-Journal says that a crowd speedily came to the scene and rescued the gentlemen "from their perilous position." The phrase shows the pecultar estrem in which the church is beld in Keniucky.

Dr. Heine Marks of St Louis says dicycle riders form a great sukide club that threatens to depopulate the world ; All the functional and constitutional disorders to which the race is subject are ascribed by the do tor to beyeld riding. On some father day in the course of his lifetime Dr. Marks probably thought he could rice a wheel, and found that he could not. That would xplain his extreme hostilies.

So much grave robbing has been other day and three sticks of ullru- keeping watch that will not only rille the alcid but the Heing.

"The 'new woman" has broken out la sary government harmse to enable them to establish registered distilleries from who app'ar on the boo\s of the revenue department. There have been isolated ing this? When things don't look right, cases or women who were alleged to own illicit distilleries, but those have; been Spartan women who took the lame on themselves in the hope that Now let women accoure the habit of

The abandoned telegraph line which, the Western Union Telegraph company set about establishing through Alaska about thirty years ago is to be revived. the company deciding that there is sufficient business to warrant its construction. The line will be built to Forty Mile Creek on the Yukon, and branches will run to Sitka and Juneau; thus putting Alaska in touch with the world. The plan thirty years age was to construct a line through Alaska by way of Bebring Straits to Siberia, and thence to St. Petersburg. Before the line had been finished to Alaska, the success of the Atlantic cable made the trans-Siberian line unnecessary. One of the principal difficulties the telegraph encountered was from bears, which took the telegraph poles for bee trees and the humming of the wires as for the hone, supposed to be concealed in them. Bears are still numerous in that region, and the enterprise of carrying the telegraph to that far region ay be found more difficult to accomplish than is now thought.

The Roosevelt reg me in New York is imprisoning milkmen for watering the malk they sell, but is not doing any thing to the men who water the whiskey they sell during the six days of the week, if they will only refrain from selling on the seventh. With water full of med, and milk full of water, and no whiskey nor beer on Sundays, New York is having a dreadfully hard time

It is said that Li Hung Chang is the richest man in the world. We trust the Chinese government will refrain

from asking him where Lo got it.

## THE KINDLY LIGHT.

RELIGION AND REFORM THE -WORLD OVER.

the Silent Boatman-Something Better Than Wings-The Soldier's Feet Must Be Shod-The Science of Life-Among Our Workers.



VER hill and over valley. Over land and over seas, Where dim shapes, rantastically Float on every idle braeze: Flows a dark, mys terious river, Shadowy, dim and stretching

wide. Where a silent boatman éver Rows across the Phantom tide.

Grimly, stands the boatman, calling, Beckoning with spectral hand, . To the weary, that are falling In life's strife, on sea and land: And the travelers are legion, That he ferries to the shore Of that near, yet distant region, Whence return is nevermore.

Prince and Pauper, Priest and Pagan Silken robe, and tattered coat, Whate'er their creed, whatever their

station. . . Side by side, sit in his boat All, one common way sre going, Worshipers to the same fane. To the Holy King's domain.

Dark, the river is and dreary, And the shore beyond is dim. And the travelers are weers, And the beatman's stern and grim But, perond the rivers shadew,

Lies a land of peace and fist lies a heavenly Eldorado. Lies the Kingdom of the Blest. Travelers journeying to that kingdom. When the night is growing dark.

As they enter the dominion Of the boatman and his barque, Oft' times hear barmonious voices, With melodious music\_blend,

and each traveler rejoices, As he nears his journey's end

Something petter Thin Wings. The Lord is my high tower.—Ps 152 21

This seems to have been David's way of hading out that everything was all right when he got in the dart. Insead of throwing away his religion one conting to the conclusion thraGod had given up the work of saving him, wherever things gut into such a tangle hi oul in't see the way out, he would take the elevator and go up high enough to leader for himself that the bur was still shinking, and that all of his congoing on la the emplement entries are its order as one to be overrough and Indianapolia recently that owners of samped d with defeat, as that fied was the corneterity have intopice the plus than saying The Lord is my high of ploing allrogherin in graves. An tower," and one of the wave he had of old man was builted at Granwood the assuring his soul that God was affil The devil might throw slycern were placed on the sollin him down but he couldn't keep him in Some day is e crelessly dropped clod the dust while he bad such faith as that, will produce a promitte a resurrection. The moment he would get his breath Fid 419, 'The Lord is my high tower' he would begin swiftly to mount or and the next moment be word be anging 'I will call upon the Lord, who another will in Georg't. This time she "I worthy to be prinsed, so shall I be comes to the hone as a distriber." A succent rome made enemies", is it not woman in Jester con it, and another in strange that any Christian will like 30 fended lack, who, but real distress, Cherokee have been granted the necession down when it is his privilege to confessed that, a though angest at the live so high up? For whatever David preacher's question, she had been uncould say of God, the least of us may which to make peach brandy. These have the right to say, The Lord is my loss to possible since the morning of her are the first cases of women distributes. But tower "Why live in a cellur when confusion I come to all your pardon we may dwell above the clouds by sayle us go upstrirs

The Soldier's Feet Wast He Slod. (And your feet shod with the proper, the courts would be levient with them. then of the gospel of peace.—Eph 6. 15) for the waste and four of the plan. It may literature in every shape and form No matter how well equipped he may has been so heardess of me." drinking the stuff and going home with = be in every other way, the softier whose lags like men and beating their husbands next and their trumph will be upon. He may be brave and willing complete. are not in a condition to stand the march to the battlefield, his valor goes for nothing He may be well trained and disciplined; understanding every command, and knowing how to execute it, and yet if his feet are sore, he will become an impediment to the army, instead of a help He will be no account for picket, skirmish or march He may be as loyal as his commanding officer, and jet there he is among the stragglers. Parent leather coots will do for banish the person of whom they speak, marching and fighting. They appear much more genteel than broad-bottomed, thick-soled army shoes, but they are worthless for bad roads and long marches. The soldier of the cross must have something more substantial than ered together in his name, there he is, a poetic or sentimental religion. The Bible must be something more than a azadsome thing to carry under his arm hearts are softened and their sins are the sound of disturbed bees. They tore | when he goes to Sunday Schoo' It down many poles in their active search; must be the unfailing word of his God. with which he has shod the feet of his go out into the goodless world and keep church members in the United States the promises are yea and amen and its promises are yea and amen, and that no matter what trials or difficul-ties may Le in his front, he can go straight forward, and overcome them! ail in the name of the Lord.

> The Science of Life Few writers of modern times have attained such rapid and wide poputarity as the Rev. John Watson, of Liverocol, England, familiarly known by his pen name, Ian Maclaren: Writing recently of the true position of relig-

"We live on three levels-the physical, where we cat and drink; the intellectual, where we read and think, third is the highest, with the rarest his throat coursed the stuff and his eyes. Testament of 1578.

air and the widest vision. No man-can afford to neglect his body or mind; he is bound to live clearly, and think clearly, under penalties of life failure. But it is within his soul he comes to his full height, for, it is there he touches the unseen and has fellowship with God. Religion is the same thing to the soul that health is to the body and culture to the mind. It is life inexcelsis, the perfection and fruition of our purest and most delicate instincts, the consecration and crown of our whole being. The scale of attainment for the individual has three degrees first, an athlete; second, a scholar; third, a saint; but there is no measure of comparison between those degrees. What is a gladiator, beside Seneca? What is Seneca beside St Paul? Human nature untouched by the spirit of religion is a pyramid-without an appex; a figure wanting its bead. Take sainthood in its highest sense, it is the

Inglour ambition to be. "Meditation" of the moral sense in the young keep going booleter we talk of "activities" equal measure with nicellectual disciinstead.

The church resorteds with the shoats of labore's and of overseers who are calling for more laborers. There is at meessant funning to and fro and a noisy counting of sheaves. The ideal Christian of the day is the man who is so busy look ng after other people's souls as to forget that he has a soul of hisown. We praise the man who prays with his hands. It is a natural reaction from the selfish piety of a past age when men sat in the cloister and kep: their hearts inflamed by constant prop Perhaps when we have learned that of two evils we are 'to choose neither, we may discover between these two extremes the happy means of feeding our souls enough to strengthen us for our work, and working enough to

### make us nunger for stronger meat. La the Service of Christ.

A story is told by the Colporiour of i sch-known preacher who in walking the length of the hotel plazza at a suri mer watering place; met a lady friend hastening toward the breakfest room it was late in the morning. A creual remark of the gentleryan sa to the late ress of the hour for breakfast left to the following remark: "I am late because I was tired. I deneed last night until I blistere I my feet?

preacher said, and with consent he \*Did you blister your feet in the service of your Redeemer?"

A scornful look and a hasty retreat were the result. A bystander and neutual mend remarke? that the question an faithful though rather severe The

friends and, in fact, was invisible Nearly a west passed. Then followed an interview at the request of the alcould say of God, the least of us may able to just to herself, nor had sleen base the right to say. The Lord is my lost a possible since the morning of her and that you will tell me how I can blis- nouses in Germany days organized an ter my feet in the service of Christ. I am ready to no it now, and before I do ers." Its object is to use the recast and anything else I want to do it very much business in the interests of the prinindeed, I want to make myself reary in copies of Christianity and to antagonize his service. I wi'l do anything to atome

The Ining Christ Christ has been in the world, changing the cinful, binding up the broken hearted, lighting the extinguished lamp of hope, and pointing the foriorn children occupying the greater part of western of men to the regions of eternal day, or central Africa. It is estimated that You might destroy the record and leave one-fourth of the population of this vast no letter of it, but Christ you could not continent are unler direct Mchamme-destroy; you might banish these gospeis, dan influence. On the shores of the from the pulpits, but you could not Mediterranean there are 250,000 Hinfor this simple reason, that he has taken care in all ages to maintain his life in the hearts of human beings. The Christ lives in Christ-lives; you cannot get rid of him if you were to get rid of h. during the convention became so much books. Wherever two or three are gatheracters that he wrote to the headquarters he comes to them, and they know he is: there; his spirit touches them, and their come a currectar function of the constant content of the constant content of the constant content of the constant content of the washed away In the strength of the great conviction that he lives they can 15.500.000 Protestant ed .- Rev. R F. Horton, M A.

lik Tife for a Drink. An almost diteral fulfillment of the phrase, it biteth like an adder, occurred recently at Shamek n, Pa. The

Christian Quiver records the facident-

A crown of men recently went into a saloga with Joseph Swartz to see him drink a quart of whisky for a wager and reddest liquor at one time, and the questhe spirituri, where we pray and love; ders contemptionisty. Without cene- 1522, the Genera New Testament of and it goes without saying that the mony he ordered the flery fluid Down 1553, and, above all, the English New

markied, Finally the last drop was down and Joe cast a triumphane glanco companions. Then be sang a at his song and danced a rig. His brain had turned and he said his nerves been tingled as though a thousand needles were pricking him. Faster went his feet uptil he suddenly threw his arms to the air and grew deathly pale. He groaned, dropped to the floor and the merry shouts of his comrades died into exclimations of alarm. Ther rushed to his side and he seemed in awful agony. but unable to speak. He became senseless in a tew minutes and then died. 🖫

The Teaching of Fatelorisms We are accustomed to Eav Last the stability of our republican institutions depends on popular education. Educate the people and the republic is saic.

The truth of that saying depends on

phas -Dr Hedge.

An Unbellever Abushed On one occasion, while Sir Isace Newton was examining a new and par-ticularly fine globe, a visitor entered his študy., This-caller, as Sir Isaac knew had often expressed his disheller in the existence of a God and his conviction that the world and its surroundings were the result of evolution or chance. He was greatly pleased with the handsome globe, and asked, "Who made & ?"

"Nobody," gaswered Sh. Istac; 'it just happened bere"

The man looked up in amazement at the answer, but he soon understood what it means. Who can say that this beautiful and wonderful world came by chance when he knows that t ere is not a house, or ship, or picture, or onvturng in it by bas Ind a maker. The of the great pt loaepher valeerclusive and the inflict was completely tere a.lenced

heart that you, will find rost unto your rouls "le is the most in uga-nimous of eshing the east was his like among the choreest of princes. He is colds be always takes the bleak side of mortrills. We also want a the hill. The hepylest end of the crass? hes over his elenidors. If he hids his corry a burden by carries to mey the there is any that is gradius general, two woulded of hat would become of it kind and tender you tasish and sup . No Carollal Required. No For severel data the lade avoided her abundant in lo e, you niways rad it an him. His service is life, peace jor. that you would enter on it or once! Gal Justin Clarist -Last Works of Rev. U. H. Spurgeon

### Among Our Wor (78

relife that mertiford restruct "Association of Chr suan Book Publish. the spread of permai

France has a prod ~ in the person of Jules Zostat of, \* "le, who it is Jules Zostat of, \_\_\_a all the verses of said bro For these 1,900 years, in all changing the Bibl Ale has such a marvelon. flicumstances, stepping down, as nimemory that when asked at random were, from generation to generation any verse no matter if it begins a sonand from heart to heart the living tence or is a continuation of the precoding verse, he will recite the lines."

There are said to be six distinct races and languages in Air.ea, the negro race doos an i nearly 1,000,000 Jews

A Norwegian who was converted a Saw months since and who was emplayed ou a boat of the Fall River line gates that he wrote to the headquarters of the society asling how he might become a Caristian Endeavorer and might

an extra cent a day from each one of " ond s trensury. Only an extra cent a AMUSEMENT PALACE... day is required. The first Caurch at Newton Center Mass, has an Extra-Cent-a-Day band, which has raised on the average \$159.27 (pury year for the last five years, in all \$1,796

The most remarkable recent acquisitions by the British Museum are Bioles. Of the three editions of the sixteen pre-Lutheran German Bibles, the one they emerged in a little while bearing pricted at Nuremberg in 1475, by his corpse. It was a tradition that Johann Sensenschmidt and Andreas Swartz could drink two quarts of the Frisner, is the rarcs. This has just been added to the museum. The other tion arose as to whether he could swal- accessions are the Old Testament of low the quart. Joe snrugged his shoul- 1518, the Strasburg New Testament of

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