

THE NORTHVILLE RECORD.

Vol. XXVII, No. 8.

FRIDAY, OCTOBER 4, 1895.

\$1.00 per year, in advance.

BROKE ITS NECK.

Dr. Patterson's Horse Died Sunday Night.

Dr. Patterson met with a singular and severe accident Saturday evening. While his horse was standing in front of Ad Whipple's place three miles west of the village, a gust of wind blew the blanket against the animal's head. The horse usually gentle and kind, appeared to be crazed, with fright and with a few quick jumps, turned sharp around and ran off the steep embankment on the opposite side of the road. The night was intensely dark and when the doctor reached the spot with a light a few moments later the carriage and horse were both upside down, the former a complete wreck and the latter dead with a broken neck. In going over the bank both horse and carriage had turned a complete somersault. The horse was a valuable one and the doctor feels his loss very much.

Suburban News.

In judgement now I daily err,
As cycles past me whirl;
I daily call "Good morning sir!"
Then find it was a girl.

The News is a new, new paper for Westerville and its a first-rate good one too for so small a town. Frank Peck is the pilot.

Some Ann Arbor people have been trying to save a cent by sending messages along with newspapers. Three were scented by the department at Washington and assessed a \$10 fine.

Rochester's new water works system was tested last week on a pig pen which had spontaneously taken fire. The sty was wrecked but the two porkers were saved for future roasting.

A Sunday snow storm was reported at Pontiac and Calumet on Sunday. Several squalls were noticed ready for breaking out in the Northville churches on the same date but they were soon hushed up.

There are said to be 25 large clothing man manufacturers in the United States employing 7,000 people. This makes work for millions of family jaws and, come to think of it, now and then one of the other sea crews, gun also.

An acre of Ohio ground has just produced 235 bushels of potatoes if the word of the Review and George Jerode is to be relied upon. Since the successful capture, one has to be very careful of what is dug up around Ohio.

Mike Doherty of Farmington took a 25 cent 2nd premium on his blooded fowls at the little Redford fair last week where there were but few exhibits. The same birds captured first prize at the big Cleveland poultry show this summer.

A wholesale jail delivery was timely frustrated at Pontiac last week by the thoughtfulness of the jailor in examining the cells. It seemed almost too bad after the fellow had become so industrious in their work to discourage them in this manner.

A number of Michigan papers are telling about the stars and stripes "floating at Fort Mackinac for over 100 years." To be exact it has been less than 100 years. The British occupied the island until 1796, and it again fell into their hands for a short time in 1812.

Editor Marvin of Flat Rock faintly dead away one day last week when he saw a well-known society girl, of the 20th century variety, promenading the streets attired in a gentleman's suit. Marvin's scare lends proof to the assertion that Flat Rock is about ten years behind the times.

The Ann Arbor Daily Courier spoke its last piece with its Saturday's issue. While this daily was far above the average of publications of the kind in places the size of the U. of M. city, yet it was not a payer for the publisher. The overflow energy from the dead daily will be put into the weekly.

An Orion clergyman refused to marry a young couple there last week on the ground that he could not tell which was the bride and which was the groom. The names were Mehoffy and McGuirk. Both rode wheels and were dressed in the latest knickerbocker bicycle outfit and looked near enough alike to be twins.

Ann Arbor is moving on the matter of a \$6,000 bonds which will secure a branch of the Hay & Road dress stay factory at Ypsilanti. There has been so much kicking about municipal extravagance in the University city, that it is refreshing to see her trying to "reduce the waist."—Monroe Democrat.

The above item shows the Democrat's ignorance in matters of dress. The dress stay factory is about as remote from a corset factory as a harrow is from a threshing machine and

has just about as much influence in the reduction of extravagance—(waist). Evidently Brother Smith is an "old batch."

The Michigan Lumber Co. of Holly have now locked up their kegs of nails after people have stolen all they want.

Grover Cleveland—Now boys don't let us have any quarrel with John Bull. We beat the Valkyrie isn't that enough?

"Education is the chief defense of nations" says the Milan Leader. Yes, it takes a good big education to build one of Uncle Sam's war ships.

The Fowlerville Observer man remembers the days of his youth. One evening last week some boys burglarized his garden till not a melon remained.

Three pair of Bloomers occupy the house next west of the Enterprise printing office at Farmington and strange to say not more than one pair ride bicycles.

"A man with wheels in his head is trying to make Brighton people believe he will transfer those wheels to bicycles and to that end will start a factory in that town when the robins return."

"See me do it?" exclaimed Dundee's John P. Rankin as he grasped the horizontal bar of the rear end of a moving passenger coach for a double somersault. John made the double turn and Dr. Moyer set the fractured arm.

The Milford fair this year will enjoy the proud distinction of being the only fair held in Oakland county. It ought to be a very fair fair and if everything doesn't freeze up and get snowed under before the date named, Oct. 8th, it will be.

It is conclusive that Presiding Elder Allen of this district is quite partial to the name of Clarence or else his wife named the boys. One is Clarence Edmund and the other is Edmund Clarence. Both are such good boys however that it is hardly possible to distinguish them apart.

It may not be generally known that the safe course to pursue in a night in a thunder storm is to allow oneself to become thoroughly soaked. The chances of safety from lightning are ten to one in favor of the wet person.

Brighton Argus
The centennial figures on this date that lightning seldom strikes a fool. A man of ordinary sense knows enough to come in when it rains.

An unmarried man, or woman of marriageable age is something that is rarely seen in the Fiji Islands. The natives believe that if a person dies while in an unmarried state his soul is doomed to wander between heaven and hades, but never permitted to enter.—Milford Times

The probable reason is that the Fijites believe an unmarried man is not entitled to bliss both here and hereafter. While the married man—but why repeat it.

Postponed One Week.

The time for commencing to close the stores at eight o'clock each evening, Saturday's excepted, has been postponed for one week, or until Monday Oct. 14, and will continue to April 1, 1896, excepting for the two holiday weeks, Dec. 15 to Jan. 1. All business houses in the village are included except the drug stores bakeries and harness shops.

The agreement is signed as follows: Jake Miller & Co., F. A. Miller, P. B. Hastings, G. A. Tinham, E. A. Bovee, Dickerson & Slater, W. G. Yerkes, Carpenter & Johnson, C. A. Sessions, Stark Bros., A. W. Read, Holmes, Dancer & Co., T. G. Richardson, M. D. Gorton & Co., M. N. Johnson & Co., C. E. Smith, B. A. Wheeler, R. H. Purdy, S. W. Knapp, Hutton & Son, Doelle & Co., Merritt & Co.

The stroke of eight by the town clock is to be the signal for closing, at which time each merchant will lock his store and finish with any trade he has then upon the inside after which the doors are not again to be opened until the next morning. Neglects in closing promptly are to be reported to The Record office for adjustment.

Council Proceedings.

A special meeting of the common council of the village of Northville was called in the council room September 26, 1895.
Present: C. A. Hutton, president; Trustees Burgess, Dolph, Phillips, Rayson, Verkes.

Following bills were audited, read and allowed: Henry Britton \$7.17; Globe Furn. Co. 1.60; J. Palmer 65; H. J. Mooney and others 50.80; Mrs. Emery, gravel 6.70; Telephone Co., message 40; Peter Barley fixing flag pole 10.00.

Motion made and supported that the clerk be instructed to draw an order for \$25 to pay on bonds. Carried.
Council adjourned.
W. H. NICHOLS, Clerk

Millinery opening opera house block Wednesday Oct. 3. Nellie Steele & Co.

It Will Pay You

to call and look us over in our

Fruit and Vegetable Dep't

We have some elegant Peaches, Cooking Apples, Canada Snows, Lemons, Catawba and Concord Grapes, Bananas, Sweet Potatoes, Cauliflowers Peppers, etc.

Lamps, Lamps

Our display at the Fair brought us many complimentary remarks. If you did not see it come in and look it over. Come in anyway, it will do you good.

In Our Crockery Dep't

We are opening up the biggest and best stock of everything in Fancy China that was ever displayed outside of the large cities. You will agree with us when you see it and you must not miss it.

Our Grocery Dep't

is complete with everything up to date.

Rollin H. Purdy,

88 Main St.

Northville.

Noah

Advertised the good, but the people fail to pay proper attention to his warning with most direful results.

The result will be one of two: either you need our advice or you purchase your

KOAL

NOW. We can give you careful attention. All we want is the chance.

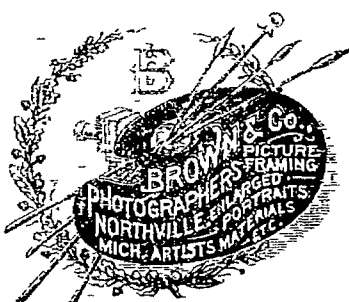
Our Coal is all

Properly Screened

before delivering.

AMBLER
MERCANTILE
CO.

28 Rogers St.



We will for a short time sell

BRAN

\$14.00 Per Ton, Cash.

Now is the time to buy.
It won't last long at that price.

Ground feed, \$1.00 per hundred.
Corn Meal, 90 cents per hundred.

WE WANT MORE GOOD WHEAT.
BRING IT ALONG.

Yerkes Bros.,

We make a specialty of feed grinding.

Northville, Mich.

MEN'S OVERCOATS.

Men's Overcoats
Men's Overcoats
Men's Overcoats
IN BLACK BLUE BROWN

SEE OUR LINE before buying elsewhere.
IT WILL PAY YOU.

Men's Suits, Boys' Suits, Children's Suits.

Underwear, Gloves, Hosiery and Neckwear.

AT

M. D. GORTON & CO.

AT B. A. WHEELER'S

Just In

Another lot of those fresh roasted peanuts at 10 cents per pound.

Scrub Brush for 10 cents.

This is 50 per cent cheaper than you ever heard of their being sold for before.

25 cents.

Have just received some more of that

EXTRA QUALITY JAPAN TEA.

which we will sell for 25 cents notwithstanding we have been warned that it would run the trade on our 40 cent tea if we continue it very long.

We have some fresh goods in this line of

Graham Crackers, per pound, 10 cents.
Milk Lunch Crackers, per pound, 10 cents.
Columbus Cakes, per pound, 10 cents.
Ginger Vanilla Cakes, per pound, 10 cents.

We can fill your orders for Flower Pots.

B. A. WHEELER'S.

Perfect Cleanliness, Most Skilled Attendance.
These are what you get at PETER CONNELL'S (Northville) Hair Dressing, Shave and Barber Shop.

10 CENT BARN.

A rare opportunity for farmers to stand or feed their horses when in Northville. Go to the 10 cent barn. Water works connection.

Perrin & Taft, Props.

SPLENDID, NO. 15

Will radiate more heat than any other

OIL HEATER

on the market. We are selling them at the very low price of

\$9.25.

We are right in line with

Garlands and Round Oaks,

And have the most complete line of stoves ever shown in Northville.

CARPENTER & JOHNSON,

95 MAIN ST.

NORTHVILLE

F. & P. M. R. R.

TIME TABLE

Trains Leave Northville as follows:

Going South	Going North
Train No. 1 9:30 a.m.	Train No. 2 1:45 p.m.
" " 11:30 a.m.	" " 3:45 p.m.
" " 1:30 p.m.	" " 5:45 p.m.
" " 3:30 p.m.	" " 7:45 p.m.
" " 5:30 p.m.	" " 9:45 p.m.

Trains No. 3 connects at Ludington with Steamer for Milwaukee, during season of navigation, making connections for all points West and North.

Sleeping and Parlor cars between Bay City, Saginaw and Detroit.

Connections made at Port Huron and Detroit in Union Depot for all points South, Canada and the East.

For further information see time card of this company.

Through tickets to all principal points in the United States and Canada on sale at lowest rates. Baggage checked through.

H. E. LACE, Agent Northville, Mich.

DETROIT, LANSING & NORTHERN

Standard Time

Going East	Going West
Train No. 1 7:00 a.m.	Train No. 2 1:00 p.m.
" " 9:00 a.m.	" " 3:00 p.m.
" " 11:00 a.m.	" " 5:00 p.m.
" " 1:00 p.m.	" " 7:00 p.m.
" " 3:00 p.m.	" " 9:00 p.m.

All trains week days only.

Stop at signal.

Chicago & West Michigan Ry.

For Muskegon, Benton Harbor, St. Joseph, Marquette, Traverse City, Big Rapids, Charlevoix and Petoskey.

The favorite to Western and Northern Michigan. Through service at convenient hours in connection with D. & N. trains.

Full information as to how to best connect above points given on application to L. H. Feltz, Ticket Agent, Plymouth.

C. C. Feltz, Ticket Agent, Plymouth.

SOCIETIES.

G. A. R. - Allen M. Thompson Post No. 118, G. A. R., Department of Michigan, meets every alternate Friday. Visitors made welcome. Ambler Hall.

ANDREW H. HARRIS

PROFESSIONAL.

DR. R. M. JOHNSON, D. O., Eye, Ear, Nose and Throat. Office at 1111 Michigan St. Northville, Mich.

P. J. WHITEL, NOTARY PUBLIC. Conveyancing, collecting a specialty. Fire and Accident Insurance. Northville, Mich.

DR. M. A. PATTERSON, D. O., Eye, Ear, Nose and Throat. Office at 1111 Michigan St. Northville, Mich.

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THE RECORD.

E. S. NEAL, Publisher.

The Utica Press thinks that international yachting races "are calculated to promote patriotism." So they are—if you win.

China has a big lot of money to raise, and cannot very well economize on her methods of living. She is on "a diet of rice" low.

"What's in a name?" Only this: An Ohio woman recently presented her husband with his sixteenth child, and her name is Moore.

It must be admitted that the cattle crop is also pretty good when we read that 200,000 head in Texas will soon be ready for shipment.

Mrs. Noe was arrested in Little Rock for wearing bloomers. Judge Wilson dismissed the case, and handed down a decision that "bloomers are just the thing."

Miss Marie Millard, a Boston actress, announces her engagement to Count Raoul De Brabant of France. Miss Millard has scored in the game of love. She won a count.

In places east mischievous persons have purposely placed glass, tacks, and nails on the highways used by the bicyclists for the purpose of wrecking the tires of the wheels. At Carver, Mass., an ordinance has been passed making such an offense punishable by the penalty being from \$2 to \$20 for every such offense. Such an act is mean enough to richly deserve a much heavier punishment.

Two gentlemen of Newport, R. I., while engaged in painting their town a vivid scarlet, gave offense to a sensitive cow, which chased them into a convenient church. The Louisville Courier-Journal says that a crowd speedily came to the scene and rescued the gentlemen "from their perilous position." The parable shows the peculiar esteem in which the church is held in Kentucky.

Dr. Hynes Marks of St. Louis says bicycle riders form a great surgical club that threatens to depopulate the world. All the functional and constitutional disorders to which the race is subject are ascribed by the doctor to bicycle riding. On some fearful day in the course of his lifetime Dr. Marks probably thought he would ride a wheel, and found that he could not. That would explain his extreme hostility.

So much grave robbing has been going on in the small cemeteries around Indianapolis recently that owners of the cemeteries have adopted the plan of placing nitroglycerin in graves. An old man was buried at Greenwood the other day and three sticks of nitroglycerin were placed on the coffin. Some day a carelessly dropped stick will produce a premature resurrection that will not only raise the dead but the living.

The "new woman" has broken out in another way in Georgia. This time she comes to the front as a distiller. A woman in Jasper county and another in Cherokee have been granted the necessary government license to enable them to establish registered distilleries from which to make peach brandy. These are the first cases of women distillers who appear on the books of the revenue department. There have been isolated cases of women who were alleged to own illicit distilleries, but those have been Spartan women who took the blame on themselves in the hope that the courts would be lenient with them. Now let women acquire the habit of drinking the stuff and going home with jags like men and beating their husbands next and their triumph will be complete.

The abandoned telegraph line which the Western Union Telegraph company set about establishing through Alaska about thirty years ago is to be revived, the company deciding that there is sufficient business to warrant its construction. The line will be built to Forty Mile Creek on the Yukon, and branches will run to Sitka and Juneau, thus putting Alaska in touch with the world. The plan thirty years ago was to construct a line through Alaska by way of Behring Straits to Siberia, and thence to St. Petersburg. Before the line had been finished to Alaska, the success of the Atlantic cable made the trans-Siberian line unnecessary. One of the principal difficulties the telegraph encountered was from bears, which took the telegraph poles for beehives and the humming of the wires as the sound of disturbed bees. They tore down many poles in their active search for the honey supposed to be concealed in them. Bears are still numerous in that region, and the enterprise of carrying the telegraph to that far region may be found more difficult to accomplish than is now thought.

The Roosevelt regime in New York is imprisoning milkmen for watering the milk they sell, but is not doing anything to the men who water the whiskey they sell during the six days of the week, if they will only refrain from selling on the seventh. With water full of mud, and milk full of water, and no whiskey nor beer on Sundays, New York is having a dreadfully hard time.

It is said that Li Hung Chang is the richest man in the world. We trust the Chinese government will refrain from asking him where he got it.

THE KINDLY LIGHT.

RELIGION AND REFORM THE WORLD OVER.

The Silent Boatman—Something Better Than Wings—The Soldier's Feet Must Be Shod—The Science of Life—Among Our Workers.

VER-bill-and-over valley.

Over land-and over seas.

Where thin shapes, fantastically.

Floor on every idle breeze.

Flows a dark, mysterious river.

Shadowy, dim and stretching wide.

Where a silent boatman ever Rows across the Phantom-tide.

Grimsly, stands the boatman, calling.

Beckoning with spectral hand.

To the weary, that are falling.

In life's strife, on sea and land.

And the travelers are legion.

That be ferries to the shore.

Of that near-yet distant region.

Whence return is forevermore.

Frisee and Pappe, Priest and Pagan.

Silken robe, and tattered coat.

Whatever their creed, whatever their station.

Side by side, sit in his boat.

All one common way are going.

Worshippers to the same faith.

With the silent boatman rowing To the Holy King's domain.

Dark, the river is and dreary.

And the shore beyond is dim.

And the travelers are weary.

And the boatman's stern and grim.

But, beyond the river's shadow.

Lies a land of peace and rest.

Lies a heavenly Eldorado.

Lies the Kingdom of the Blest.

Travelers journeying to that kingdom.

When the night is growing dark.

Of the boatman and his barque.

Once times hear harmonious voices.

With melodious music blend.

And each traveler rejoices.

As he hears his journey's end.

Something Better Than Wings.

(The Lord is my high tower—Ps. 124.)

This seems to have been David's way of finding out that everything was all right when he got in the ark. Instead of throwing away his religion and coming to the conclusion that God had given up the work of saving him, when ever things got into such a tangle he couldn't see the way out, he would take the elevator and go up high enough to know for himself that the ark was a safe thing and that all of his enemies were sure to be overboard and drowned with defeat. A little God was God. Saying "The Lord is my high tower" was one of the ways he had of assuring his soul that God was still keeping watch. The devil might throw him down, but he couldn't keep him in that state while he had such faith in that the moment he would get his breath and say, "The Lord is my high tower," he would begin swiftly to mount up, and the next moment he would be saying, "I will call upon the Lord who is worthy to be praised, a shall be saved from mine enemies." Is it not strange that any Christian will live so low down when it is his privilege to live so high up? For whatever David could say of God, the least of us may have the right to say, "The Lord is my high tower." Why live in a cellar when we may dwell above the clouds by saying this? When things don't look right, let us go upstairs.

The Soldier's Feet Must Be Shod.

(And your feet shod with the preparation of the gospel of peace—Eph. 6:15)

No matter how well equipped he may be in every other way, the soldier whose feet are poorly shod cannot be relied upon. He may be brave and willing enough to go into battle, but if his feet are not in a condition to stand the march to the battlefield, his valor goes for nothing. He may be well trained and disciplined; understanding every command, and knowing how to execute it, and yet if his feet are sore, he will become an impediment to the army, instead of a help. He will be no account for picket, skirmish or march. He may be as loyal as his commanding officer, and yet there he is among the stragglers. Patent leather boots will do for dress parade, but they won't do for marching and fighting. They appear much more genteel than broad-bottomed, thick-soled army shoes, but they are worthless for hard roads and long marches. The soldier of the cross must have something more substantial than a poetic or sentimental religion. The Bible must be something more than a handsome thing to carry under his arm when he goes to Sunday School. It must be the unfailing word of his God with which he has shod the feet of his faith. He must know for himself that its promises are yea and amen, and that no matter what trials or difficulties may be in his front, he can go straight forward, and overcome them all in the name of the Lord.

The Science of Life.

Few writers of modern times have attained such rapid and wide popularity as the Rev. John Watson, of Liverpool, England, familiarly known by his pen name, Ian MacLaren. Writing recently of the true position of religion in life, he said:

"We live on three levels—the physical, where we eat and drink; the intellectual, where we read and think; the spiritual, where we pray and love; and it goes without saying that the third is the highest, with the rarest

RELIGION AND REFORM THE WORLD OVER.

The Silent Boatman—Something Better Than Wings—The Soldier's Feet Must Be Shod—The Science of Life—Among Our Workers.

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That be ferries to the shore.

Of that near-yet distant region.

Whence return is forevermore.

Frisee and Pappe, Priest and Pagan.

Silken robe, and tattered coat.

Whatever their creed, whatever their station.

Side by side, sit in his boat.

All one common way are going.

Worshippers to the same faith.

With the silent boatman rowing To the Holy King's domain.

Dark, the river is and dreary.

And the shore beyond is dim.

And the travelers are weary.

And the boatman's stern and grim.

But, beyond the river's shadow.

Lies a land of peace and rest.

Lies a heavenly Eldorado.

Lies the Kingdom of the Blest.

Travelers journeying to that kingdom.

When the night is growing dark.

Of the boatman and his barque.

Once times hear harmonious voices.

With melodious music blend.

And each traveler rejoices.

As he hears his journey's end.

Something Better Than Wings.

(The Lord is my high tower—Ps. 124.)

This seems to have been David's way of finding out that everything was all right when he got in the ark. Instead of throwing away his religion and coming to the conclusion that God had given up the work of saving him, when ever things got into such a tangle he couldn't see the way out, he would take the elevator and go up high enough to know for himself that the ark was a safe thing and that all of his enemies were sure to be overboard and drowned with defeat. A little God was God. Saying "The Lord is my high tower" was one of the ways he had of assuring his soul that God was still keeping watch. The devil might throw him down, but he couldn't keep him in that state while he had such faith in that the moment he would get his breath and say, "The Lord is my high tower," he would begin swiftly to mount up, and the next moment he would be saying, "I will call upon the Lord who is worthy to be praised, a shall be saved from mine enemies." Is it not strange that any Christian will live so low down when it is his privilege to live so high up? For whatever David could say of God, the least of us may have the right to say, "The Lord is my high tower." Why live in a cellar when we may dwell above the clouds by saying this? When things don't look right, let us go upstairs.

The Soldier's Feet Must Be Shod.

(And your feet shod with the preparation of the gospel of peace—Eph. 6:15)

No matter how well equipped he may be in every other way, the soldier whose feet are poorly shod cannot be relied upon. He may be brave and willing enough to go into battle, but if his feet are not in a condition to stand the march to the battlefield, his valor goes for nothing. He may be well trained and disciplined; understanding every command, and knowing how to execute it, and yet if his feet are sore, he will become an impediment to the army, instead of a help. He will be no account for picket, skirmish or march. He may be as loyal as his commanding officer, and yet there he is among the stragglers. Patent leather boots will do for dress parade, but they won't do for marching and fighting. They appear much more genteel than broad-bottomed, thick-soled army shoes, but they are worthless for hard roads and long marches. The soldier of the cross must have something more substantial than a poetic or sentimental religion. The Bible must be something more than a handsome thing to carry under his arm when he goes to Sunday School. It must be the unfailing word of his God with which he has shod the feet of his faith. He must know for himself that its promises are yea and amen, and that no matter what trials or difficulties may be in his front, he can go straight forward, and overcome them all in the name of the Lord.

The

F. & P. M. R. R.

TIME TABLE

Trains Leave Northville as Follows:

Train No.	Time	Train No.	Time
1	7:00 a.m.	2	7:30 a.m.
3	8:00 a.m.	4	8:30 a.m.
5	9:00 a.m.	6	9:30 a.m.
7	10:00 a.m.	8	10:30 a.m.
9	11:00 a.m.	10	11:30 a.m.
11	12:00 p.m.	12	12:30 p.m.
13	1:00 p.m.	14	1:30 p.m.
15	2:00 p.m.	16	2:30 p.m.
17	3:00 p.m.	18	3:30 p.m.
19	4:00 p.m.	20	4:30 p.m.
21	5:00 p.m.	22	5:30 p.m.
23	6:00 p.m.	24	6:30 p.m.
25	7:00 p.m.	26	7:30 p.m.
27	8:00 p.m.	28	8:30 p.m.
29	9:00 p.m.	30	9:30 p.m.

Trains Leave Northville as Follows:

Train No.	Time	Train No.	Time
31	10:00 a.m.	32	10:30 a.m.
33	11:00 a.m.	34	11:30 a.m.
35	12:00 p.m.	36	12:30 p.m.
37	1:00 p.m.	38	1:30 p.m.
39	2:00 p.m.	40	2:30 p.m.
41	3:00 p.m.	42	3:30 p.m.
43	4:00 p.m.	44	4:30 p.m.
45	5:00 p.m.	46	5:30 p.m.
47	6:00 p.m.	48	6:30 p.m.
49	7:00 p.m.	50	7:30 p.m.
51	8:00 p.m.	52	8:30 p.m.
53	9:00 p.m.	54	9:30 p.m.
55	10:00 p.m.	56	10:30 p.m.
57	11:00 p.m.	58	11:30 p.m.
59	12:00 a.m.	60	12:30 a.m.

Trains Leave Northville as Follows:

Train No.	Time	Train No.	Time
61	1:00 p.m.	62	1:30 p.m.
63	2:00 p.m.	64	2:30 p.m.
65	3:00 p.m.	66	3:30 p.m.
67	4:00 p.m.	68	4:30 p.m.
69	5:00 p.m.	70	5:30 p.m.
71	6:00 p.m.	72	6:30 p.m.
73	7:00 p.m.	74	7:30 p.m.
75	8:00 p.m.	76	8:30 p.m.
77	9:00 p.m.	78	9:30 p.m.
79	10:00 p.m.	80	10:30 p.m.
81	11:00 p.m.	82	11:30 p.m.
83	12:00 a.m.	84	12:30 a.m.
85	1:00 a.m.	86	1:30 a.m.
87	2:00 a.m.	88	2:30 a.m.
89	3:00 a.m.	90	3:30 a.m.

Trains Leave Northville as Follows:

Train No.	Time	Train No.	Time
91	4:00 a.m.	92	4:30 a.m.
93	5:00 a.m.	94	5:30 a.m.
95	6:00 a.m.	96	6:30 a.m.
97	7:00 a.m.	98	7:30 a.m.
99	8:00 a.m.	100	8:30 a.m.
101	9:00 a.m.	102	9:30 a.m.
103	10:00 a.m.	104	10:30 a.m.
105	11:00 a.m.	106	11:30 a.m.
107	12:00 p.m.	108	12:30 p.m.
109	1:00 p.m.	110	1:30 p.m.
111	2:00 p.m.	112	2:30 p.m.
113	3:00 p.m.	114	3:30 p.m.
115	4:00 p.m.	116	4:30 p.m.
117	5:00 p.m.	118	5:30 p.m.
119	6:00 p.m.	120	6:30 p.m.

Trains Leave Northville as Follows:

Train No.	Time	Train No.	Time
121	7:00 p.m.	122	7:30 p.m.
123	8:00 p.m.	124	8:30 p.m.
125	9:00 p.m.	126	9:30 p.m.
127	10:00 p.m.	128	10:30 p.m.
129	11:00 p.m.	130	11:30 p.m.
131	12:00 a.m.	132	12:30 a.m.
133	1:00 a.m.	134	1:30 a.m.
135	2:00 a.m.	136	2:30 a.m.
137	3:00 a.m.	138	3:30 a.m.
139	4:00 a.m.	140	4:30 a.m.
141	5:00 a.m.	142	5:30 a.m.
143	6:00 a.m.	144	6:30 a.m.
145	7:00 a.m.	146	7:30 a.m.
147	8:00 a.m.	148	8:30 a.m.
149	9:00 a.m.	150	9:30 a.m.

Trains Leave Northville as Follows:

Train No.	Time	Train No.	Time
151	10:00 a.m.	152	10:30 a.m.
153	11:00 a.m.	154	11:30 a.m.
155	12:00 p.m.	156	12:30 p.m.
157	1:00 p.m.	158	1:30 p.m.
159	2:00 p.m.	160	2:30 p.m.
161	3:00 p.m.	162	3:30 p.m.
163	4:00 p.m.	164	4:30 p.m.
165	5:00 p.m.	166	5:30 p.m.
167	6:00 p.m.	168	6:30 p.m.
169	7:00 p.m.	170	7:30 p.m.
171	8:00 p.m.	172	8:30 p.m.
173	9:00 p.m.	174	9:30 p.m.
175	10:00 p.m.	176	10:30 p.m.
177	11:00 p.m.	178	11:30 p.m.
179	12:00 a.m.	180	12:30 a.m.

Trains Leave Northville as Follows:

Train No.	Time	Train No.	Time
181	1:00 p.m.	182	1:30 p.m.
183	2:00 p.m.	184	2:30 p.m.
185	3:00 p.m.	186	3:30 p.m.
187	4:00 p.m.	188	4:30 p.m.
189	5:00 p.m.	190	5:30 p.m.
191	6:00 p.m.	192	6:30 p.m.
193	7:00 p.m.	194	7:30 p.m.
195	8:00 p.m.	196	8:30 p.m.
197	9:00 p.m.	198	9:30 p.m.
199	10:00 p.m.	200	10:30 p.m.
201	11:00 p.m.	202	11:30 p.m.
203	12:00 a.m.	204	12:30 a.m.
205	1:00 a.m.	206	1:30 a.m.
207	2:00 a.m.	208	2:30 a.m.
209	3:00 a.m.	210	3:30 a.m.

Trains Leave Northville as Follows:

Train No.	Time	Train No.	Time
211	4:00 a.m.	212	4:30 a.m.
213	5:00 a.m.	214	5:30 a.m.
215	6:00 a.m.	216	6:30 a.m.
217	7:00 a.m.	218	7:30 a.m.
219	8:00 a.m.	220	8:30 a.m.
221	9:00 a.m.	222	9:30 a.m.
223	10:00 a.m.	224	10:30 a.m.
225	11:00 a.m.	226	11:30 a.m.
227	12:00 p.m.	228	12:30 p.m.
229	1:00 p.m.	230	1:30 p.m.
231	2:00 p.m.	232	2:30 p.m.
233	3:00 p.m.	234	3:30 p.m.
235	4:00 p.m.	236	4:30 p.m.
237	5:00 p.m.	238	5:30 p.m.
239	6:00 p.m.	240	6:30 p.m.

Trains Leave Northville as Follows:

Train No.	Time	Train No.	Time
241	7:00 p.m.	242	7:30 p.m.
243	8:00 p.m.	244	8:30 p.m.
245	9:00 p.m.	246	9:30 p.m.
247	10:00 p.m.	248	10:30 p.m.
249	11:00 p.m.	250	11:30 p.m.
251	12:00 a.m.	252	12:30 a.m.
253	1:00 a.m.	254	1:30 a.m.
255	2:00 a.m.	256	2:30 a.m.
257	3:00 a.m.	258	3:30 a.m.
259	4:00 a.m.	260	4:30 a.m.
261	5:00 a.m.	262	5:30 a.m.
263	6:00 a.m.	264	6:30 a.m.
265	7:00 a.m.	266	7:30 a.m.
267	8:00 a.m.	268	8:30 a.m.
269	9:00 a.m.	270	9:30 a.m.

Trains Leave Northville as Follows:

Train No.	Time	Train No.	Time
271	10:00 a.m.	272	10:30 a.m.
273	11:00 a.m.	274	11:30 a.m.
275	12:00 p.m.	276	12:30 p.m.
277	1:00 p.m.	278	1:30 p.m.
279	2:00 p.m.	280	2:30 p.m.
281	3:00 p.m.	282	3:30 p.m.
283	4:00 p.m.	284	4:30 p.m.
285	5:00 p.m.	286	5:30 p.m.
287	6:00 p.m.	288	6:30 p.m.
289	7:00 p.m.	290	7:30 p.m.
291	8:00 p.m.	292	8:30 p.m.
293	9:00 p.m.	294	9:30 p.m.
295	10:00 p.m.	296	10:30 p.m.
297	11:00 p.m.	298	11:30 p.m.
299	12:00 a.m.	300	12:30 a.m.

Trains Leave Northville as Follows:

Train No.	Time	Train No.	Time
301	1:00 p.m.	302	1:30 p.m.
303	2:00 p.m.	304	2:30 p.m.
305	3:00 p.m.	306	3:30 p.m.
307	4:00 p.m.	308	4:30 p.m.
309	5:00 p.m.	310	5:30 p.m.
311	6:00 p.m.	312	6:30 p.m.
313	7:00 p.m.	314	7:30 p.m.
315	8:00 p.m.	316	8:30 p.m.
317	9:00 p.m.	318	9:30 p.m.
319	10:00 p.m.	320	10:30 p.m.
321	11:00 p.m.	322	11:30 p.m.
323	12:00 a.m.	324	12:30 a.m.
325	1:00 a.m.	326	1:30 a.m.
327	2:00 a.m.	328	2:30 a.m.
329	3:00 a.m.	330	3:30 a.m.

Trains Leave Northville as Follows:

Train No.	Time	Train No.	Time
331	4:00 a.m.	332	4:30 a.m.
333	5:00 a.m.	334	5:30 a.m.
335	6:00 a.m.	336	6:30 a.m.
337	7:00 a.m.	338	7:30 a.m.
339	8:00 a.m.	340	8:30 a.m.
341	9:00 a.m.	342	9:30 a.m.
343	10:00 a.m.	344	10:30 a.m.
345	11:00 a.m.	346	11:30 a.m.
347	12:00 p.m.	348	12:30 p.m.
349	1:00 p.m.	350	1:30 p.m.
351	2:00 p.m.	352	2:30 p.m.
353	3:00 p.m.	354	3:30 p.m.
355	4:00 p.m.	356	4:30 p.m.
357	5:00 p.m.	358	5:30 p.m.
359	6:00 p.m.	360	6:30 p.m.

Trains Leave Northville as Follows:

Train No.	Time	Train No.	Time
361	7:00 p.m.	362	7:30 p.m.
363	8:00 p.m.	364	8:30 p.m.
365	9:00 p.m.	366	9:30 p.m.
367	10:00 p.m.	368	10:30 p.m.
369	11:00 p.m.	370	11:30 p.m.
371	12:00 a.m.	372	12:30 a.m.
373	1:00 a.m.	374	1:30 a.m.
375	2:00 a.m.	376	2:30 a.m.
377	3:00 a.m.	378	3:30 a.m.
379	4:00 a.m.	380	4:30 a.m.
381	5:00 a.m.	382	5:30 a.m.
383	6:00 a.m.	384	6:30 a.m.
385	7:00 a.m.	386	7:30 a.m.
387	8:00 a.m.	388	8:30 a.m.
389	9:00 a.m.	390	9:30 a.m.

THE RECORD.

F. S. NEAL, Publisher.

Enterprise convicts in the Kentucky penitentiary have been caught making bogus quarters and moonshine whiskey.

An Indian has applied for a divorce from his four wives, and yet there are people who think the Indian can't be civilized.

An "Uncle Tom" company has fallen into the hands of the sheriff at Topeka, and there are many other evidences of better times in Kansas.

If the late exportation of gold caused excitement on Wall street, what will be the result when Miss Vanderbilt draws her check in payment of her coronet?

They are also hunting for M. G. Clay, late county treasurer at Ironton, Ohio, whose books are out of whack \$28,000. He went for a "little trip" and failed to return.

That Baltimore tunnel electric locomotive went sixty miles an hour. Having beaten everything on earth American workmanship is now starting beneath it.

A. B. C. Loye, formerly assistant postmaster at Calver, Texas, is charged with embezzlement. His name looks as if he had tampered with letters somewhat.

A Michigan man pursued an elusive light through a swamp for over an hour. It is evident that he is no presidential aspirant or he would not have wearied so soon.

Holmes has to October 28 to prepare for his trial for murdering Pletzel in Philadelphia. It is gratifying to know that the district attorney thinks he has a dead sure case.

Spain will show respect to the Red Cross society. It would show respect to society in general by rendering the services of the Red Cross society unnecessary in Cuba.

Lady Guinness, of England, has been sent to prison for a term of one year for forgery. This seems to be gunning under difficulties. The game laws of England are severe.

"Butch" Lyons, the convicted Chicago murderer, says he is willing to live for the sake of his family. It is unfortunate that he didn't think of this before the law secured a prior lien on him.

There is something incongruous about Winston putting on the skates but if she will promise to be in when curfew rings it might be falling will be generously overlooked by her neighbors.

Here is the condensed history of the recent cup races.

The Duke of Marlborough is exciting attention at St. Petersburg by the wearing of pink shirts. His great ancestor excited attention by the killing of lots of Frenchmen. There has been a great deal of progress in the last two centuries.

When Senator Hill bears that Mr. Cleveland will renounce William B. Horablower for the supreme bench, he must feel like the good-natured tiger that ate one county and refused to gobble up another on the ground that he didn't wish to extinguish the species.

Spanish barbarity in Cuba is to be expected. Senator Sagasta must have been joking recently when he urged America to adopt the Spanish type of civilization. Thanks. In spite of our lynchings we have not reached the level of Castile and Leon yet. We are not moving that way.

The Venezuelan Minister to the United States is indignant because one of his attaches was arrested in New York for insulting a woman on the streets and fined \$8 and costs. All good Americans indorse the Monroe doctrine but that doctrine, broad as it is, cannot shield denizens of the Western hemisphere from merited punishment for ungentlemanly capers.

It was only a few days ago that a young woman who was walking along a railroad, saw that obstructions had lodged on the tracks from a burning freight house adjoining. She knew that a passenger train was almost due, and so she went a little way ahead, took off her skirt, and flagged the train. Now what could she have done if she had been a new woman in bloomers? Philadelphia inquirer. What could she have done? Go to go to and get the prescription for the simples. She could merely have shown herself to that train and it would have stopped as still as grandfather's paralyzed clock.

That is an interesting dispute in California as to whether or not the lambs as well as the sheep are covered by mortgages. It is well known to many people who have given mortgages that those papers are far reaching, and such people will not find it hard to believe that the lambs will have to go.

If anything be English it is cricket. And yet the University of Pennsylvania boys have knocked out the Oxford and Cambridge team. What's the matter with Johnnie Bull? Is he getting too old and fat to play well at anything?

TALMAGE'S SERMON.

STORY OF THE HEROIC RE.

OF ISAAC.

Golden Text: Behold the fire and the wood, but where is the lamb? Gen 22:7 Abraham's Supreme Trial. Delivered Oct. 13, 1895.

These are Abraham and Isaac; the one a kind, old, gracious, affectionate father; the other a brave, obedient, religious son. From his bronzed appearance you can tell that this son has been much in the fields, and he has been watching the herds. The mountain air has painted his cheek rufous. He is twenty, or twenty-five, or, as some suppose, thirty-three years of age; nevertheless a boy, considering the length of life to which people lived in those times, and the fact that a son never is anything but a boy to a father. Remember that my father used to come into the house when the children were home on some festive occasion, and say: "Where are the boys?" although the boys were twenty-five and thirty and thirty-five years of age. So this Isaac is only a boy to Abraham and his father's heart is in him. It is Isaac here and Isaac there. If there is any festivity around the father's tent, Isaac must be present. It is Isaac's walk and Isaac's apparel, and Isaac's manners, and Isaac's prospects, and Isaac's prosperity. The father's heart-strings are all wrapped around that boy, and wrapped again, until nine-tenths of the old man's life is in Isaac. I can just imagine how lovingly and proudly he looked at his only son

