

AN ERA ENDS -- Once one of the nation's foremost institutions for the care and treatment of tubercular patients, Maybury Sanatorium was formally closed Thursday as the few remaining patients were transferred to another hospital. Only supervisory, guards and maintenance personnel remain. The new fence and gate at the entrance signal the end of nearly a half-century of medical history here and pose the question, What happens to the property and buildings owned by the City of Detroit?



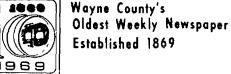
DON'T BE SURPRISED if the city's ad-hoc parks plan committee recommends tonight that the city purchase a larger than expected portion of the 900-acre Maybury Sanatorium property. Committee members are leaning towards a plan, involving creation of an authority to make the purchase, that could include nearly 250 acres in addition to a number of large buildings. As the city nears formulation of a purchase proposal for submission to the City of Detroit, the Northville Area Economic Development Committee last week adopted a resolution urging the city, township and school district of Northville to consider formation of a joint building authority for purchasing of Maybury property for schools, parks, recreation and open spaces. Similarly, the Northville Township Planning Commission last week Tuesday voted to urge Supervisor Gunnar Stromberg to investigate the possibility of township participation in land purchase, 1

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THE RECOMMENDATION of the Northville Township Police Study Committee is expected to be a topic of discussion at next Tuesday's meeting of the township board. The committee approved its recommendation by a vote of 7-2 and is to be introduced at the board meeting, according to Chairman Eugene Guido, who declined to release the contents of the recommendation prior to its presentation to the board.

EIGHT RIFLES and five pistols and revolvers valued at \$1,500 were taken early Wednesday morning from Northville





IF IT'S NEWS ... AND IT HAPPENS IN NORTHVILLE ... YOU CAN READ IT IN THE RECORD

Northville, Michigan-Thursday, August 7, 1969 • 15c Per Copy, \$5 Per Year In Advance Vol. 100, No. 13, 22 Pages, Two Sections •

New Supermarket Planned Here

Plans for a major new supermarket in Northville were revealed this week as the city planning commission set a public hearing on a complimentary zoning change request.

C. E. Fisch, vice-president of the Chatham Company, a metropolitan supermarket chain, announced plans to purchase 116,000 square feet of property on the west side of North Center Street, opposite C. R. Ely & Sons Garden Center, for development of a large facility.

The announcement follows several months of behind-the-scene efforts by Mayor A. M. Allen and Councilman Charles Lapham to attract Chatham to Northville.

Purchase of the property for the proposed supermarket, now under option, is contingent upon obtaining the required zoning (C-2, commercial from R-2 residential), site plan and building approvals.

The planning commission Tuesday night, upon the recommendation of the city manager, departed from its normal procedure of submitting the zoning request first to a commission subcommittee for review and set the matter for public hearing on August

Approaching option expiration prompted the early hearing.

According to Fisch, plans call for construction of a 21,000 square foot supermarket to begin in early spring of 1970. Additional supporting stores aggregating up to 7,000 additional square feet may be included, he said, but plans for these units have not yet been developed.

Of the 24 Chatham stores new in, operation (two others are slated to be opened this year), the proposed Northville facility will be one of the largest, he said. Design of the store, he indicated, will be influenced by the character of the community.

The proposed supermarket will have 348 front footage along Center Street with a varying depth of between 324 feet and 354 feet.

It will require the removal of four homes now on the site.

According to Fisch, the proposed new supermarket will be similar to the Chatham facilities located at 12 Mile nd Telegraph roads. Closest Chatham stores to Northville are located in the Livonia Mall and at Five Mile and Merriman.

CBP Plan, Decision **Tabled Two Months**

Council decision on the controversial Central Parking District (CBP) was delayed for two months tollowing a public hearing here Monday night.

Northville councilmen adjourned the hearing until October 6 so that thorough study of protests, comments and recommendations voiced during the past several months can be made prior to approving or disapproving the plan.

Almost overlooked in Monday's delaying action was the disposition of the related Central Business District plan. Decision on that plan had been postponed until completion of the CBP hearing. Presumably, the council will decide both issues at the October 6 meeting.

While Monday's objections to the CBP came only from citizens attending the hearing, it is known that at least three council members have reservations about it.

As explained by City Manager Frank Ollendorff, the revised CBP proposal of the city planning commission includes the inside periphery of the area bounded by Wing, Cady, Hutton and Dunlap streets. It now excludes, however, a number of existing business properties that lie outside the proposed CBD and are pegged to remain in a, C-2 (retail business) classification.

Purpose of the plan, explained Ollendorff, is to provide as near as possible a three to one parking ratio for the business district. He noted, however, that the planners had modified the CBP plan after hearing objections by businessmen that the CPD designation would be "very detrimental" economically.

In modifying the plan, he said, planners had to weigh the recommended parking ratio against preservation of existing businesses and

zoned for commercial purposes nobody in his right mind is going to buy property that can be used only for parking.

"For that reason it is our position that the proposed CBP is not in fact a rezoning but in effect is taking someone's property.'

Mr. and Mrs. Henry Ward, 127 Cady, 'echoed Krone's remarks. "I think it is ridiculous to expect us to approve something like that (CBP)," said Mrs. Ward. "As he said, 'what can we do with the property'? You can't make an income off it."

Similarly, Michael Mandolia, owner of the Northville Plzzeria, 149 Main Street, voiced strong objections to the CBP in a letter that noted the adverse affect such zoning would have on his property.

Continued on Page 5-A

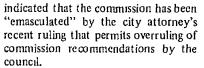
Council Appoints Two New Planners

Two new members of the Northville Planning Commission were appointed by the city council Monday night to fill vacancies created by recent resignations.

Named to the seven-member body were David Biery and Kenneth Kaestner.

Latest of the commission resignations--third in recent weeks--was submitted by Warren Stoddard, whose letter of resignation was accepted Monday with the stipulation that he be sent a letter of appreciation.

Stoddard, in explaining the reason for his resignation noted his length of service and that implementation of the master plan for which he had worked is now underway However, he also



Other recent resignations have been submitted by George Clark and Harvey Ritchie.

Another commission appointment to be made soon will be a new professional consulting firm. According to City Manager Frank Ollendorff, a committee studying this matter has narrowed the field to two planning consultants and will make a recommendation in the next week or two.

The present consultant is Waldemar Johnson of Waring and Johnson.



Hardware, 107 North Center. Patrolman Ronald Wankowicz, making a routine check at 3 a.m., found the plate glass broken out of the back door. Owner of the store, Claude Smith, was called and an inventory of the store showed the firearms missing.

THE CITY COUNCIL waived a charter stipulation Monday evening in voting to permit two councilmen, who operate insurance agencies, to submit bids for Workmen's Compensation insurance City Manager Frank Ollendorff requested the action "in the interest of the city", noting that in the past only two or three bids for this kind of insurance had been received and the two local businessmen who have since become councilmen--Paul Folino and Kenneth Rathert--usually submitted low bids. Another departure from regular procedure will be the opening of these bids at a public council meeting instead of by city personnel.

Officials Tread Lightly

The Northville facility will not look like either of the latter two stores, he said, because these were existing facilities purchased by Chatham, now a 25-year-old company.

If past practice holds true, Chatham will purchase and develop the property, then sell it to an investment company which in turn leases to Chatham.

During Monday's council meeting when the plan was first publicly revealed, Councilman Paul Folino extended the council's appreciation to both Allen and Lapham for their efforts and voiced hope that the plan can be realized.

to reach a compromise that came close to satisfying both positions. Even so, the compromise falls short, providing less than a two to one ratio.

Major objection, which were surprisingly few, was voiced by Walter Krone, representing the Earl F. Beckels of the Heritage (antiques) House, 114 North Wing Street, which is pegged for CBP zoning.

He asked members of the council, "How much money would you be willing to invest in a piece of property than cannot be used for any purpose other than parking or possibly continuing as an existing non-conforming use? I think if you can answer that you are willing to buy, that it is good property, then you've got a good plan. But I think that with all the property available in the city which is

Sex Education: Bee in School Bonnet

The subject is now a common one if not a popular one - for area school administrators, traditionally common and popular for students and apparently uncommon amongst adults.

The subject is sex education more specifically, a formal program in schools on sex - with citizens from area districts seemingly in favor of maintaining a status quo of "yes, we have no program" or reluctant to express their favor for change.

Administrators at Northville, Novi, Brighton and South Lyon public schools report that they have no sex education program as such although the subject is considered in relation with other courses such as biology, physical education, etc.

However, no one claims that his present piece-meal offering in total would compare with a formal sex education program.

Corresponding to a trend

statewide, the subject presently is common at school board and parent association meetings oftentimes causes people to squirm in their seats wishing that somehow the matter could be resolved without any person having to resolve it. School board members seemingly would like an administrator to bail them out on the issue while administrators seek some policy direction from their boards.

Northville Public Schools' Superintendent Raymond Spear sums up the administrator's position: "It's the parents right to say what we teach; it's the educator's right to say how,"

Sex education definitely is a 'what".

Brighton Public Schools recently completed - and abandoned - a pilot program in sex education for its middle school and just recently handed down a "let's wait and see" directive to its new

superintendent, Robert Lone. The program was for a select group of sixth, seventh and eighth graders with administrators maintaining contact with parents in order to measure results and reactions.

Apparently deciding that it wasn't presently a workable plan in its system, the board decided to drop - rather than maintain or expand - its sex education program.

Spear observes that Northville is participating in a federally-funded metropolitan study of sex education but he emphasizes that it is only doing so to keep informed on teaching methods in case the district should decide to institute a program. The Northville Public Schools' board of education authorized Spear to participate in the project two years ago.

The superintendent emphasizes

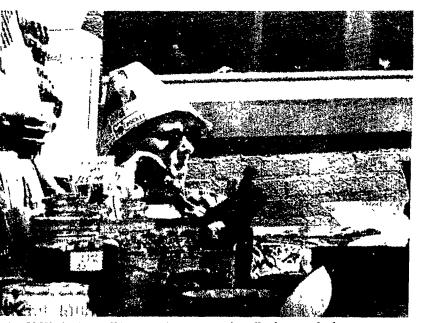
that the institution of a sex education program in his system will be the result of a policy decision by the board.

'Before anything is done in this area, it will go before the board," he observed, "The board authorized our involvement in this study.'

Other administrators explain that materials for teaching in sex education have undergone radical changes in recent years and that few educators feel qualified to teach a subject which remains undefined for its classroom application.

"Truthfully, we just don't feel that we have people capable for teaching in such a program," one superintendent reveals. "It's an area which is changing so that the colleges aren't able to properly prepare a person to teach the subject..

"And we feel that such a program, Continued on Page 10-A



BOOMING SUCCESS - They came in all sizes and shapes - an estimated 20,000 of them - for Northville's annual sidewalk sales Saturday. The huge turnout, largest in history and much larger than officials predicted, took advantage of the variety of bargain sales that included everything from apples to zippers.

Thursday, August 7, 1969

News Around Northville

Last Surday 24 young people and five adults from the First Presbyterian church of Northville left for a "Work Camp" in Sunset Gap, Tennessee which is near Newport. For a week they will be living and working with the people of the community, helping to clean up and repair.

In doing this work the young people participated in the United Presbyterian National Missions Program

Twice blessed as grandparents this

On June 17 a baby girl, named

summer are Mr. and Mrs. James Cowie

Elizabeth Christie, was born to Mr. and

Mrs. Boris Dimitroff of Agawam,

Massachusettes. She is the former

Susan Cowie of Northville. Weighing

eight pounds and six ounces at birth,

the child joins two older brothers, aged

four and five. Maternal grandparents

are Mr. and Mrs. N. Dinutroff of

Cowie the III of Bloomington, Indiana

became the pround parents of an eight

pound son, named James Harold Cowie

IV. Paternal grandparents are Mr. and

now working toward their doctorate

degrees at the University of Michigan.

He is a sociology major and she has a

announce the birth of their first child,

a boy, on August 1 Named James

Robert, the baby weighs seven pounds,

Mr. and Mrs. James Kreger

Making his birthday even more aged three and a half.

Both Mr. Cowie and his wife are

Mrs. Harold Arndt of Alligan.

major in education.

seven ounces.

On July 8 Mr. and Mrs. James

Detroit.

of Horton Street in Northville.

Announce

of short term voluntary service projects, coordinated in New York City. They will return on August 9.

The Musical Youth International chorus, recently returned from Japan, performed at Ann Arbor on Sunday in Hill Auditorium. The five Northville students included in the group are Staccy Evans, Pat Jone's, Geanice Dagher, Bob Shafer and Doug Waldren.

Births

special is the visit here by his great

grandparents, Mr. and Mrs. Jeremiah

O'Sullivan and their duaghter Mary.

The O'Sullivans are visiting Mr. and

Mrs. Robert Zimmerman of

Chigwidden Drive in Northville, who

are maternal grandparents of the baby.

Orchard Drive, announce the birth of

their first child, Wendell Richard. The

seven pound, two ounce boy was born

July 28 at Women's Hospital, Ann

Couse. The grandparents are Mrs.

Walter Couse, 18234 Arselot Drive, and

Mr. and Mrs. Harry B. Smith who

recently moved from Northville to

Announcing the birth of a son are

Mr. and Mrs. William W. Cowgill of

Northville. Born July 25 at St. Joseph's

Hospital in Ann Arbor, the baby was

named Jeffrey Carl. He weighed seven

pounds and nine ounces at birth. He is

joined at home by one sister, Susan,

Mrs. Stuber is the former Elsa

Arbor.

Cape Coral, Florida.

TOP O'THE CLASS

Mr. and Mrs. Richard Stuber, 345

Also performing with MYI was the Caroline Concert choir of the University of Michigan.

Mrs. Janina Wscieklica, who has been "dead" for 21 years, returned to her home near San Paulo, Brazil Tuesday after a month-long visit with her brother and his family here.

While visiting with the Marian Szczepanskis at 46200 Frederick, Mrs. Wscieklica learned that she had "satisfactorily completed" an English language course through the University of Michigan's extension program in Brazil. She took a similar course through Cambridge University, and now speaks fluent English, Polish, Protuguese, French and German.

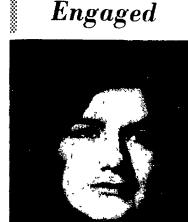
During World War II, Szcepanski and his sister fought in the Polish Underground. They were later captured and placed in German prison camps.

So many people died or turned up missing in these camps, she recalls, that she herself was believed dead by her family. Several years after her release she visited her own "grave." "It's been 21 years now since I learned of my death," she smiles somberly.

Interestingly, the paper that she wrote earning her the English language certificate from U-M concerned "my most memorable experience – liberation from the prison camp" by a Polish detachment under the British command.

Szczepanski, who was emprisoned and tortured in a German conscentration camp, was liberated by an American Army detachment.

Educated in Brussels, Mrs. Wscieklica is a former secretary of the National Refugee Organization -abranch of the United Nations.



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CORLISS ANN HUGG

Mr. and Mrs. Francis E. Hugg, of 8637 Napier Road, entertained at a family dinner July 27 in honor of the engagement of their daughter Corliss Ann to Joseph Gene Otlewski, son of Mr. and Mrs. Joseph Otlewski of Garden City.

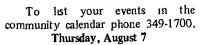
The bride-to-be graduated from the Michigan Lutheran Seminary in Saginaw and is a sophomore at Schoolcraft College preparing for secondary education. Mr. Otlewski graduated from Garden City High School followed by four years in the U.S. Air Force and is also a sophomore at Schoolcraft College preparing for a dental career.

The wedding date has been set for December 20th.

The engagement of Sandra Bernhardt to Állen D. Martin is announced by her parents, Mr. and Mrs. Robert T. Bernhardt of 24022 Willowbrook Drive in Novi. He is the son of Mr. and Mrs. D. Martin of 44053 Brookwood in Northville.

Both graduated from Northville High School in 1966. The bridegroom elect is presently serving in the United States Navy and is stationed in Pensacola, Florida where he is studying communication services. Miss Bernhardt is a junior at Eastern Michigan University, majoring in Irbrary science.

No wedding date has been set.



Thursday, August 7 Northville Retail Merchants

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about

Association. Novi Rotary Club, noon, Saratoga Farms.

Novi Chamber of Commerce, (regular meeting) 7 p.m.

Northville Commandary No. 39, 7:30 p.m., Masonic Temple.

Northville Explorer Scouts, 7 p.m., American Legion Hall.

Friday, August 8 Northville Council No. 89, 7:30 p.m., Masonic Temple.

Sunday, August 10 Cavern Teen Club, 1:30 p.m., Cavern.

Youth Hunger Hike, 1 p.m., St. Paul's Lutheran Church.

Monday, August 11 Alpha Nu Chapter, Delta Kappa Gamma, 6:30 p.m., Hillside Inn.

Northville Masonic Organization, 7:30 p.m., Masonic Temple

TOPS (Take Off Pounds Sensibly), 7:30 p.m., Scout Recreation Building. Tuesday, August 12

Weight Watchers of Eastern Michigan, 9:30 a.m., 500 S. Harvey, Plymouth.

Northville State Hospital Auxiliary, 10 a.m., Hospital.

American Legion (Lloyd H. Green Post No. 147), 8 p.m., American Legion Home.

Rainbow Assembly, 7:30 p.m., Masonic Temple.

Wixom City Council, 8 p.m., Council Chambers.

Novi School Board, 8 p.m., Novi High School.

Rotary Club of Northville, noon, Presbyterian Church.

Wednesday, August 13, Northville Optimists Club, 6:30 p.m. Thunderbird Inn. American Legion Auxiliary, 8

and the family

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Community Calendar

p.m., American Legion Home. Meadowbrook Country Club,

(Board Meeting) 8 p.m. Novi Jaycee Auxiliary, 8 p.m.

Northville Chamber of Commerce, 8 p.m., Northville Downs.

Thursday, August 14 Scout Troop 731 (committee meeting), 7:30 p.m., First Methodist Church.

Girl Scouts (Neighborhood Association), 9 a.m., Scout Recreation Building.

Northville Explorer Scouts, 7 p.m., American Legion Hall. Northville Commandary No. 39,

7:30 p.m., Masonic Temple. Novi Rotary Club, noon, Saratoga

Farms.

Collins-Myers Pledge Vows

Mr. Michael L. Myers and Miss Sandra Collins were united in marriage on Saturday, July 26. The double-ring ceremony was held at the Salem United Church of Christ in Farmington.

The bride is the daughter of Mr. and Mrs. George Boan of Harper Woods. The bridegroom, formerly of Northville, is the son of Mrs. Ester Buoniconto. He was recently released from the service and is now employed as a salesman for the Wallace Pharmaceotical Co.

' The new couple will make their home at King's Mills Town Houses in Northville.

FASHIONS FOR TEENS, GIRLS, & YOUNG LADIES FEATURING *Ship'n Shore*

Stretchini

*BLOUSES *VESTS *SWEATERS

*SKIRTS *KNEE SOCKS *PANTY HOSE

G LADIES G LADIES St. Paul's School Installs Staff

> St. Paul's Lutheran Church installed its teaching staff for the 1969-70 school year Sunday morning.

Heading the staff will be Kenneth Lehl, new principal of St. Paul's School. He will teach grades six, seven

and eight. Mr. and Mrs. Wayne Loontjer will complete the teaching staff. Loontjer will teach grades three, four and five, and his wife, Jackie, will teach kindergarten, first and second grades. at Seward, Nebr. He has 11 years' teaching experience, 10 of which he served as principal.

He and his wife, Christine, have three children, Janise, 9, Elizabeth, 6: and David, 3. They live at 725 Spring Drive.



Loontjer and his wife, both 21, are 1969 graduates of Concordia. Loontjer is a native of Nebraska and his wife is from Missouri. Married in June, they are living at the Fairbrook Apartments. St. Paul's School will begin classes September 2.



Page 2-A





FOR BOYS AND YOUNG MEN COOL BACK-TO-SCHOOL TOGS

*YOUNG MEN'S PANTS BY LEVI & MR. HICKS

*Solid Colors *Plaids *Flare Bottoms

*SUPER SLIM DENIM LEVIS *LEVI CORDOROY PANTS *NEW HORIZONTAL STRIPED SWEATERS *LONG-SLEEVED SHIRTS

*Button Down Collars *New Sutton Spread Collars

chigan Bankar



OPEN FRI. 'TIL 9, SAT. 'TIL 7 Plenty of Parking In Rear



Lutheran School in Paola, Kans., is a graduate of Concordia Teachers College

Lehl, 32, former principal of First



MRS. WAYNE LOONTJER

SPOT

FREE MOTH PROOFING

Freudl's

CLEANERS & MEN'S WEAR

Northvill

Quality

Alterations

Re-weaving

Tux Rental

112 East Main

Dye Work

Dry Cleaning

WAYNE LOONTJER

KENNETH LEHL

CMU Degrees Awarded

The local students are Mary L. Langtry, 712 Thayer Boulevard, who received a bachelor of science degree in education, and Theodore J. Bunker, 41007 Mooringside, who received a bachelor of science degree.

Five foreign students, all candidates for graduate degrees, were listed among the graduates. Included were students from 57 Michigan counties and from 12 states other than Michigan.



The July graduating class, annually one of Centeral's smallest, does not participate in a formal commencement program. Instead, all graduates are welcome to attend the mid-year commencement program in January.

This year's graduating class numbers nearly 100 more than in July, 1968.

Times Slated

For Book Store

Northville High School book store has announced the hours students may purchase their books for the approaching school year.

On Monday, August 25, the bookstore will be open for seniors only. Juniors may purchase their books on Tuesday, August 26; sophomores on Wednesday, August 27; and freshmen on Thursday, August 28. On Friday the bookstore will be open for students from all classes. Store hours are 7:30 a.m. - 1:30 p.m.

Also on Monday, August 25, orientation will be held for freshmen and new students.

LEGION AUXILIARY - Newly installed members of the American Legion Auxiliary, Post 147, are (1 to r, seated) Nelda Whitsell, junior vice-president: Shirley Holloman, first vice-president; Ruth Miller, president; Bernice Denune, retiring president; and Kay Sieting, secretary; back row, Laura McDougall,

executive board; Clara Alexander, executive board; Hazel Wright, historian; Lena Hammond, treasurer; Lydella Ely, stand-in for sergeant at arms Sue Temple; Gertrude Hatchett, executive board; and Carolyn Pohlman, chaplain.

It's Rock Hard but Fun She Plays Drums with Combo

When you're only averaging four hours of sleep a night, playing in a rock combo, it seems like pretty hard work But if you make it it's worth it - it really is.

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That's the word according to Susan Schlief, a 1967 Northville graduate, who is now playing drums with a band at the Steering Wheel in Detroit (formerly the Act IV). She's a member of the "Sophisticats" now in their eighth week of appearance at the Wheel, located across the street from the Fisher Theater.

Besides its nightly appearances at the Steering Wheel, the group recently appeared on television - "The Morning Show" - and was interviewed for a

feature story by Tempo magazine.

For Sue the road to success has been paved with diligence and hard labor The daughter of Mr. and Mrs. William Schlief of 43540 Six Mile Road, she joined the group playing drums while she was still in high school. At that time the group played mostly for local teen clubs, including the Cavern Teen Club in Northville.

In the fall of 1967 Sue left the band and entered Schoolcraft College to pursue a career as an airline stewardess Last year she rejoined the "Sophisticats" replacing drummer Wayne Waters who was inducted into the service.

Since then Sue and the other three "cats" have slowly progressed through

the channels of show business. They are George Heyman, 22, and Kathy Lindsey and Ginger McKinney, both June graduates from high school.

Originally, George and Kathy started the group six years ago, forming their own duo guitar act. They chose the name Sophisticats just "because we 're like cats, you know," and began playing in teen spots around Ypsilanti. They added Ginger about three years ago, and then Susan and Wayne.

Although all four members take turns in the spotlight, Kathy is usually the lead vocalist. She plays lead guitar and violin. George, too, plays lead, rhythm and bass guitar and often serves as a background vocalist. Ginger, the organist, supplies background vocal accompaniment, while Sue handles the drums, the tambourine and sometimes serves as a dancer. 🗧

Together they meet and practice in Kathy's basement, writing some of their own songs and all of their own arrangements. "We start out in kind of a jam session," Sue explained, "and work it and re-work it until it comes out."

Although the Sophisticats haven't completely established their own sound yet, they do have a definite style which makes their music distinctive. It's a cross between jazz and hard rock, patterned after groups like "Blood Sweat and Tears" and "Tea Garden and Van Winkle."

Still they are trying to develop

Mrs. Swank Gets **Torch Drive Post**

Mrs. William II. Swank of Northville has accepted a leadership post for the residential campaign of the 1969 Torch Drive.

Mrs. Swank has been appointed a division chairman responsible for the "Thanks a Million," door-to-door canvass in Northville and Northville Township.

She will enlist, train and organize workers for the 21st annual United Foundation campaign scheduled October 14 through November 6.

Benefiting will be nearly 200 health and community services in Wayne, Oakland and Macomb Counties.

Annually, the residential campaign brings in more than \$1 million of the Torch Drive total and provides every household in the tri-county area with information about the UF and its services.

It also offers housewives, the retired and the self-employed - all those not able to give at work - an opportunity to make their contributions.

Mrs. Swank has worked in earlier Torch Drives as a doorbell ringer and neighborhood chairman. She holds a

their sound by playing a variety of

music for a wide range of audiences. At

the Steering Wheel, a club that attracts

young auto racers, the combo plays

violin music (Summertime) during the

dinner hour and branches out into fast

music (Guitar Boogie and Look to

Your Soul) later in the evening. For

their next engagement at the Golden

Falcon, a student club in Ann Arbor,

the "Sophisticats" plan to concentrate

engagements, the group exerts hours of

heavy practice. For them a typical day

begins about 8 a.m when they all meet

to begin practicing. In the afternoon

they meet with their manager, hair

appointments and for more practicing.

At 5 o'clock they are due at the

Steering Wheel, and the performance

lasts until 4 a m. every morning. In

between there are photographs,

make-up, costumes. Yet," until this

summer all three of the girls were in

members of the group are a little vague.

Lately they've been looking into

advertisements and they expect to do a

little traveling this winter. In January

they're booked for a return appearance

to the Wheel. "We don't want to make

a record until we've perfected our

more will be heard from the

Records or not it's likely a lot

sound," Sue explained.

Sophisticats.

Where future plans are concerned,

In preparation for their numerous

more on hard rock.

school.

bachelor of science degree in education from Kent State University, Kent, Ohio.

In addition to her campaign activities, she is a member of the Northville Women's Club and the Northville Historical Society. Mrs. Swank and her husband, a

metallurgist with U. S. Steel Corporation, have a married daughter, Mrs. C. G. Davis, and a teen-ager, Pat,

"Thanks a Million" is the theme for this year's residential campaign which last year accounted for \$1,032,215 of the \$29,309,546 Torch Drive total.

MRS, WILLIAM H. SWANK

Does Anyone Have An Unused Piano?

Somewhere in the Northville area there must be a good-but-silent piano just taking up room space that could be used by patients and therapists at Northville State Hospital.

This is the hope of Northville State Hospital Auxiliary which is seeking donations of a number of items needed at the hospital. Record players, television sets, pine-type picnic tables, outdoor folding chairs and other patio furniture also are on the "needed" list.

In a recent survey of needs of the hospital's eight buildings the auxiliary also found that a small refrigerator would be welcomed by Mrs. Doris King in the admission department to keep cold milk and juice available for incoming patients, many of whom haven't eaten for some time.

Anyone with such items to donate is asked to call Mrs. L. M. Eaton, auxiliary president, 349-1707, or Mrs. James J. Sugrue, Jr., vice-president, 349-1229.

Mrs. Eaton explains that the survey was made as the auxiliary has monies earned through operation of the hospital gift shop. With so many

St. Paul's Schedules **Bible School Here**

Vacation Bible School will be held at St. Paul's Lutheran Church & School beginning Monday.

Classes will continue through Thursday, August 21 from 9 a.m. to 11:45 a.m. for all elementary school ge children (including kindergarten)

According to the Reverend Charles F. Boerger, pastor of the church located at the corner of High and Elm streets, all children of the community are invited to attend





Page 3-A

buildings needing equipment the

auxiliary, assisted by Mrs. Jean

Bacheldor, director of volunteer

activities, is hoping to find donations

receives patients from this area, is

especially in need of a record player

and patio and lawn furniture, Mrs.

Vivian Ayers, therapist, told the

Five Northville teenagers returned

home Sunday from a five week singing

tour through Japan and the Western

United States. The young people

toured with the Musical Youth

annual tour for selected high school

students from ages 16 to 18. Northville

participants included Stacey Evans, Pat

Jones, Jeanice Dagher, Bob Shafer and

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The organization sponsors an

Teens Return

From Tour

International Choral.

Douglas Waldren.

The Fieldbrook unit, which

to help fill the requests.

auxiliary.

SOPHISTICATS Smooth and sleek now, it took months of practice and hard work before their efforts began to pay off. From left to right they are Ginger McKinney, Kathy Lindsey, Sue Schlief and George Heyman.

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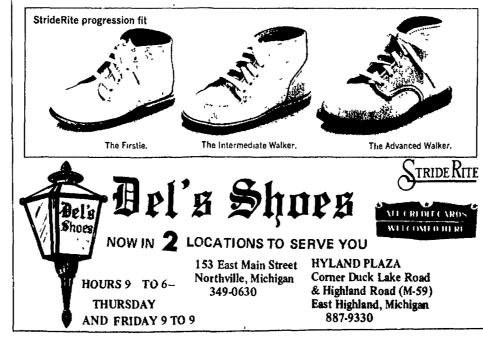
Your baby's feet have curly toes terrible muscle tone, underdeveloped metatarsals, and inexperienced tendons

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THE NORTHVILLE RECORD-NOVINEWS

Hunger Hike Set Sunday Afternoon

Sole power, the shoe leather type, comes to Northville Sunday August 10, with a "Hunger Hike" sponsored by St. Paul's Lutheran Youth Group.

Page 4-A

The "Hunger Hike" was organized locally by the youth group to raise money to stamp out starvation in the United States and foreign countries.

The hikers will carry cards that are punched by a member of the "Hunger Hike" steering committee for every mile hiked. The cards showing the mileage will be returned to the sponsor who pays the hiker for the trip.

So far 50 hikers of all ages have signed up for the 20-mile luke, with at least an equal number of businessmen, merchants and friends as sponsors. One marcher was reported to have three sponsors.

Amounts pledged range from 5 cents to \$2 per mile.

The likers will assemble at 12:30 p.m. at St. Paul's Lutheran Church, at the corner of Elm and High streets.

The hikers will move down High Street to Main and Center, along Edward N. Hines Drive to the Nankin Mills picnic area. They will return by the same route to the township limits, up Northville Road to Waterford Bend where a short worship service will be held.

Check points have been set up at the Haggerty Road ball park and the Nankin Mills picnic area. Here cards will be punched for the miles hiked. Two shuttle cars will travel the route, picking up those who cannot continue and providing food and water.

The money collected in Northville will be sent to the International



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Walther League (Youth Group) Headquarters and distributed from there to needy areas of the United States and throughout the world.

Four areas receiving the money are a self-help program in Latin America, India and Africa; immediate food, shelter and economic help for Greenville, Mississippi; help for Appalachia and Biafra.

Donors can specify which area they wish the money be given to or the money can be split four ways.

Everyone is invited to participate in the hike as a sponsor or as a hiker. The "Hunger Hike" has been

endorsed by numerous local civic and business leaders.

For more information contact Pat Long (349-0084), Colleen Deibert (349-0285) or Lynne Rathert (349-5497).

Lightning Bolt Damages Radio

A bolt of lightning that a week ago knocked out radio communication at the Novi Police Department caused more damage than originally suspected.

Police discovered later that the surge of electricity caused by lightning striking a pole at the Novi Public Library, next door to the police station, also damaged several business burglar alarms.

Workmen had all damage repaired by late last week.

While the repair work was underway at the police station, radio transmission to patrol cars had to be relayed by radio networks of other area police departments.

Interior parts of the Novi radio transmitter were melted by the electrical heat and had to be replaced.

Mr. and Mrs. Clarence Stipp and children of Walled Lake have been visiting Mrs. Stipp's parents in Indiana for a few days.

Mr. and Mrs. Lawrence Smith entertained for a few days this week, Rev. and Mrs. Paul Barnes of Mahomet, Illinois; at the Smith cottage at Augres on Lake Huron.

David Burmann and Tim Bell and his uncle Henry Menche, have returned from a one week fishing trip to Wawa, Canada. Yes, they caught many fish.

Mr. and Mrs. Ed Callan and son Roy, visited their sons, Patrick and Harold at Camp Co-Be-Ac, Owens Lake, over the weekend. Patrick and Harold will be at the camp for the rest of the summer.

Mr. and Mrs. Royal Snow vacationed for a few days at the home of their daughter and son-in-law. Mr. and Mrs. Benjamin Foor and family at Orion, Illinois.

William Hazen entered the Veterans Home in Grand Rapids one day this week.

Mrs. Duane Bell and her daughter, Kathleen, honored Miss Sharon Dicks of Tecumseh at a prenuptial bridal shower Sunday afternoon.

Among the 24 invited guests were Miss Dicks' mother, Mrs. Harlan Dicks of Tecumseh and her sister Linda, of Dearborn.

Sharon Dicks will become the bride of Charles Trickey III at 'the Presbyterian Church in Tecumseh August 16th.

Mrs. Virginia Bumham and children, Dennis, Donny and Denise and her mother, Mrs. Ralph Taylor have returned from two weeks of vacation at the Taylor cottage near Onaway. Part of the time they made a trip to the Upper Peninsula touring along Lake Superior and up into Canada, Among the places visited were Sault Ste Matie, Pictured Rocks and Porcupine Mountains.

Mark Bumann, Ronny Frisbee, Tom Wilkins, Rob Brown, Kevin, Marlin and Julie Tornow came home

two vehicles blocked his vision. He

thought the car was making a left turn.

truck, was caught broadside, pushed

through the intersection and clipped

off a tree. The trailer overturned but

the car and cab remained upright.

The car pulled in front of the

Mrs. Killebrew was treated for a

dislocated collar bone, cuts and bruises.

Mrs. Waterman sustained a broken

ankle, cuts and bruises. Barnes was not

Saturday from a week of camping at the United Methodist Judson Collins Camp in the Irish Hills.

Mr. and Mrs. Brent Munro and son, Danny and daughters, Ruth and Tina are vacationing at Nyssa, Oregon where they are hunting new rocks for the Rock Hound Club.

One day last week, Mrs. Dorothea Chicotel and family of Sandusky, Ohio, visited her father and step-mother, Mr. and Mrs. Tom Macaluso.

Visitors at the Tom Macaluso home last Wednesday were Mrs. Josephone Centorbi and her sister, Carmilla of San Diego, California. Angeline Tomasi of Westland and daughter, Janet of Bloomfield Hills were also visitors at the Macaluso home.

Mr. and Mrs. Eugene McHale and daughter, Teresa and her friend, Susan Adams, spent two weeks at Huron, South Dakota. They also visited Mr. McHale's sister, Mrs. George Bush and family at Pierre and a brother, Lloyd Fulfos and family.

Mrs. Marie Travis and her granddaughter, Karen Clarke, are visiting relatives near Harrisburg in Pennsylvania this week.

Mrs. Duncan McLeod and daughter Lori of Windsor, Canada are the house guests of the Herbert Farahs for a couple of weeks. On Sunday, Mrs. McLeod had a birthday and Mr. and Mrs. Farah took her out to dinner at Andy's Steak House.

The James Haas family of West Grand River spent four days last week camping at Lake Fifteen, Atlanta, in Northern Michigan.

The Fox family reunion was held last Sunday at the home of Mr. and Mrs. William Fox on Glenda Street. Among the relatives present was Mr. Fox's brother, George Fox of San Diego, California. Other relatives came from Toledo, Ohio, Redford and Wolverine Lake. There was much reminiscing and outside activities for the 30 guests present, with fun for all.

Robin Fox and Lorrie Diebert are on vacation camping in Northern Michigan.

Lori Fox is spending a few days this week with her sister, Mrs. Holly Elie in Ypsilanti.

Mr. and Mrs. Robert Smith and daughter, Gladys and Miss Peggy Smith, who have been the house guests of Mr. and Mrs. D. C. Dutton of Border Hill Road, returned to their home in Faulkirk, Scotland by plane.

Before the Smith's left for Scotland Mr. and Mrs. Sam Smith of Ann Arbor, and Mr. and Mrs. Cluchey of Walled Lake, and their grandchildren, David Lynn and Cindy were weekend guests at the Dutton home.

Ron McHale has joined the Coast Guard and will leave August 11 for New Jersey where he will receive his basic training.

Mrs. H. D. Henderson visited her sister and other relatives in Webberville over the weekend.

Special services were conducted at Whitehall Convalescent Home on Sunday by Mr. Beryl Hines.

NOVI HIGHLIGHTS

No choir rehearsal is scheduled for this week.

Next Sunday August 10 the families of the church are invited to a camp meeting at Simpson Park in Romeo from 2:30 to 7:30 p.m. Rev. Hartoog will provide directions.

There is ample parking space and shady groves for picnic dinner. Bring the whole family, special service for children during the worship hour.

August 11 at 8 p.m. the Board of Trustees meet in the church.

Office hours at the United Methodist Church of Novi are from 9:30 to noon each day, telephone 349-2652.

FIRST BAPTIST

CHURCH OF NOVI "Memories of Hiawatha," made up of songs and testimonies, was presented by the returning campers in last

Sunday evening service. For the month of August the Senior Hi and Junior Hi groups will be having their meetings after the Sunday evening service in different homes. This week they met with Richard Pierce of 121/2 Mile Road.

The Auditorium class with teacher, Mr. Dan Thomas, recently purchased a slide projector for the church.

The college and young business age group is beginning a new series of studies entitled, "The Acts of the Apostles". The teacher is Mr. Les Jude. A special speaker for the midweek service of August 13 at 7:30 p.m. will be Rev. Stan Rockafellow of

Conservative Baptist Home Missions. Other events of the week are Baptismal Services Sunday, August 10; Vera Vaughn Circle and Youth Calling Tuesday, August 12.

Choir rehearsal Wednesday 8:30

p.m. HOLY CROSS EPISCOPAL

CHURCH MISSION

Holy Eucharist was celebrated on Sunday, August 3 with Rev. Chisato Kitagawa officiating. The crucifer was George Simmons; Acolytes were Randy Huber and Brad Huber.

Many thanks are due Bruce Simmons Sr. for cutting the acreage around the church with his brush cutter, also Charles Sauvage for cutting the lawn.

Mr. and Mrs. Phil Scott and family cut the lawn and trimmed the shrubbery at the parsonage. Sandy Scott has blisters to prove how hard she worked.

All who took lessons for altar duty please contact Mrs. Ann Sauvage and take your turn for this service.

The church members were happy to welcome Mrs. Jennie Nave, mother of the organist, Mr. William Nave, who attended church this past Sunday. Mr. Nave sang "How Great Thou Art" which everyone enjoyed. Many thanks also go to Mr. Nave for getting out the bulletins each Sunday.

All who wish to contribute to the notial fund for flowers contact

approximately 30 teens and they will return on August 9. Rev. Larry Coy and Rev. Mel Johnson, well-known teen speakers, will be administering at the camp.

August 10 - Teen singout is scheduled.

August 14-16 - Jr. High teens will have their canoe trip.

Next Sunday August 10, the evening drive-in service at the church will be provided by "The King's Sons."

August 24 Will feature the Smith Sisters from Detroit for the drive-in evening service.

Pastor Warren will be -Camp Evangelist at Camp Co-Be-Ac, August 4.9.

The pastor and his family will be on vacation the week of August 11-18. Construction of the new church

parsonage is progressing well under the leadership of Lawrence Smith. **ORCHARD HILLS BAPTIST CHURCH**

Rev. and Mrs. Fred Trachsel and Sunday School Superintendent and his wife, Mr. and Mrs. George Fraser are attending Sunday School Week at Ridgecrest in North Carolina this week.

Mrs. Fritz, who is now improving in health is expected to be home from the University Hospital in Ann Arbor some time this week.

Mrs. Louise Duncan, wife of the pastor at Livonia Mission Church who underwent minor surgery, is recuperating at home.

Special music was provided by Mrs. Lucille Staniback of Detroit who played the accordion and sang at the Sunday morning service. NOVI YOUTH

ASSISTANT COMMITTEE

The Youth Assistant Committee will have a booth on Gala Day August 16-17. They will sell books and records, paper backs and comics. Contact Mae Skellenger or Jeannie Clarke for pick-ups. They will also be selling balloons. A clown costume is needed as a loan or gift. Anyone who is willing, give an hour or two of your time to help send youngsters to camp. BICYCLE CLINIC

The Youth Assistant Committee will be holding their last bicycle clinic for the year, Saturday, August 9 from 12 to 2:30 p.m. at the end of Hollydale Street in Willowbrook. This is a free clinic, bicycles safety inspected and registered. Call 349-1961.

NOVI GOODFELLOWS

The Novi Goodfellows will have a booth Gala Days, August 16-17. They will have a concession and sell baked ham sandwiches, french fries, cole slaw, choice of beverages and corn on the cob. Will also have a luncheon plate. Christmas cards will be sold separately with or without engraved names. The Goodfellow motto is - "No Child Without a Christmas" Help the Goodfellows.

NOVI BOY SCOUTS

Novi Boy Scouts Troop No. 54 had a long weekend August 1, 2, 3, at Sleeper State Park at Caseville. On Saturday, for half of a day, advancements, in the afternoon, ·swimming. Sunday morning they chartered a boat. Scouts who went on this trip were Steve Lindley, Tom Myer, Butch Myer, Craig Davey, Jeff Davey, Tim Macaluso, Joe Laub, Micky Laub, Jeff -Nothnagel, Mike Collins, Dave Laverty, Mike Roscoe, Jim Roscoe, Wayne Cortez and Tom Bell. / The adults were Mr. Roscoe, Mr. Sigsbee, Mr. Myer, Mr. Laverty, Mr. Lindley and Mr. Tymensky. A Boy Scout committee meeting will be held on Wednesday, June 13. All committeemen are urged to be present to discuss the canoe trip.

Two Hurt as Truck Hits Car on Novi Road turn signal because a car between the

iniured.

Two women are listed in fair condition at Botsford Hospital, Farmington, after a car-truck accident Tuesday at 9:10 a.m. The accident occured at the intersection of Ten Mile and Novi roads.

Mrs. Effie M. Killebrew and Mrs. Grace Waterman, both of Howell, were injured when a semi-dump truck, driven by James Barnes, Detroit, hit them broadside.

Novi police said the car, driven by Mrs. Killebrew, was signaling for a right turn but was traveling in the through lane.

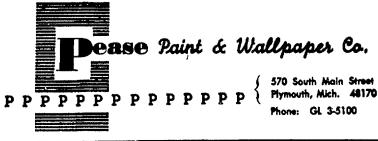
lumber, started to pull into the right lane. Barnes said he did not see the

The truck, hauling a load of scrap

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~~~~~~~~~~~

department was called to hose down the area because the car's gas tank was ruptured and the fuel tank of the truck was sheared off. Two wreckers hauled the vehicles away.

until 11:30 a.m. The Novi fire

Novi police remained at the scene

Barnes was ticketed for improper passing.



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## MOVING **OUTDOORS** FOR THE SUMMER?

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UNITED METHODIST CHURCH OF NOVI TEN MILE ROAD

Rev. Albert E. Hartoog is out of town this week attending a midwest conference World Christian Mission in Evanston, Illinois. He will be returning on Friday.

Mrs. Betty Johns, 474-0600 or 474-1810. This fund is now low due to summer vacations of the members.

Marjorie Hooser has offered to help with the cleaning of the church. Please sign up for this duty.

Those who haven't attended church lately will be glad to know that the parking lot is now paved. One request – members please do not park on the sidewalk. FIRST BAPTIST CHURCH OF WIXOM

Saturday, August 2, the teens accompanied by the Angles, left for Camp Hiawatha. There were

The Little Ones



From day to day you don't realize how fast your children are growing and changing. How can you keep track of this growth? Pencil marks on the kitchen door are one way. Movies are better-to see your boy's first, faltering steps replaced by a headlong gallop. Or your little ga playing with her rattle one moment and fondling her pet duck the next. Why not make the move to movies-the easy way-with a Kodak Instanatic\* Movie Camera and Projector. Drop in and let us show you how easy home movie making is!

# NORTHVILLE CAMERA SHOP

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# **District Dems Seek** School Aid Reform

The Wayne II Democratic Party Organization, which covers Northville, went on record in support of the present level of school taxation recently

However, the party organization indicated it does not support additional school property taxes but "demand responsibile action by the governor and state legislature to reform the entire basis of school support." 

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William C. Sliger, Publisher

# **Three Councilmen Face** Assessments

Whoever it was that said public officials receive special favors had better talk to three of the five members of the Northville City Council.

Names of Councilmen Paul Folino, Wallace Nichols and Kenneth Rathert are included in a list of property owners to be asked to either replace or construct new sidewalks on their properties.

Introduced by City Manager Frank Ollendorff Monday night, the 1969 sidewalk improvement plan calls for construction or replacement of 4,000 square feet of sidewalk throughout the city at a total estimated cost of from \$2,500 to \$3,000.

It includes all or a portion of walks which the manager has found to be cracked, chipped and in unsafe condition and areas in front of new homes

Of the 4,000 square feet, 1,800 of

it is considered city responsibility either because it is located at intersections, is located in front of city property, or because sidewalk damage was caused by trees growing on city property.

Ollendorff explained that all sidewalks in the city had been surveyed and that those listed for the 1969 improvement program were found to be in need of immediate repair.

Sidewalk repair and replacement is based on 100-percent assessment of the property owner except where it involves city responsibility as outlined above. Property owners can either have the work done by a private contractor or by the city.

Upon receiving the improvement plan, the council unanimously adopted an initiatory resolution which provides that each affected property owner be notified.



LEGION INSTALLATION - Robert Pohlman (center, seated) was installed as the new commander of the American Legion Post 147 Saturday evening, succeeding the retiring commander, Howard Wright (right seated). Other newly installed officers include Robert Sieting (seated at Pohlman's right) second vice-commander: (back row, 1 to r) George Whitsell, adjutant; David Fisher, sergeant at arms; Miss Ruth Knapp, historian; and David McLaughlin, finance officer.

# **CBP** Plan Tabled

#### Continued from Page 1

Krone asked if affected property owners were expected to become "parking typcoons" or was the property considered for public parking.

Ollendorff answered: "What the planning commission is suggesting is that the property be zoned for parking,

leaving it open to the present owner, or to the developer of a new business who must provide three to one parking ratio, or to the city which has been continually buying properties, or to existing businesses desiring additional property... Until the present owner wants to sell, the present owner can continue the use he has."

Earlier in the hearing, a letter was read from the Northville Chamber of Commerce that recommended that the business district should remain on Main and Center streets as much as possible and that sufficient flexibility be built in the plan to allow commercial development in each of the main CBP sections.

Mrs. Marie Bonamici, 740 Fairbrook, an officer of the Northville Historical Society, asked if there was "any ideas" of saving the old library building (now the Northville Township Hall) since it is located in the proposed CBP district.

A. M. Allen, who pointed out that much of the property surrounding the old building is owned by either the city or the Northville Economic Development Corporation and is likely to be developed for some commercial use in the future. "At that time I'm sure there will be ample time to make some provision for the building either on that site or some other site."

While it was not discussed at the hearing, a separate proposal of Delbert Black and George Clark, suggesting elimination of the CBP designation and broadening the CBD zoning, will be considered by the council before it reaches a decision, according to the mayor.

# **Northville Council OKs Office Zoning**

Establishment of a professional office zoning district was approved by the Northville City Council Monday night following a public hearing.

The district only sets up regulations for the zoning classification and does not spell out any specific area within the city.

Only objections to the ordinance came from Harley and Robert Cole, who found its restrictions too confining for those developers who might wish to build on a single lot.

However, officials emphasized that the ordinance was designed to be restrictive since the district is intended to be in those areas lying between commercial and residential properties.

While providing an appropriate zoning for professional office developers, the ordinance offers adjacent homeowners special protection.

Developers who cannot meet requirements for setbacks, buffers and parking under this ordinance, it was explained, can either appeal the matter or seek less strict C-2 (commerical zoning).

City Manager Frank Ollendorff said he plans to recommend "three or four areas in the city" for this zoning classifications. He did not reveal them, noting only that they are close to residential areas and need to be "highly protected."



NORTHVILLE CITY COUNCIL MINUTES July 21, 1969

Mayor Allen called the regular meeting of the Northville City Council to order on Monday, July 21, 1969, at 8 p.m. at the Northville City Hall.

ROLL CALL: Presnet: Allen, Folino, Lapham, Nichols and Rathert Absent: None

Also present - other interested residents. ACCEPTANCE OF MINUTES: Minutes of the regular meeting of July 7, 1969 and special meeting of July 14, 1969, were accepted as submitted.

BILLS: No bills at this meeting. COMMUNICATIONS: (a) Letter from Raymond Spear, Supt., Northville Public Schools, regarding the paving of Baseline p.m. at the Northville City Hall and notity all owners. Unanimously carried.

NO. CENTER ST. IMPROVEMENT S.A. Moved by Rathert, support by Nichols, to postpone Public Hearing and Confirmation of Roli for N. Center St. Improvement to Monday August 18, 1969, 8 p.m. at the Northville City Hall - owners to be notified of same.

Unanimously carried.

**RESOLUTION OF INTENT TO SELL** BONDS: City Mgr. explained reason for necessity of advertising "Intent to Sell Bonds" on Special Assessment Rolls for N. Center St. and Hill St. improvements, in order to do this the standard Resolution must be adopted.

submitted by Engineer and approved by City into Work Session. Council. Unanimously carried

EXTEND SEAL-COAT CONTRACT IN NORTHVILLE ESTATES: City Mgr. -recommended that contract of 8 weeks ago with Midwest Asphalt Paving Co. be extended to seal-coat additional streets in Northville Estates; at that time Elsmere was prepared for scal-coating. There are three additional streets he is recommending to

have seal-coating. Moved by Folino, support by Rathert, to extend contract for seal-coating Elsmere, Stanstead and Holmsbury Rds, in Northville Estates, contract as was awarded in June, 1968 with Midwest Asphalt Paving Co. (4 cents per sq. foot with City furnishing stone chips).

Martha M. Milne City Clerk

MISCELLANEOUS: City Mgr. explained the status of the Northville-Novi Drainage District; City is now waiting for a message from Novi City Clerk as to action of their Council

City Mgr. also reported on Maybury Sanitarium property; the fact that Northville Iwp. is not interested in purchasing any of this property except from the standpoint of developing for residential; School District has reviewed the site and their possible uses - 64 A. for school buildings – based on 2700 homes, if developed. The City, in City Mgr.'s opinion, should be interested in 160 A. for

# Northville Rotary **Draws Plaudits**

The Northville Rotary Club was praised Tuesday by District 640 Governor Hugh Archer, who visited with the board of directors and committee chairman prior to speaking to the general membership.

Archer, who hails from Dearborn, heads up Rotary clubs in 44 communities in the district, which is unique in that it covers clubs in both Canada and Michigan.

The governor in reviewing Rotary's structure and purpose nationally as well as locally, said the Northville club is one of the "finest and best balanced clubs" in his district. He praised the club, its officers and members for their community service and especially their youth service work.

He noted, too, that the club in addition to its community service also is involved in services on an international level. Presently, he said, a slide and tape program telling "our story" is currently being shown to Rotary clubs throughout the world as a

means of improving international relations.

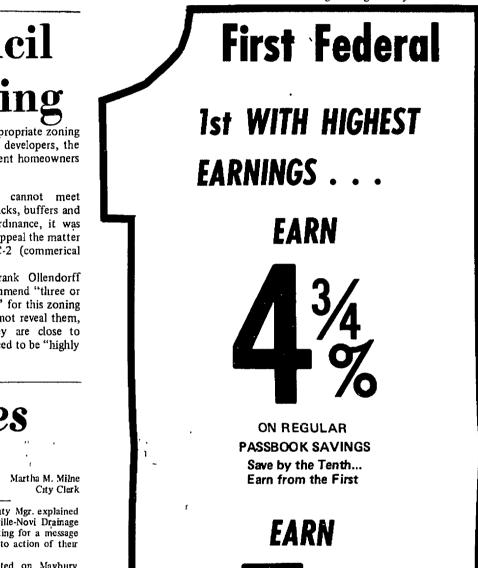
The club's public relations director, Delbert Black, announced plans this week for the club's annual picnic for members and their wives. It is to be held August 19 at The Willows in Cass Benton Park, beginning at 6:30 p.m.

"George Lockhart is chairman of the event," said Black, "and he promises another fine evening of entertainment."

## **Edison Engineer** Enters 40th Year

Ralph F. Timmins, municipal. lighting engineer for Detroit Edison inthe Northville area, will be honored by the company this month upon his  $40th_x^2$ service anniversary.

Timmins, who lives at 9828 Westmore, Livonia, joined the Edison ! company in August, 1929. He is a." member of the Illuminating, Engineering Society.





Rd., west of N. Center St. in which he states that the school would like this road seal-coated and does not want it paved at this time.

City Mgr. is to reply to Mr. Spear and keep the road graded until school says "yes' to paving.

(b) Letter to Mayor and Council, from Mrs. Marion Crump of Timberlane Rd., expressing her disappointment in the published sketch of proposed remodeling of the Northville Record bldg., relative to kceping a more historic touch in the remodeling. This letter to be referred to the Planning Commission.

COMMUNICATIONS FROM CITIZENS: None

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MINUTES OF BDS. & COMMISSIONS: Minutes of the Planning Commission Meeting of July 2, 1969, placed on file. City Mgr. referred to portion of minutes regarding Agenda item No. 8 – re-zoning of property within the City for Levitt Brothers' development.

2nd PUBLIC HEARING FOR HILL ST. IMPROVEMENT S.A.: Mayor Allen stated a resume of the 1st Public Hearing for the Hill St. Improvement and opened the 2nd Public Hearing.

Mrs. Suckow, Mr. Robt. Davis, Mr. Richard Bargert and Mr. Hobart, all of Hill St., and Mr. and Mrs. Stuart Robinson of Grace St. were in attendance. Following items were discussed:

seal-coating job would be satisfactory to most of those present; pctge. of assessment; matter of traffic hazard - greater speed possible; side and front yard assessments; date for start of construction; legal interest rate for special assessments is 6%.

Moved by Nichols, support by Lapham, to adjourn the Public Hearing and Confirmation of Roll for Hill St. Improvement to Monday, August 18, 1969, 8

PRESCRIPTION EMERGENCY SER VICE DAY NIGHT 349-0850 349-0512 Your Health Is Our Business NORTHVILLE DRUG 134 East Main Al Laux, R. Ph.

Moved by Lapham, support by Rathert to adopt Resolution of Intent to Sell Bonds for Hill St. and N. Center St. Improvement Special Assessments.

Yeas: Lapham, Nichols, Rathert and Ailen

Nays: Folino Motion prevailed.

PLANNING COMMISSION APPOINTMENT: It will be necessary to discuss this matter at a Work Session.

SET DATE FOR P. H. FOR RE-ZONING PROPERTY: City Mgr. explained the property concerned - near Pennell and Griswold St; originally planned that Levitt Bros. development would abut Mergraf Oil but this area has been designated open space and 3 or 4 bldgs. (26 townhouses) will be built on the 10 A.

Moved by Nichols, support by Folino, to set date for Public Hearing to re-zone Lot 743, Assossor's Northville Plat No. 8, of Butler's Addition from M-1 to R-1s, for Monday, August 18, 1969, 8 p.m. at the Northville City Hall.

Unanimously carried.

ALLEN DRIVE - NOVI RD. INTERSECTION IMPROVEMENT BID: City Mgr. recommended that Northville City DPW do most of the work on the Allen Drive-Novi Rd. Intersection improvement, except pouring of concrete; this to be on north side of Allen Drive - only curbing on south side to be included; 72' of the required 119' of culvert will come from Oakland
County - 23" x 47" elliptical culvert.
Moved by Folno, support by Rathert, to

authorize the hiring of two temporary DPW men; DPW crew to do the Allen Drive-Novi Rd. Intersection improvement job as per plans and specifications as previously

YOU GOTTA HAVE, I GOTTA HAVE A Musical based on "BAREFOOT IN THE PARK" Fridays and Saturdays thru August 24-8:30 P.M. \$2.00 Adults-\$1.00 Students **OTHER ORCHARD RIDGE SUMMER EVENTS** Wednesdays: POP CONCERTS-8:30 P.M.-50c Thursdays: FREE FILM FESTIVAL-8:30 P.M. Sundays: FREE CONCERTS-8:00 P.M. August 10 - Farmington Civic Band August 24 - Father Tom Vaughn ORCHARD RIDGE AMPHITHEATRE JUST SOUTH OF I-696 ON

**ORCHARD LAKE ROAD** 

Unanimously carried.

This job' will be done within 1 week. PROFESSIONAL OFFICE DISTRICT ZONING ORDINANCE City Mgr. reported on history of this proposed ordinance and recommended that date be set for Public Hearing on Professional Office District ordinance for Monday, August 4, 1969, 8 p.m. at the Northville City Hall.

Unanimously carried.

(Follwoing additions, corrections or deletions to be considered before Public Hearing)

60.02 (b) editorial - ?

(d) Other general business offices? 60.03 (b) eliminated

(c) Limit this to 1 sign

60.07, .08 and .09

60.12 Other required Conditions ? (re. 60.07, .08, .09)

PARI-MUTUEL TAX RESOLUTION: City Attorney will draw this resolution for Aug. 4, 1969 Agenda. WAIVE BIDS & APPROVE PURCHASE,

OF VOTING MACHINES: Moved by Folino, support by Nichols, to waive bids on purchase of voting machines for the City of Northville in the best interests of the City. Unanimously carried.

Moved by Folino, support by Nichols, to . purchase 2 Automatic Printer Voting Machines (40 bank) from Automatic Voting Machine Co. of Jamestown, N. Y., for \$1,916.00 each; 1 payable for Dec. 15, 1969 and 1 payable by July 15, 1970 - both to be delivered by Dec. 15, 1969.

Unanimously carried.

There being no further business, the meeting was adjourned at 11:25 p.m., to go

OVF

recreation. Mr. Klein, Detroit Controller, said City of Northville has 2 or 3 weeks to appear before them with designated areas they desire to purchase.

golf course and 60 A. for park and

City Council, at the City Mgr.'s recommendation, authorized hiring Miller, Canfield, Paddock & Stone to draw papers for creating a Building Authority (no funds authorized).

Councilman Nichols asked that "No Parking" signs be installed at more of eye level.

City Attorney reported that Northville City vs. Pure Oil case was ruled on by Judge in favor of the City - fact that City ordinance was valid.

g a factor accord a trevel con sec<u>encie de</u>

Whether it's Homeowners-Auto **Business-Life** or Retirement Programming...









ON \$1000 SAVINGS CERTIFICATES when held for a period of 6 monthsor longer. Earn from the date of deposit to date of withdrawal.





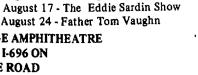
ON \$5000 SAVINGS CERTIFICATES Add to in multiples of \$1000. Earn from date of deposit to date of withdrawal.

# **NO NOTICE OF** WITHDRAWAL REQUIRED

**First Federal Savings** 

Offices In Howell - Brighton - South Lyon

Accounts Insured to \$15,000.00 by the FSLIC -



## THE NORTHVILLE RECORD-NOVI NEWS

Thursday, August 7, 1969



Page 6-A



Eleven cities in the state of Michigan now employ the use of an income tax to help support the functions of their respective local governments.

Without exception these communities adopted the income tax because additional revenues were needed to boost badly sagging finances and support ever-expanding public services.

It's highly possible that the Northville city council will recommend an income tax for our local community beginning ; January 1, 1970.

A report from a council study committee is pending. So the decision depends upon the committee recommendation, the council's attitude and public response.

But if an income tax is proposed for the city of Northville it will not be because local finances are short or services are being expanded and more money is needed.

Instead, and quite uniquely, the proposal will be made to provide a new source of income; it will offer the council (and public) a choice between two types of taxes.

Essentially, the income tax will be proposed as a relief to the property tax.

Preliminary study reveals that an income tax levied in the city of Northville would produce the same amount of money now raised by levying between eight and 10 mills (\$8 to \$10 of tax per thousand dollars of state equalized assessed valuation),

Altogether, the city of Northville levies 11.4 mills annually (\$11.40 per thousand dollars of assessed valuation) against local properties to provide monies to help run the city government.

Thus with the introduction of an income tax it would be possible to reduce the property tax in the city from 11.4 to possibly three mills or less.

When it comes to talking about any new reform proposal designed to provide tax relief in any area, the first question that pops into every taxpayer's mind is: "sounds fine, but how do we know that it's not just another tax to be piled atop what we already have?"

Good question. The best answer probably lies in the fact that, in Northville at least, the council already has the authority to almost double local taxes without a public vote. The millage limit for cities in Michigan is 20 mills. As mentioned above, Northville levies 11.4 mills.

So additional income could be quickly and easily obtained by the council simply by increasing the property tax by a mill or two. And, as a matter of fact, this has been done in previous years.

Further, if an income tax is proposed, there's good reason to believe that the council might adopt an ordinance limiting the property tax to perhaps 10 mills so long as an income tax is levied.

# **Readers Speak** Schaefer's Conviction Prompts

To the Editor:

Thanks to you and Sally Burke for more and better coverage on Operation Understanding. This is the third or fourth or fifth article you've given us on the subject - covering one phase of the program or another.

Let me correct one thing: our participation this summer insofar as the usual routine of last summer and winter, has not been at all approximated, for personal reasons. Andy and I have, however, attempted to make up for that loss in other ways, particularly of a public relations nature. I think the important thing that should be mentioned is that it was Stan Schaefer who first introduced us to this important program and it was Stan who prompted us to get into our cars and go. It was his belief in and hopes for Operation Understanding that gave us the moral fuel necessary to steer our cars in the right direction.

We have never regretted having the courage of Stan's convictions, nor had he. He listened with great interest to any progress made in this area and was particularly gratified that Northville, if only in a very small way, has understood the necessity for progress beyond the perimeter of its own boundaries.

> Thanks again Mary Kelly

## \*\*\*\*\*\*

To the Editor:

The Northville Jaycee Auxiliary would like to take this means of thanking those who supported our Annual project on the Fourth of July, Northville Little Miss. The Little Miss was chosen by a penny vote which was collected in canisters placed in the local stores. We would like to thank the merchants who displayed the canisters, the merchants who donated gift certificates, and those who supported the project with their penny votes.

The proceeds from the project have been designated for Project Concern. This is a District Jaycee Auxiliary Project. This money, raised by our auxiliary, will be sent to help a family in Tennessee or Mexico. It will be used to provide free medical and dental care. With this project we feel we are putting our pennies to good use. Sincerely,

> Mrs. Omar L. Harrison, Chairman \*\*\*\*\*\*

Dear Bill:

My sincere congratulations upon the publication of the Centennial Edition of the Northville Record.

I know that the uniqueness of the edition in so many ways reflects the contribution that your paper has made to the community in its thoroughness of research, its depth of understanding of the community and the changes which are occuring, and its selfdiscipline to a high level of style and communication.

## To the Editor:

Thank you so much for the gift of the Centennial number of the Record. It brought back many memories to me as I was born in Northville about the

time many of those pictures were taken, and have lived here all my life but for 17 yrs. between 1926 & 1943. What a wonderful job you and your staff did on making up such a record of the past. Thank you again.

Mrs. M.F. Meaker 45801 W. 7 Mile Rd.



When C. Harold Bloom, 710 West Main Street, saw this picture in The Record's centennial edition he thought he recognized the little guy holding the hand of an adult. Well he might. It's Harold. And to prove it he rummaged through the attic of his home and came up with the Little Lord Fauntleroy straw hat he was wearing in the 1908 picture. The old gentleman with the cane is Harold's grandfather, James Beaty. Harold's holding the hand, he thinks, of Peter Barley who operated the blacksmith shop, behind the group, with Jarvis Plamer (extreme right). The shop was located on the north side of Main Street, just west of where the C. Harold Bloom insurance agency is located today.

# Out of the Past **Oldest Novi Plant Sold**

### ONE YEAR AGO ....

...Examination of three, youths charged with kidnapping a Novi police officer was scheduled in the court room of Emery Jacques, Novi Justice of the Peace. ... The old fish hatchery building is

coming down in flames, it was decided by a 3-2 council vote. The two no-voters, Mayor A +M+ Allen and Councilwoman Beatrice, Carlson, favored revamping the facility and using it in the community recreation program, namely for senior citizen activities.

...After nearly nine months settlement had been reached in the longest strike ever involving major daily newspapers. **FIVE YEARS AGO...** 

...Three retail stores in Northville

were undergoing extensive interior

remodeling programs. Both Freydl's

women's and men's shops on Main

Street were expanding their floor area,

and Brader's was completely

redecorating its interior with new

on Seven Mile road. A capacity crowd was present and witnessed the showing of some of the finest horses in this section of the country.

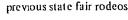
.The Northville branch of the National Farm and Garden Association was to hold a Victory Garden and

... The Northville Rodeo and

Flower Show Monday, August 14.

Carnival was scheduled for the

fairgrounds by the Saddle Ridgel Club-Inc. The rodeo was being produced by Harry Mack, the producer of the last



## FIFTY YEARS AGO...

...Mr. Leibold, a representative of Henry Ford, was here looking over the power situation.

...Northville banks paid four percent interest to their depositors.

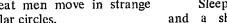
... The Northville Record was to be taken over by E. Brown of Dundee. ...A reunion and picnic was held

for teachers and pupils at the Briggs School.



Great men move in strange similar circles. And if you don't think so, friends, just read on and eat your hearts out.

Sleeping between a blanket



a sheet must have been

Unfortunately, we're talking about a very small segment of the property tax when we discuss the city levy. It's less than one-third the tax levied against properties to support our schools.

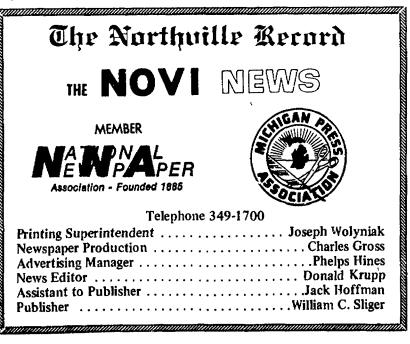
Yet I believe it is a constructive step in the right direction. The income tax would provide some relief for many homeowners now smarting under extremely high property taxes. And it would set the standard for payment on a basis of ability to pay - through earnings.

In many instances the income tax opens up a whole new source of income hitherto untapped for support of local government. By state law every resident of the city levying an income tax must pay one per cent of his taxable income, non-residents employed in the city must pay one-half of one per cent.

While the council has the authority to adopt an income tax, there's also provision for the public to call for a vote on the issue.

It could develop that this fall Northville city voters will be asked to make a choice between two tax sources.

To some it may seem like the choice offered by the judge to the condemned man: "which do you prefer, hanging or the firing squad?"



Warm regards, Marvin L. Esch

Member of Congress

#### \*\*\*\*\*

#### Dear Bill

Whew. I just now got through reading your centennial edition. (You know how busy editors are). It is a, splendid effort; in fact, I've seen none better. Congratulations to you and your staff.

(As far as that goes, I like reading your paper every week). Jim Fitzgerald

Editor, The Lapeer County Press

#### \*\*\*\*\*

#### Dear Bill:

I returned from my vacation in Florida to find my Centennial copy of the Northville Record amongst my mail. You and your staff are certainly to be complimented on the excellent job.

I've worked in Northville for many years without realizing much of its fascinating history. Your efforts have made me even more proud of my favorite community.

Thanks, Bill! Congratulations. Sincerely, Florence Panattoni Curriculum Coordinator Northville Public Schools \*\*\*\*\*\*\*\*

To the Editor:

Enjoyed reading your Centennial Edition of your newspaper. but not enough about the old land marks (homesteads) in Northville of which I know are many. Many thanks for sending same.

Sincerely Mrs. H.C. Webster Punta Gorda, Florida

#### \*\*\*\*\*\*\*\*

#### To the Editor:

You are to be commended for the splendid Centennial Edition. I enjoyed it all.

> Sincerely, Mrs. Metta Hamill Port Huron

displays, shelving and decor.

...At the Wednesday meeting of the Northville Exchange Club, members in a unanimous vote decided to disaffiliate with the national organization. Specifically, the Northville post disagrees with the national restrictions which discriminate against races, nationalities and creeds

...Superintendent of Schools R. H. Amerman returned from vacation just in time to move into the new administrative and board of education offices now located in the old library building. Old offices at the Main Street Elementary School had been converted to classroom use.

#### TEN YEARS AGO..

... The city council opened bids from six side walk contractors and awarded one of two advertised projects. Installation of new sidewalk along the west side of the newly paved Center Street from Baseline to Carlyle was soon to be completed at a cost of 35 cents a square foot.

...An impatient city council served notice that it intended to push for an immediate decision from the Northville School Board concerning the proposed sale of the community building. After noting that negotiations had dragged on for nearly three years, the council decided to set a deadline of September 1 for disposing of the matter.

... Novi's oldest and largest manufacturing plant - Novi Equipment Corporation - was sold to Continental Motors Corporation of Detroit and Muskegon. Although neither company had released full details of the transaction, Novi Equipment had already vacated the premises and Continental was taking over operations.

... Eight members of the Ugashonton Club of Northville and Club Leader Leonard Bogotatis left for camping grounds in Quebec. TWENTY-FIVE YEARS AGO ...

...With much keen competition, Northville folks retained several of the trophies and ribbons offered at the Horse Show at the Northville Stables

It began a week or so ago when a reader of another newspaper expressed dismay and some repulsion upon learning that "poor children actually sleep on beds that have only one sheet."

Social workers who daily see kids living in rats' nests with neither beds nor homes probably were amused by the reader's statement.

But my mother, if she read the article, probably is hiding in the closet with embarrassment. She used to be a single-sheeter, you see, having raised her children between a sheet and a blanket.

She may never speak to me for publicizing this fact but, frankly, I cannot recall that it ever meant a hill of beans to her children that they were deprived of two sheets. It never occurred to us then that two sheets were necessary for either comfort or hygiene. As a matter of fact, had she tried to slip us between two sheets we probably would have questioned her sanity.

And we weren't poor.

We weren't rich; either. I'd guess we were someplace between the outhouse and a four-burner stove.

Anyway, the subject of single sheets so interested me that I surveyed some of my friends. To my utter amazement most of them stated, quite emphatically, that they always had been two-sheeters. Furthermore, they indicated that during their childhood their young friends also enjoyed two sheets. And it wasn't a luxury, they noted, "but the way of life.'

terrible, they said while expressing sympathy for those of us who were shortsheeted.

Their comments were stunning. Either they were short on memory or I'd been deluded all those years. It was like learning that Mary's little lamb was really a goat.

I nibbled on their comments awhile, trying to recall how terrible single sheets really were. And sure enough, the more I thought about it the itchier and, the more repulsive those single sheets became. I remembered sleepless nights and horrible childhood nightmares caused, no doubt, by single sheets.

After working myself into an appropriate state of self-pity and a good rash, I decided to drown my sorrows.

"What's bothering you, Mac?" he asked. Whereupon I spilled out the awful truth.

"Hey, Charlie," he shouted across the room, "this guy used to sleep in a bed with only one sheet."

Even in the darkened room my face must have beamed bright red. I wanted to hide under the stool. But Charlie lifted a heavy head off the table, gave us a blurry look, and said, "Zat so. Good for 'em. Make three of us good guys then."

"Three?" I asked curiously, impressed by his natural intelligence.

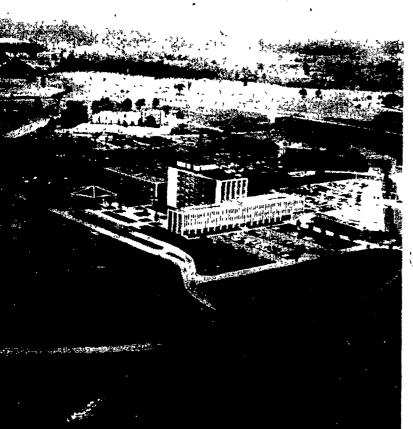
"Yup. You and me and ol' Abe."

### "Abe?"

"Thaz right...Abe Lincoln. ..our Prezident."

Like I said: Great men move in similar circles.

## Page 7-A





# Flying Lawman Crimps Felon's Style Patrolman Terry Cranston flies helicopter for the Oakland County Sheriff's Department.

**Oakland County First** 

What's so unusual about that? Oakland County, boasting the largest and best equipped Marine Safety Division of any county in the nation, according to its chief, Lt. Don Kratt, was the first law enforcement agency in the state to have its own helicopter.

Purchased May 26 from Enstrom of Menominee, a subsidiary of Purex Corporation, at a cost of \$47,220 nearly all of which was donated by 12 county businessmen in a six-week drive by Kratt, the helicopter has already logged 150 air-miles.

Not only the first in use by a law enforcement agency in the state, this helicopter is also the first non-experimental model equipped to land on water.

"This ability to land on water has given us rescue capabilities beyond dreams of most departments,' Cranston maintains. The chopper can not only land, but can remain afloat for long periods of time. If necessary, it can also hover at a very low altitude over water.

Kratt commented, when asked about the machine's value when opposed to its initial cost, maintenance

"if we can use it to save the life of a single child, it will have more than paid for itself."

Cranston added that "the arrest of a single felon can also mean that much from the public safety viewpoint." He went on to tell how he had used the copter to apprehend a youthful car thief just the evening prior to the Friday session with the Herald-Record-News reporter.

"He had fled to a cornfield when we pulled him over. We couldn't get in with any of our cars. I was able to circle the area and, with the great visibility the machine offers, spot the suspect and order him to walk back to the highway.'

Equipped with the public address system that makes believers of lawbreakers beneath the helicopter, the machine also is radio-equipped in the same manner as any of the sheriff's department cars.

Another feature adding to the machine's many fine points is the recently added dragline equipment, enabling the pilot to play a major role in on-water lifesaving operations. Often piloted alone (Cranston is,

so far, the only licensed 'copter pilot he also flies airplanes - in the

declared.

as he returned the reporter to the central Pontiac office. He received a call to take the helicopter up, but brought the reporter back downtown

first. Enstrom won the Michigan Product-of-the-Year award for this Model F-28A in 1965. Since the Oakland County purchase, the Upper Peninsula company has taken orders for three of them from the New Jersey State Police. Cranston said that both Bell and Hughes machines were tested, but that Enstrom best suited him and the department.

Cranston stressed that the 'copter is not used as a hospital or prison transport due to the liability aspects.

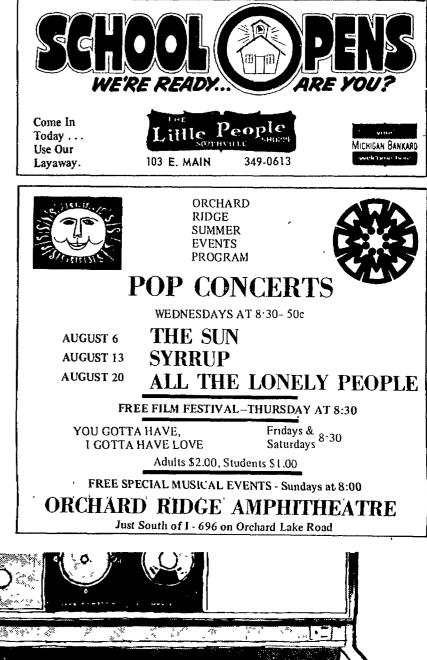
Kratt praised the pilot for keeping fuel costs down around \$165 per month, despite the air time. Maintenance can be costly, but Cranston does much of it himself including a grease job and oil change at

intervals of less than 25 hours (air tune).

It appears that the county has taken a real step forward with the addition of this machine. "We believe that we have had fewer boating accidents this year," Cranston says, "and that some of the reason is our increased ability to arrest violators.'



Northville - 349 - 6535







AN EARLY-SEASON 12 GAME winning streak propelled defending Men's Slow-Pitch League champion Northville Lanes to another title this summer and into the Northville City-Township Recreation Department's All-Star Game on Friday. The champs will play a team selected by managers to represent the remainder of the league with a

home-run derby to precede the contest beginning at 5:30 p.m. at Ford Field, Members of the Lanes entry are, standing (left to right): David Biery, Lance Hahn, Ron Nickrand, Ray Allen and Ken Kujula. In front, Jerry Fiema, Don Salsbury, Frank Defranceschi, Mary Fodor and Tom Topper.

# <u>All-Star Game Friday</u> **Battle Looms for 2nd**

The Men's Slow-Pitch League race remained pretty much unchanged last week with Northville Drug-Casterline and Perkins Engines continuing to duel just percentage points apart for second place.

Northville Lanes, who defeated Newcomers' Club, 14-5, last week Monday, has already clinched the title and will play the league all-stars Friday in a contest to conclude the season.

The All Stars-Lanes clash, to be preceded by a home-run derby beginning at 5:30 p.m., will be at Ford Field. Game time is 6:15 p.m.

Both Northville Drug and Perkins won their lone games last week with ', " the enginemendefeating in Plymouth State Home, 15-9, on Tuesday and Drugs winning, 6-1, on Thursday over Parker Electric.

**P&A THEATRE** 

Northville 349-0210

"McKENNA'S GOLD" (M)

ALL EVES - 7:00 & 9:05 - Color

Gregory Peck — Omar Sharif Sat. & Sun. Mat. - 1 Show - 3:00

Plymouth State Home suffered

three setbacks during the week dropping it from sixth to seventh place with Newcomers' moving up.

In the only other play last week, on Friday Parker Electric swept a doubleheader from State Home, 14-7 and 5-2.

| ***                   |         | **         | *    |
|-----------------------|---------|------------|------|
| MEN'S SLOW-P          |         |            | ALL  |
| (Throug               | h Augus | t 1)       |      |
|                       | w       | F          | Pct. |
| Northville Lanes      | 13      | 1          | .957 |
| N'ville Drug-Casterin | ne 9    | 3          | .750 |
| Perkins Engines       | 10      | 4          | .714 |
| Parker Electric       | 8       | <b>'</b> 5 | .615 |
| Northville Lumber     | 4       | 8          | .333 |
| Newcomers' Club       | 3       | 10         | .231 |
| Plymouth State Hom    | e 3     | 11         | .214 |
| Erie Trailer          | 2       | 11         | .154 |
|                       |         |            |      |

Lanes' Mary Fodor had two homers Monday to lead their attack while teammates Ray Allen and Jerry Fiema each had three hits.

In Tuesday's clash between Perkins and State Home, Earl Hundley had four hits - three singles and a home run - for Perkins while teammates Bill Narkus and Bob Oaks each had a pair of homers. Narkus also singled during the game. State Home's Ray Courter had two hits - a double and a homer.

Northville Drug's Bill Hopping had four singles on Thursday leading his team by Parker, 6-1.

Parker's Jim Bishop had two hits in the opener and three in the night cap of the Parker-State Home twinbill Friday.

# Mustangs '69 Opener' With Plymouth Here

Plymouth, 20-13, in their opener and

ran their string of victories to three

before losing three-in-a-row - the first

to West Bloomfield, 21-6. The local

team won its last two games of the

season for a 5-3 mark allowing it to

open in 1969 with a modest two-game

opponents for the total season, 146-85,

while posting two shutouts.

Northville last fall out-scored its

Klukach's staff this year will be

winning streak.

A 1969 Mustang varsity football schedule slated to open at home September 12 with neighboring rival Plymouth was announced today by Northville High School Athletic Director Bob Kucher. The eight-game season features contests every Friday through October 31 with all but a October 10 encounter at Bloomfield Hills Andover to begin at 8 p.m.

Head Football Coach Al Klukach, entering his fourth season with a 12-11-1 record, reports that equipment will be issued to candidates on August 22-the Friday before practices begin August 25.

The Mustangs last season were 5-3 placing fourth (at 3-3) in the Wayne-Oakland Counties League.

The Mustangs will open with traditional rival Plymouth here on September 12 and host Livonia Clarenceville on September 19. Homecoming will be on September 26 with Northville playing Milford before hitting the road with games at West Bloomfield, Bloomfield Hills Andover and Clarkston, respectively.

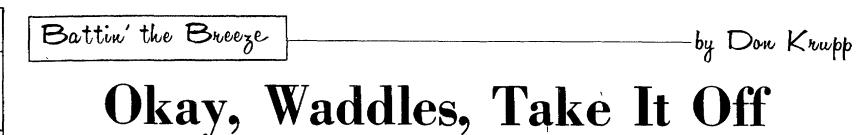
Brighton visits here October 24 in the annual Parents' Nite Game with the Mustangs concluding their season October 31 at Waterford, All but the Plymouth game are Wayne-Oakland Counties League contests.

Coach Art Paddy's West Bloomfield is the defending W-O champion after having posted a 7-0 mark last season. The Mustangs last year defeated

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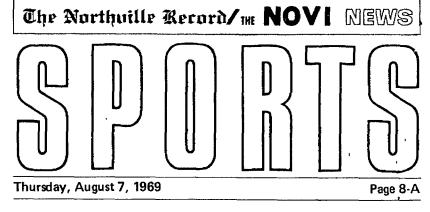
| 1969 M               | USTANG VARSITY FOO        | TBALL                       |  |  |  |  |  |  |
|----------------------|---------------------------|-----------------------------|--|--|--|--|--|--|
| Sept. 12             | PLYMOUTH                  | 8 p.m.                      |  |  |  |  |  |  |
| Sept. 19             | LIV. CLARENCEVILLE        | 8 p.m.                      |  |  |  |  |  |  |
| Sept. 26*            | MILFORD                   | 8 p.m.                      |  |  |  |  |  |  |
| Oct. 3               | at West Bloomfield        | 8 p.m.                      |  |  |  |  |  |  |
| Oct. 10              | at Bloomf'd Hills Andover | · 3:30 p.m.                 |  |  |  |  |  |  |
| Oct. 17              | at Clarkston              | 8 p.m.                      |  |  |  |  |  |  |
| Oct. 24              | BRIGHTON                  | 8 p.m.                      |  |  |  |  |  |  |
| Oct. 31              | at Waterford Kettering    | 8 p.m.                      |  |  |  |  |  |  |
| (*)                  | Denotes homecoming.       |                             |  |  |  |  |  |  |
|                      | *****                     |                             |  |  |  |  |  |  |
| 1968 MUSTANG RESULTS |                           |                             |  |  |  |  |  |  |
| NHS                  |                           | Opponent                    |  |  |  |  |  |  |
| 20                   | Plymouth                  |                             |  |  |  |  |  |  |
| 39                   | Waterford Mott            | 6                           |  |  |  |  |  |  |
| 48                   | Brighton                  | 0                           |  |  |  |  |  |  |
| 6                    | West Bloomfield           | 21                          |  |  |  |  |  |  |
| 6                    | Clarkston /               | ⇒ <13                       |  |  |  |  |  |  |
| 0                    | Bloom, Hills Andover      | . 26                        |  |  |  |  |  |  |
| 7                    |                           | <sup>۳</sup> 6 <sup>۳</sup> |  |  |  |  |  |  |
| 20                   | Liv. Clarenceville        | 0                           |  |  |  |  |  |  |
| 146                  |                           | 85                          |  |  |  |  |  |  |

OVERALL: 5-3 WAYNE-OAKLAND: 3-3 (Fourth Place)



bolstered with the addition of Chuck Shonta, Eastern Michigan University alumnus and formerly a player with the American Football League's Buffalo Bills. Shonta actually was hired as an assistant coach last summer but, because of a millage defeat in the early fall, the district was forced to eliminate the position.

Other members of Klukach's staff will be Dick Willing and Ralph Redmond,



# 'Cat Coach Reveals **Exams** Scheduled For Coming Week

Preliminaries for the 1969 football season will begin next Thursday for Novi High School candidates, according to Wildcat Athletic Director-Head Football Coach John Osborne. 18-13.

Osborne announced today that all candidates should report next Thursday for physical examinations beginning at 1:30 p.m. in the high school gymnasium. Dates for issuance of equipment will be announced later, the coach explained, with practice slated to begin August 25 with a two-a-day sessions.

The 1969 Wildcat football schedule was also rannounced by Sborne and includes eight games-five to be at home.

Entering his third varsity season at Novi, Osborne as a 8-7 record after last

year's impressive 6.2 mark. The Wildcats again are slated to open with Hartland who handed them one of their two setbacks in the 1968 opener,

Osborne's charges, competing in their first season with seniors, then proceeded to win the next six games impressively seniors, then proceeded to power their way by their next six opponents before dropping a 19-0 finale to Flint St. Mary.

The Wildcats out-scored its opponents for the season, 197-69.

The opener with Hartland will be at home on Friday, September 12, and then Novi travels to Dexter on September 19. The Wildcats host Chelsea on September 26 before being idle the following week.

On October 10, Novi will be at Whitford before hosting Sand Creek (October 17), Ypsilanti Lincoln and Flint St. Mary on successive Friday nights. The Wildcats close their season on November 7 at South Lyon.

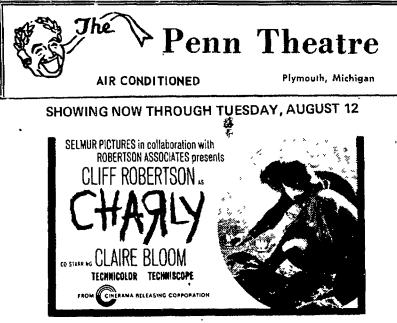
Dexter, Chelsea, Ypsilanti Lincoln and South Lyon- all members of the Southeastern Conference, are new opponents for the coming season along with Sand Creek and Whitford. Novi becomes a member of the Southeastern

"FLIM FLAM MAN" - Color

Wednesday, Aug. 13 - Color (M)



Just like it was yesterday - and, oh, how I wish it had been - I can recall the day I began to realize it was catching up with me: my ability to eat large portions of food was surpassing my ability to burn it up.



1999 Sunday Showings 3:00, 5:00, 7:00 and 9:00

ADMISSION—Sunday through Thursday \$1.50; Friday and Saturday \$2.00 Through 11 Years 50c; Young Adults 12-16 attending with parents 50c

## STARTS WEDNESDAY, AUGUST 13

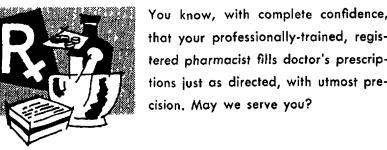


In other words, I was getting f-a-t which is commonly misrepresented in terms of "putting on a little weight lately.'

And I guess it's time (45 pounds later) to do something about it - at least admit it and clear my conscience and then maybe get serious about "dropping a couple of pounds by putting my mind to it."

For how many times have I said that if I really wanted to, I could cut down to a trim 220 (that's take away 25 from the present total) and do the things I used to do - like run across the street when the occasion warranted with an athletic swagger. And I can't remember having to get up a half hour earlier in the morning just to the my





I realized the turning point about seven years ago when we got our team

aren't as good as they used to be.

shoes ... but maybe I don't remember

can't, but remember I can and things

\*\*\*\*\*\*

I take that back - touch my toes I

so good anymore.

pictures back for the frosh basketball team at college. There I was in the front row with a big grin on my face and - after a second take - it was discernible that what later justifiably was described as a beer belly was budding.

In fact, it looked as if I'd stuck the basketball under my jersey except, no, there it was on the captain's lap. And if I remember correctly - and again, I'm afraid I do - the reason I had the grinning mug was because just before the photo session had started, me and another guy had polished off the several bags of popcorn left in the machine from the weekend. \*\*\*\*\*\*

That first year at college, eating all those potatoes and rolls in the cafeteria, had been the turning point as I sacked on 15 rounding pounds --"just around the edges," I explained when friends observed "Why, Don, haven't you ...?"

You know, with complete confidence,

that your professionally-trained, regis-

tered pharmacist fills doctor's prescrip-

cision. May we serve you?

Let Us Be Your PERSONAL PHARMACISTS-George and Norm



E. of Novi Road 349-0122 43035 Grand River

Sitting over a super pizza one night at a favorite watering hole back home, we calculated that if I was to continue to add 15 pounds per year, by the time I was 30 I would weigh about two tons. And so far I'm pretty much on schedule.

But mashed potatoes and fried chicken - next to a basketball or a pretty smile - was an important thing in the life of a small town boy and it seemed that always on the day of a game, the cooks at the cafeteria did their finest

The team always ate early because we played the preliminary and while my teammates were picking over tea and toast, I was plunging into the meat and 'tators while collecting extra desserts on the side.

I couldn't even move during warmups and during the game, after having gulped down a handful of Tums, it seemed I was always the trailer on the fast break. Regardless of my position on the floor when we got the rebound, I ended up tagging along behind the play a victim of the old gastric press.

But the game would finally end and afterwards, over a plate of cheeseburgs, I'd vow that things would have to change.

Well, change they have - I no longer play so much basketball - but again I must vow to take those few pounds off the edges and get someone to touch up that old basketball team photo.

Conference beginning with the winter sports season after playing two years of varisty competition as an independent.

In its first year of interscholastic competition (1967), the Wildcats were a member of the Lakeland Conference.

Osborne and Assistant Coach Milan Obrenovich both have been on the football staff since Novi began varsity-level competition in 1967.

### \*\*\*\*\*

| 1        | 969 WILDCAT FOOTB | ALL       |
|----------|-------------------|-----------|
| Sept. 12 | HARTLAND          | 8 p.m.    |
| Sept. 19 | at Dexter         | 7:30 p.m. |
| Sept. 26 | CHELSEA           | 7:30 p.m. |
| Oct. 10  | at Whitford       | 7:30 p.m. |
| Oct. 17  | SAND CREEK        | 7:30 p.m. |
| Oct. 24  | YPSI LINCOLN      | 7:30 p.m. |
| Oct. 31  | FLINT ST. MARY    | 8 p.m.    |
| Nov, 7   | at South Lyon     | 7:30 p.m. |
|          |                   |           |

#### **1968 WILDCAT RESULTS**

| NHS |                  | Оррол |
|-----|------------------|-------|
| 13  | Hartland         | 18    |
| 39  | Liv. Churchill   | 6     |
| 40  | Dearb. Annapolis | Ö     |
| 19  | Waterford Mott   | 6     |
| 26  | Bloomf'd Lahser  | 7     |
| 40  | Ypsi'Roosevelt   | 7     |
| 20  | Williamston      | 6     |
| _ 0 | Flint St. Mary   | 19    |
| 107 | •                | 00    |

#### OVERALL: 6-2 No league affiliation

NORTHVILLE LODGE NO. 186 F. & A.M. Regular Meeting Second Monday Herman F. Reinhackel, W.M. Robert F. Coolman, Sec.

# NOTICE TO BIDDERS

The City of Northville will receive sealed bids for Workmens Compensation Insurance until 8:00 P.M. on Monday, August 18, 1969, at City Hall, 215 W. Main St., Northville, Michigan. Specifications are available from the City Clerk at the above address. The City Council reserves the right to accept or reject any or all bids as serves the City's best interest.

Frank Ollendorff City Manager

# Mackers Win Two, Then Bow Out

ANN ARBOR – A good thing came to an end here Tuesday for Reef Manufacturing of Northville.

The recently-crowned Livonia Connie Mack League Nationals champion, a favorite here in district play after two victories earlier in the week, suffered a pair of emphatic setbacks -11-4 and 13-3 - to Ann Arbor's Baskin-Robbins on Tuesday.

The losses dropped Reef from

the tourney allowing Ann Arbor while Baskin was 2-1. Two defeats scored once in the fifth before to advance to state competition beginning today (Thursday) in Marshall.

"Things just got away from us," Manager Art Adams recounted later. "The gates just kind of boomed.

"It's kind of tough but the kids never quit on us," he added. Northville entered the finals with a 2-0 mark in the tourney

served to eliminate both Westland and Godfrey Moving & Storage of Ann Arbor earlier in the week.

The Mackers start was no sign of things to come as they grabbed a 2-0 lead in the second inning of the first game while fastballing righthander Fred Holdsworth blanked Baskin on one hit in the first four frames.

But the Ann Arbor entry

exploding for 10 runs in the fifth. Reef, meanwhile, was unable to score again until the seventh when it rallied for two.

An error, a sacrifice, John Munson's double and a single by Pat Cayley accounted for Northville's two runs in the second. Munson, Jeff Taylor and Denny Fisher all singled in the seventh for two more scores.

Baskin-Robbin's big sixth included three walks, two wild pitches, two doubles and a single. Holdsworth, a stalwart for Reef throughout the season with his speed and exceptional control usually his strengths, walked four and struck out eight. He was

relieved by lefthander Bob

Defeat **Finishes** Season

Anyone who just watched Northville Merchants conclude its 1969 Stan Musial Baseball League season by battling second-round leader Redford before losing 2-0 probably wouldn't believe that it was their eighth consecutive defeat.

And that they finished, despite being a close second best to the best in their final outing, 5-23 for the summer.

Sunday the difference between Manager Bill Primeau's Merchants and defending champ Redford was Eastern Michgan University righthander Tom Berryman who pitched hitless baseball for six-and-one-third innings before giving up an infield single in the seventh to Gary Fox.

Berryman struck out four and walked three in his duel with the Merchant's Bill Diemer who allowed only five hits while fanning five and walking two.

third when Redford scored twice on two singles and a double.

fell to a late rally by Village Rambler, 10.6, with the auto sales scoring seven runs in the last two innings. Mike Kisabeth pitches for Northville striking out four and walking four.

the opening inning of the Rambler times in the third to tie the score before falling behind again when Northville tallied twice in the fourth Hollandsworth, an addition from decisive sixth.

Munson and Rich Adams each had two hits for Reef in the first game as both swatted a single and double.

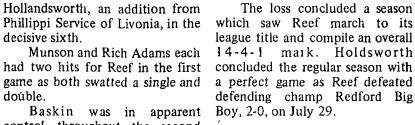
Baskin was in apparent control throughout the second game after jumping off to a 5-0 lead in the first inning. Reef scored in the bottom of the first and added two runs in the fourth but Ann Arbor rallied for five in the fifth and three more in the sixth accounting for its 13-3 margin.

Denny Fisher, also formerly of Phillippi, started on the mound for Northville but was relieved by Jeff Taylor in the first. Taylor hurled until the sixth and he had six strikeouts and two walks.

Hollandsworth entered the REEF game in the sixth and finished on the mound.

Baskin used an error, two walks, a double and home run to account for its five runs in the first.

Fisher had two singles for Northville.

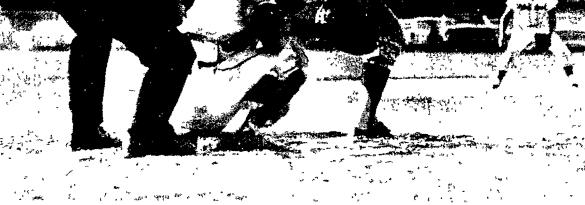


(TUESDAY'S FIRST) REEF 020 000 2- 482 Baskin-Robbins 00001 (10) X - 118 1 BATTERIES - Holdsworth, Hollandsworth (6) and Cayley; Minehorne, Handfield (4) and Schneider.

(TUESDAY'S SECOND) Baskin-Robbins 500 053 0-1382 REEF 100 200 0- 363 BATTERIES - Fisher, Taylor (1), Hollandsworth (6) and Cayley; Meggitt and Schneider.

#### (SATURDAY'S GAME) Westland $0 \ 0 \ 0 \ 0 \ 0 \ 0 \ 0 \ - \ 0 \ 5 \ 2$ 100100X-272 BATTERIES - Hall and Walden; Holdsworth and Cayley. (SUNDAY'S GAME) Baskin-Robbin 101 110 0100 577 REEF 000 300 1101 674 BATTERIES - Jamison, Deller and Schneider; Munson, Hollandsworth and Cayley.

\* \* \* \*



# **Nice-and-Easy Tourney Turns Sour**

Pat Cayley grounds out against Westland.

# Assume Favorite's Role **Reef Debut Impressive** In Ann Arbor Tourney

ANN ARBOR-Early tournament victories-one a wild extra-inning affair Sunday-established Reef Manufacturing of Northville as a favorite here before Connie Mack competion continued this week Tuesday.

Coach Art Adams' club entered the finals of double-elimination trouney Tuesday with a 2-0 mark while

Mackers' season mark to 14-3-1 which includes a Livonia Connie Mack League title. Based on the only meeting of Reef and Baskin-Robbins on Sunday, Tuesday's finals appear nearly even with Northville earning a slight advantage because of its interval between games while the Ann Arbor club must win.

walk and struck out 11 over the seven innings. Utley also had two hits at bat-both singles.

Sunday's contest with Baskin, however, opened in favor of the Ann Arbor club as it got away to a 30 lead going into the bottom of the fourth. Reef then rallied to the the score, but Baskin scored once more in the fifth

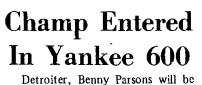
The contest was scoreless until the

Last week Monday the Merchants

The Merchants took a 1-0 lead in game and then added two scores in the third. But Village Rambler scored three



Run Comes Easy in Opener Doug Mills scores first run of tourney.



Page 9-A

rival Baskin-Robbins of Ann Arbor as two victories and one loss.

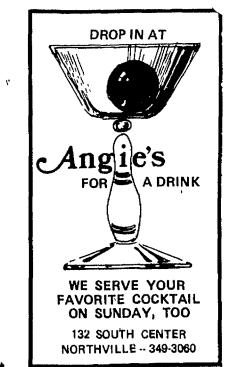
Reef won its opener Saturday defeating Westland 2-0 as righthander Fred Holdsworth hurled a five-hit shutout. Later Saturday Baskin-Robbins blanked Godfrev's Moving & Storage of Ann Arbor, 9-0, with the two winners slated to meet Sunday.

In an extra-inning affair finally decided by a bases-loaded walk, the Northville entry edged Baskin-Robbins, 6-5, in 10 innings. Also on Sunday, Godfrey eliminated Westland, 3-2, before falling out itself later Sunday when it lost to Baskin, 3-0.

Reef, remaining in the winner's bracket, only had to play once Sunday and Adams will have Holdsworth rested for the finals. Baskin-Robbins will have to defeat Northville twice to claim the district championship.

The state tourney is slated to begin Thursday in Marshall.

The two victories boosted the



Holdsworth, who has been brilliant all year in sandlot competition, also will be rested from Saturday while Baskin's aces-Pete Jamison and Rick Deller, both worked Sunday.

Reef jumped off to a fast start in its tourney debut Saturday scoring a run in the first inning against Westland with Doug Mills' lead-off double combining with singles by Holdsworth and Stan Nirider for the tally.

Nirider was involved in the only other run also as he doubled in the third before scoring on Steve Utley's single.

Holdsworth allowed five hits, one

# New Hudson Golfer Swats Hole-in-One

New Hudson's Russell Gardner aced a 120-yard drive on 16 at Brooklane Golf Course on Friday using a nine iron.

The shot, witnessed by greenskeeper Bob Carter and Pete Ferguson, reportedly hit in front of the green, bounced to the pin and in.

Gardner lives at 60501 Grand River Avenue. Brooklane, an 18-hole par three course, is at Sheldon and Six Mile roads.

**HAMBURGS**·HOT DOGS

FRENCH FRIES

SUNDAES MALTS

CHICKEN

BUCKET

TAKE HONE

. . · ·

and held a 4-3 lead entering the last inning of regulation play.

Northville tied the game, 4-4, in the seventh, Baskin and Reef both scored once in the eighth and Northville finally rallied again to score the deciding tally in the tenth.

Adams sent John Munson and southpaw Bob Hollandsworth to the mound Sunday-both players had picked up along with Dennis Fisher-for the tournament. Munson played for Redford Big Boy during the regular season while Hollandsworth and Fisher were both members of Phillips Service of Livonia.

Each team advancing to district competition can add three players from its league, according to Connie Mack rules.

Ann Arbor committed seven errors Sunday while Reef made four in a loosely played contest. Munson doubled in the fourth to drive in one run while the other two scored on errors.

An error in the seventh allowed Reef to send the game into extra inning while a walk tied it up in the eighth and a walk issued by Deller in the tenth with the bases loaded scored the deciding run.

Munson's double Sunday was the only extra-base hit while teammate Pat' Cayley had two singles.

WE HA VE ADDED A CANOPY AND

> A BLACK TOPPED PARKING LOT

FOR YOUR CONVENIENCE

\* CHICKEN IN THE BUCKET

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DELUXE HAMBURGERS

**Barker's Twist** 

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FOR ALL OCCASIONS Phone In Your Chicken Orders and once in the fifth.

The Merchants held a 6-3 lead entering the sixth when Rambler rallied for four. The Livonia Club came back in the top of the seventh to score three additional runs while blanking Northville over the last two frames.

Paul Deedler and Jerry Imsland each had a pair of singles in the Merchant-Rambler tilt.

Last week Wednesday the Northville entry fell again to a late rally as Plymouth K of C scored five times in the fifth and sixth inning for a 5-3 decision. The Merchants had jumped into a 2-0 lead in the third as Deedler singled home Ed Klisz.

Deedler, Imsland and Don Cuicchi each had two singles in the game. Diemer and southpaw Harry Swyston pitched for Northville allowing four hits between them while Diemer had five strike-outs and Swyston two.

Sunday's defeat at the hands of Redford extended the Merchants losing string to eight. Their last victory was July 24 when they defeated Village Rambler, 8-7.

### among several ARCA (Automobile Racing Club of America) drivers invited to compete in the August 17th Yankee 600 at Michigan International Speedway.

John Marcum, president of the Toledo based sanctioning body has given permission to a number of his top New Car Division drivers to compete in the NASCAR Grand National 600 mile event at the Irish Hills facility.

Parsons, the 1968 ARCA National Champion - and current point leader for 1969, placed seventh in the 1969 Daytona 500 and was picked as "Rookie of the 500". The Southern-born Detroit resident will be driving a 1969 Ford Troino and is expected to be right up with the front-runners on the 17th. Two other Michigan residents will also compete in the Yankee 600. Iggy Katona of Willis, Michigan - six time former ARCA National Cahmpion will be driving a 1969 Dodge; Ron Grana from Farmington, Michigan will compete in a 1969 Ford, entered by his father.



## SUMMER CLEARANCE . . . LARGE NEW CAR INVENTORY TO CHOOSE FROM.

| 9-146<br>Catalina 4-door Hardtop. Was<br>\$3.905.57. Now \$3,211.37.<br>Hydra. P.S. P.B. Radio. Decor.<br>Whitewalls.          | 9-664<br>Catalina Coupe. Burgundy. W<br>S3,936.27. Now S3,258.7<br>Hydra. P.S. P.B. Radio, W/N<br>Vinyl top. Decor group.   | 7. \$3.819.92. Now \$3.111.01. P.S.                                 |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 9-615<br>Catalina Station Wagon (gold).<br>Was \$4,710.90. Now \$3,849.10.<br>Hydra. P.S. P.B. Radio,<br>whitewalls, air cond. | 9-656<br>Catalina Coupe, Green. Wa<br>\$3,934.27. Now \$3,256.1'<br>Hydra, P.S. P.B. Radio, decc<br>group, vinyl top decor. | 7. Was \$4,867.27. Now \$4,020.00.                                  |
| "WE JUST DON'T MEET COM                                                                                                        |                                                                                                                             |                                                                     |
| PONTIAC                                                                                                                        | , INC. JUS                                                                                                                  | IN ARBOR ROAD<br>ST WEST OF MAIN STREET<br>YMOUTH — PHONE GL-3-2500 |

# **OBITUARIES** State Lobbyist, **Stan Schaefer Dies**



Page 10-A

STANTON SCHAEFER

# Sex Study

Continued from Page 1-A

because of its nature, requires highly-qualified instructors," he adds.

'Actually, we've been moving rather slow in this area because we have felt we've got to work to a point of understanding on the subject," South Lyon Community Schools' Superintendent Donald Burns relates. "We've relied pretty much upon the assistance of the school nurse and tied it to the physical aspects of physical education '

Burns also explains that materials on the subject have been distributed to teachers by principals for their personal advancement in the area.

"We're really in the exploring stages here," he sums. "We aren't teaching a class in sex education, as such, but we're only trying to relate to it.

"Perhaps, if anything, we may be criticized for being overly cautious in this area," Burns says.

Superintendent Thomas Dale at Novi Community Schools reports that they have no formal program "nor do we expect to have in the near future."

"The areas which we feel are important to our students are covered as related to other subjects," he observes.

Youngsters, of course, aren't reluctant to boost their support for the program although they also admit that the intrigue is its main appeal.

And so the area partnership between education and sex education-the facts in living and "the facts of life," respectively--remains a remote one.

# Schoolcraft Article

Forty-two-year-old Stanton L Schaefer, whose active professional and civic life was cut short by cancer, died Saturday at the University of Michigan Hospital in Ann Arbor.

Funeral service for the young lobbyist in the Michigan Legislature was held Tuesday at Our Lady of Victory Catholic Church, following a Rosary service Monday evening in the chapel of Casterline Funeral Home.

Born March 5, 1927 in Detroit, Mr. Schaefer was the son of Kenneth M. and Alice Cavanaugh Schaefer, who are now living in Birmingham.

His wife, Andrea, daughter of Orlow Owen of Northville, survives at home, 47000 West Six Mile Road, as do three children, Stacey Ann, Patrick Owen, and Andrew John.

Also surviving is a sister, Mrs. Jan Fraser of Silver Springs, Maryland.

Mr. Schaefer, who had lived in Northville for the past 16 years, graduated from Baldwin High School in Birmingham and was a physical education graduate of Michigan State University. As a lobbyist and manufacturer's agent, he represented several state associations including the Association of General Contractors of America and the Michigan Savings and Loan League before the State Legislature.

Appointed to the Michigan Youth Commission by former Governor G Mennen Williams, he served in this capacity for several years.

A World War II veteran, he was member of Our Lady of Victory Church, the Waterloo Hunt Club, and the Detroit Press Club.

Following the funeral service Tuesday, officiated by the Reverend Fr. John Wittstock, burnal was in Rural Hill Cemetery here.

## \*\*\*\*\*\*\*

## **RAY S. HOWELL**

Ray S. Howell of 650 Canistel Lane in Boca Raton, Florida died Saturday after an extended illness. Mr. Howell, aged 78, lived in Northville for 40 years before moving to Florida three years ago.

Throughout his life, Mr. Howell remained an active member of the community. He was employed as a sales manager for the Associative Cleveland Punch and Shear Works Company. A member of the Moslem Shrine Temple, he also held a hfe membership to the Sogournerst Lodge No. 483 F and AM of Detroit.

In death Mr. Howell leaves his wife, Edith of Florida. Other survivors include one son and two daughters. They are Captain Ray S. Howell Jr. of the U.S. Navy, Mrs. Mae Davis of



ANOTHER HIT -- For the fourth time in 10 years, a car has ended up in the house at 594 South Main, at the intersection of Seven Mile Road. Ransom L. Rochon, 18396 Jamestown Circle, lost control of his car Monday at 1 a.m. Police reports' indicate' Rochon was traveling west on Seven Mile in access of 50 MPH. He lost control of his car and it plowed through a steel barricade, slammed through a concrete block porch and smashed into the front side of the house causing an estimated \$2,500 damage to the building. Skid marks 110 feet long were found at the scene. Rochon, who refused medical attention, was ticketed for careless driving.

# Police & Courts

A Birmingham man, William A Clemmons, told police unknown persons took \$450 from his pocket July 29. Clemmons noticed the money missing when he went to place a bet at the Northville Downs.

Pol ce are investigating a case of grand larceny which occurred July 29 at the Downs. Equipment worth \$300 and \$40 in cash was taken from the St. Lawrence Barn tack room

Vandals caused \$50 worth of damage at G. E. Miller Sales and Service July 27. A beer bottle thrown at cars in the parking lot shattered the rear window in a Dodge van

## \*\*\*\*\*\*\*\*

An unknown vehicle traveling east on Eight Mile Road cut across the westbound lane July 29. The car hit a guard rail, clipping off two wooden poles. The incident is still under investigation.

Police towed away an abandoned vehicle July 31. The 1959 blue Chevrolet had been parked in front of 318 Pennell for three days Residents called police after they saw a man return to the car, remove the license plates and flee

#### \*\*\*\*

Violation of a city ordinance against littering was investigated July 29 after reports of passengers in a car throwing bottles on the roadway. Investigating officers were unable to locate the car which was seen near Novi Road and Park Grove.

Buddy Spencer, 19254 Gerald Avenue, reported his bike was stolen from the porch of 235 Church Street. He had parked the bike there for storage and when he returned to pick it up last week, it was missing. It is a Rollfast bike with white handle grips and no fenders.

Sprunk said he reached under the seat for a pack of cigarettes and lost control of the car

#### No skid marks were found at the scene and no tickets were issued \*\*\*\*\*\*\*

Morris W. Stothers, Garden City, was arrested August 2 and charged with

fleeing from police. Police had attempted to stop him for a broken head light, He was clocked at speeds of 50

mph in a 25 mph zone and 80 in a 35 zone. The chase ended in Hines Park. Stothers was also charged with unproper license plates and violation of the financial responsibility act

#### \*\*\*\*

Thomas M. Wade, Milan, was apprehended August 3 and charged with leaving the scene of a property damage accident after he backed into a parked car

Wade was picked up after his vehicle overtuined in a field off Seven Mile,

He was also charged with driving a suspended license, drunkenness and destruction of city property. He unbolted a bed from the floor of his cell in the city jail and tried to turn it over. \*\*\*\*\*\*

## FIRE CALLS

August 4 ---- 5 02 p.m., Eight Mile and North Center, car engine fire.

10 21 a.m.,

Northville City Garage, gasoline fire on ground.

## A total of \$758 in fines were

August 5 -

# Three Car Crash **Injures Two Here**

The Northville Road – West Seven Mile intersection was the scene of another injury accident last week.

A three-car pile-up July 30 at 3:15 p.m. sent Edward Smith and his brother Paul to St. Mary Hospital. Both are Inkster residents.

Edward is undergoing treatment for chest bruises and his condition is listed as "good". Paul was X-rayed for possible arm injuries and released.

Wayne County Sheriff's Department investigated the accident. They reported the Smith car, traveling westbound on Seven Mile, stopped for the flashing light and then proceeded. The car was struck by a vehicle going north on Northville Road.

Driver of the second vehicle was Thomas Gibbons, Livonia. Smith's car was pushed into the

path of a vehicle driven by Floyd, Dolmadge, Plymouth. Dolmadge was traveling south on Northville Road.

The Sheriff's Department said Smith failed to yield the right of way. No tickets have been issued and the accident is still under investigation.

from a small electrical shop to the

major supplier of the Bell Telephone

Manning the exhibits will be

attractive Western Electric girls who

will provide handouts and literature for

interested spectators. Technical

exhibits will be demonstrated by men

who will answer questions regarding

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Electric plant in Plymouth, are invited

Northville area residents, including

the company and its operation.

"to stop by and see us."

Don't forget

buy ALL of

your sewing

one stop at the

Cotton Pickin' Shoppe

Cotton Pickin' Shoppe

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SPEAKS

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CKLW 800 KC

Sunday 9:45 A.M.

TAKE GOOD CARE

OF YOURSELF

items with

you can

# Western Electric Display **Marks Firm's Centennial**

System

Western Electric Company, observing its centennial anniversary this year, will celebrate the event locally with an exhibition in the Livonia Mall today through Saturday, Staff Associate Aubrey Downs announced this week.

The exhibits will portray the company as it developed over the years

# Enrollment Hits 1,182

A Summer session enrollment of 1,182 students - an increase of 130 over last year and the highest ever for the session in the history of the college - has been reported by Schoolcraft College Registrar Norman E. Dunn.

The enrollment was significant in another way than simply setting a new high for the summer session, Dunn said. Technical-vocational course enrollment for the period reached 50 percent of the total student body, highest ever for the career curriculums at Schoolcraft.

Dunn said there has been a steady increase over the years in the career programs enrollment in virtually all formal sessions of each academic year, and added the technical-vocational enrollment topped 40 percent for the first time with the 1968 fall term enrollment.

# **NOTICE OF PUBLIC HEARING** TUESDAY, AUGUST 26, 1969 8:00 P.M. NORTHVILLE CITY HALL

The Planning Commission for the City of Northville, on petition from Charles F. Heiler, will consider the rezoning of Lot 566 (exc. W. 80 ft), 567 (exc. W. 80 ft.); Lot 568, So.74 ft. (exc. W. 80 ft.); Lot 568 (exc. So. 74 Ft., also/ exc. N. 4 ft. of W. 141. 5 ft.); of Assessors Northville Plat No. 6, City of Northville, Wayne County, Michigan, from R-2 (residential two-family) to C-2 (commercial). Said lots are located on the west side of North Center St. north of Rayson St, Please take notice that a public hearing will be held as specified above,

Wins Journal Award

An article published in the Junior College Journal has won an All-America Award in educational writing for Schoolcraft College Librarian Patrick Butler.

The article, "How to Name a College - Sort Of," appeared in the February, 1968, issue of the Journal which is the official publication of the American Association of Junior Colleges. In it, Butler wrote factually, but in a humorous vein, of the naming of Schoolcraft College.

.

The award was made by the Educational Press Association of America, which annually sponsors a competition for writing by educators and about education.



STATE OF MiCHIGAN Probate Court County of Wayne 592,021 Estate of LUELLA HIGGINS, Deceased. It is ordered that on October 8, 1969 at 2:30 p.m., in the Probate Court room, 1221 Detroit, Michigan, a hearing be held at which all creditors of said deceased are required to prove their claims. Creditors must file sworn claims with the court and serve a copy on Doris Richmond, executrix of said estate, 423 Beal Street, Northville, Michigan, prior to said hearing.

to said hearing. Publication and service shall be made as provided by statute and Court rule. Dated July 18, 1969

Ira G. Kaufman Judge of Probate 12-14

\*\*\*\*\*\*\*\*

STATE OF MICHIGAN PROBATE COURT FOR THE COUNTY OF WAYNE 593,654 ESTATE OF Waiter Scott Fry, Deceased. It is ordered that on October 22, 1969, at 2:30 p.m., In the Probate Court room, 1221 Detroit, Michigan, a hearing be held at which all creditors of said deceased are required to prove their claims. Creditors must file sworn claims with the court and serve a copy on Gladys E. Lincoln,

court and serve a copy on Gladys E. Lincoln, executrix of said estate, 18485 Lancashire, Detroit, Michigan, prior to said hearing, Publication and service shall be made as piovided by statute and Court rule. Dated July 29, 1969 tra. G. Kaufman Raymond P. Heyman Judge of Probate

Attorney 18724 Grand River Detroit, Michigan 48223

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Dearborn, and Mrs. Gwen Moode of Hameden Connecticut. He had four grandchildren and two sisters.

Funeral services were held Tuesday, August 5 at the Kraeer Boca Raton Chapel. Officiating was the Reverend John O. Taxis, formerly of Northville and now Pastor of the Sunset Presbyterian Church.

#### \*\*\*\*\*

### WALTER NEWTON

August 4 services were held in the Casterline Funeral Home for Walter H. (Bud) Newton, 31546 Taft Street in Wayne, who died on July 31 at St. Mary Hospital after an illness of three weeks.

Mr. Newton was born 68 years ago August 26, 1900 in Ypsilanti to Harold and Henrietta (Johnson) Newton, He lived in Northville from 1919 to 1964 and was employed as a tool and die maker.

Listed among the survivior is Mrs. Doris Newton, his wife. Other survivors include two daughters, Mrs. Kathleen Kuczynski of Westland and Mrs. Rosemary Hayes of Inkster, and a sister, Mrs. Mildred E. Hood of Santa Monica, California. He had five grandchildren and two great grandchildren.

The Reverend Lloyd Brasure of the first Presbyterian Church of Northville officiated at the 10 a.m. funeral service. Burial was in the Rural Hill Cemetery here.

#### \*\*\*\*\*

A pizza knife worth \$35 was stolen August 4 from Dino's Pizzeria, Novi Road A waitress said two men came into the restaurant and while she was in the back, she heard the cash register ring.

No money was taken but she discovered the 24-inch knife missing \*\*\*\*\*

Mrs. John Vantine, 371 East Main, reported to police a hole was shot in a large window of her home. The incident occured sometime between August 2 and 4

Police investigated a report of breaking and entering at the Racing Commission building at the Downs August 2. A door was found open but it was not determined if anything was missing.

Shortly before discovering the open door, police reported seeing a man walking on Center Street near the Downs with a brown box under his arm.

#### \*\*\*\*\*\*

An accident at 2:05 a.m. August 4 sent one man to the hospital.

David E. Sprunk, 47105 Stratford, was treated at St. Mary Hospital after the car he was driving collided with a telephone pole at 496 West Cady. He was treated for lacerations of the nose and chin and released.



levied by Judge Dunbar Davis in 35th District Court July 29.

James C. Robinson, Detroit, paid \$128 on a reduced charge of driving while his ability was impaired.

William R Morse, Livonia, paid \$103 for driving without having acquired a license.

A Garden City man, Ronald C. Novenski, paid a total of \$84 on three traffic warrants for driving without a license, improper license plates and defective equipment.

Robert L. Harris, Detroit, paid \$56 for improper plates and no vehicle registration.

Four men paid \$53 each on charges of drunkenness. They were Clyde J Smith and William W. Woodward, Battle Creek; Lee O. Whitlow, Detroit; and Donald M. Pace, Pontiac

Richard H. Vaughn, no permanent address, paid \$18 for drunkenness following a pre-sentence investigation.

Carol L. Johnson, Walled Lake, and Gerald R. Williams, 318 Pennell, paid \$38 each for traffic warrants. Eric A. Hansen, Detroit, paid \$33 for a traffic warrant.

Charged with trespassing, a Detroit man, William M. Dinner, paid a fine of \$38.



Automobiles \*Motorcycles \*Homeowners \*Marine Life Insurance \*Snowmobiles Commercial \*Mobile Home Packages

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349-1252 108 W, Main Northville Planning Commission





A special election having been called to be held in said school district on September 15, 1969;

THEREFORE, NOTICE IS HEREBY GIVEN, that

# FRIDAY, AUGUST 15, 1969

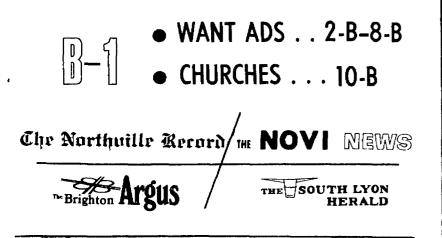
up to 5:00 o'clock P.M., Eastern Standard Time, is the last day on which unregistered persons may register in order to be eligible to vote at said special election.

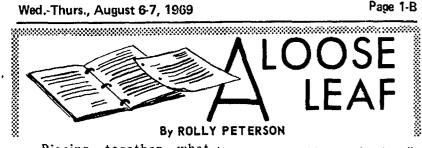
Application for registration should be made to the Clerk of the City or the Township in which the applicant resides. Applications will be received during regular office hours and also from 8:00 A.M. to 5:00 P.M. on Saturday, August 9, 1969.

Persons already registered upon the registration books of the City or Township Clerk need not re-register.

> G. Russell Taylor Secretary of the Board of Education

Dated: July 22, 1969.





Piecing together what happened on July 18 on Chappaquiddick Island is no mean feat, for not all the facts are known, nor are they likely ever to be, unless an inquest into the death of Mary Jo Kopechne is indeed begun in the state of Massachusetts, or unless the facts are indeed clearer in Senator Edward Kennedy's mind and he decides to elaborate on statements already made.

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Yet, America's two major weeklies, Time and Newsweek, undertook to do exactly that last week - to recreate, insofar as the facts are known, what happened after Ted Kennedy and Miss Kopechne left a cottage on Chappaquidick Island.

More conclusive than anything that the two magazines say, however, is the indelible fact that Newsweek, after years of working in the shadow of Time, has emerged as the better of the two weeklies,

, N

Time and Newsweek both work with essentially the same facts - Ted Kennedy's belated police statement, his 17-minute television broadcast, brief comments from one of the "Boiler Room" girls, and sketchy comments from a hotel co-owner who was the desk clerk that fateful night, from a ferry boat deckhand, and from a part-time deputy sheriff.

Both magazines reach

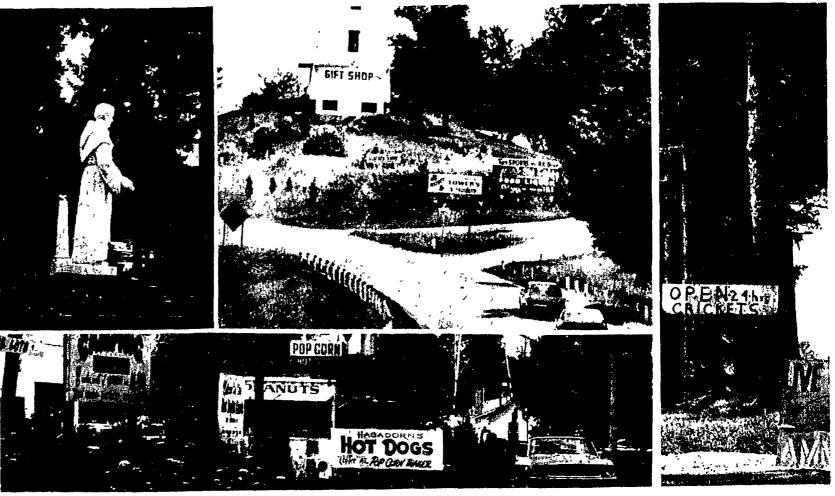
about the incident and primarily Senator Kennedy's failure to report the accident remain unanswered, that the Kennedy myth of infallibility has now been shattered.

Time, unnecessarily, goes beyond speculation into the arena of gossip, as if grabbing at straws to create the impression of thoroughness. Newsweek, meanwhile, takes a comprehensively hard but human approach - and comes off more responsible and enlightening.

"As for women," Time says, "there are countless rumors in Washington, many of them conveyed with a ring of conviction. Some who have long watched the Kennedys can say with certainty that he often flirts with pretty girls in situations indiscreet for someone named Ted Kennedy. At the same time, he and his wife Joan are rumored to have had their troubles."

Time continues to relate that on one occasion last summer Ted Kennedy was seen in the company of "another lovely blonde" on Aristotle Onassis' yacht, then Time apologetically says, "Such incidents might be recounted about innumerable people in Washington and elsewhere; it is only the Martha's Vineyard tragedy that suddenly makes them seem pertinent." Indeed?

Time even goes so far as to



# The Irish Hills-Popular Area Entertainment Stop

Traveling between Clinton and Cambridge Junction on US-12 in northeast Lenawee County finds you surrounded by the popular resort area of the Irish Hills. The Irish Hills Tower is a major landmark denoting the hub of attractions which includes St. Joseph Shrine (upper left) along with numerous antique shops and popcorn wagons (bottom) along the way. And someone has hung up his

shingle announcing that at his shop - where he's apparently pushing his line of crickets - the sportsman can purchase bait around-the-clock. Travelers are advised to allow enough time for congestion on the highway caused by heavy traffic - both motor and pedestrian. The Irish Hills is less than two hours from the Northville-Novi-Brighton-South Lyon area.

# ... Just Look About You A Drive-A-Long Leisure Paradise

It's a little bit of rural America plus the man-made attractions recreating days gone by plus plenty of small lakes framed by hillsides in piece and quiet. It's a popcorn-candy apple-hot dog stand every few miles plus a friendly tavern and a state park.

It can excite the young and relax the old.

.\_\_\_It's\_a\_live\_bait\_sign\_ emphasizing crickets as a specialty, and announcing that the business is open 24 hours-assurance, in itself, that the fish there bite around the clock.

It's a strip of US-12 and it's the Irish Hills with wooded hills a-plenty cuddling around attractions smothered in carnival atmosphere.

The Irish Hills, an area commonly identified as a strip along US-12 in southeastern Michigan's Lenawee County, offers attraction-uponattraction along the winding roadway which, unfortunately, multiplies the driving problems as autos (and people) casually make the rounds.

The park has numerous attractions west-featuring real live bandits robbing a stagecoach right before your eyes--to neighboring it along US-12 ranging a peak into prehistoric times with from area transformed to the wild

A PAGE ABOUT PEOPLE PLACES AND THINGS 

**Facts for Traveling** 

HOW MUCH WILL IT COST?: Actually, expenses can vary with the budget and a variety of activity. US-12 in the northeast portion of Fees for use of W. J. Hayes State Park are standard - free on a season pass or \$1 for one day plus camping rates. Commercial attractions are generally priced within reason while food and other accommodations range from cheap to expensive.

monsters sticking their heads through the tree tops.

And lakes-big lakes, little lakes, twin lakes and hard to get to hardly-used lakes-are everywhere with enough area to provide a spot for all water sports.

US-12 actually crosses the southern portion of the state from Detroit to New Buffalo with access from southeastern Michigan at numerous points along the popular route.

Antique shops and restaurants housed in historic structures are frequent throughout the hills with a large auto speedway--attracting thousands on race days-located just west of Cambridge Junction, St. Joseph Shrine is a favorile visit while the variety of other attractions in total seemingly offer something for everyone.

And the expense? It can simply be the cost of gasoline plus a handful of hot dogs or it can include elegant dining and a carload of novelty items. The scenery, of course, is a major attraction and it's priceless.

basically the same conclusion: that Kennedy's chances as a presidential candidate in 1972 are nil, that many crucial questions

Spinning Mheel The Largest Fabric Shop In The Detroit Area NEW LOCATION 146 E. MAIN STREET NORTHVILLE 349-1910 3 TIMES AS MUCH SPACE TO SHOP CONVENIENT PARKING NEW FALL FABRICS NOW ON DISPLAY OPEN 9:30 to 6 Every Day Fri, 9:30 to 9

quote a sick joke, although it has no pertinence. "One sick joke already visualizes a Democrat asking about Nixon during the 1972 presidential campaign: Would you let this man sell you a used car?' Answer: 'Yes, but I sure wouldn't let that Teddy drive it."

Newsweek steers clear of innuendo and unwarranted speculation and yet documents a convincing case. And even outstrips Time for factual reporting. Reporting of the hotel owner's statement is a case in point. While Time has Russell E. Peachey saying Kennedy's suit coat and trousers "appeared" dry when the senator requested the time at 2:25 a.m. at the hotel, Time failed to mention, as Newsweek did, that Kennedy was "standing some 40 to 50 feet away, in the shadows near the foot of the stairs ...'



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580 SOUTH MAIN STREET-NORTHVILLE-349-0770

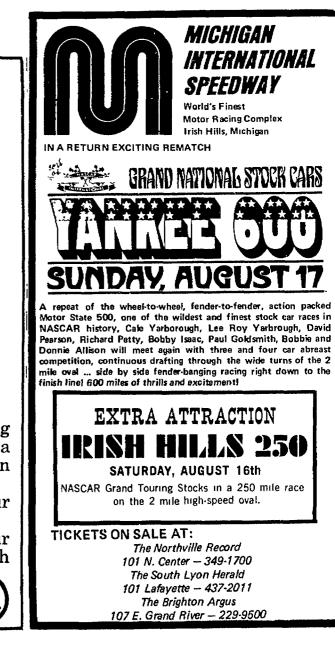
Walter J. Hayes State Park, located between the highway and US-12, is a center of attraction along the strip between scenic Clinton and Somerset. The 654-acre facility includes access to both Wamplers and Round Lake, a beach and bathhouse and outdoor center and camping sites.

southeastern Michigan can visit the area by intercepting the highway at Detroit, Ypsilanti, Saline or Clinton and traveling westward. The area is less than two hours from the Northville-Novi-Brighton-South Lvon area with most direct access at Ypsilanti.

HOW TO GET THERE: The

Irish Hills surrounds a section of

Lenawee County so residents from



what's a

That depends a lot on your sense of humor. If splashing through the house to answer a telephone leaves you a little cold, then perhaps there is nothing funny about an extension telephone in the bathroom or dressing room.

'Extension telephones save steps and let you do your telephoning from where you are.

Call your Michigan Bell Business Office or ask your telephone man. For as little as ninety-five cents a month (plus tax) you can have an ex-

tension telephone in any funny old place you'd like.



THE BRIGHTON ARGUS-THE NORTHVILLE RECORD-NOVI NEWS-THE SOUTH LYON HERALD

Wed.-Thurs., Aug. 6-7, 1969



attached garage, paved drive, close to schools and shopping, \$29,600. F.H.A. Terms.

10 acres on Six Mile Road, ¼ mile east of Pontiac Trail. \$11,000 -- \$3,000 down. Very nice area.

BUSINESS OPPORTUNITY Restaurant located at 126 E. Main St. Rent \$100 per month. Well Equipped - air conditioned. \$11,500. Excellent opportunity for family operation.

## SALEM

74 acres at 51825 W. Eight Mile road between Napier and Chubb, \$1500 per acre. Additional 5 acres & buildings can also be purchased contingent on the occupants staying in home. Excellent investment.

BRIGHTON

CARL

Lot on Fonda Lake with 220 ft. lake frontage, \$9800, - Terms.

JOHNSON **REAL ESTATE** 125 E. MAIN NORTHVILLE 349-3470 Salesmen: Herb Bednar-349-4279 Essie Nirider-349-0768 Dick Lyon-349-1252

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NOVI: - Lot .92 acres on 11 Mile Road, \$3,800.00

WALLED LAKE - Three lots 36x110 each on Pickford, \$2,500,00 total.

NOVI: - Light industrial with new office building, 100 ft. on Grand River, \$37,500.00

NOVI: - Commercial property with 2 bedroom home on Novi Road, 65.7x663, \$38,850.00

MILFORD: - 10 acres on General Motors Road & Trotters Trail, \$25,000.00

NOVI: - 10 acres on 12 Mile and Beck, \$42,000,00

NOVI: - 40 acres on Wixom Road, Let's make an offer.

NOVI: - 5 acres on 11 Mile Road. Zoned multiple,

LYON TOWNSHIP: Lot 132x330, \$4,000.

NOVI: - .45 acre - Zoned commercial just off of Novi Road.

NEW HUDSON: - 3 acres on Pontiac Trail, \$4,000.00 down.

NOVI: - Commercial lots on Novi Road, 80x100, \$11,000.00.

Two Offices to Serve You 43043 G. River - Novi 349-2790 801 S. Pontiac Trail - Walled Lake 624-2771

OORHEIS &

Est. 1922

Phone 349-2790 43043 Grand River, Novi

2 large lots, near M-60, in Leonidas, Mich. OC 5871 9 acres with large garage, zoned heavy industrial on Lemen Rd. VA 5869 5 City Lots available in a choice part of Howell. Beautiful building sites, priced right. VC 5707 40 acres zoned heavy or light industrial, railroad access on property. VIS 5682 1963 Van Dyke Embassy mobil home, 2 bedrooms, \$3,750 - terms. MH SALES GHT OFFICES 76 REFRESENTATIO SOUTH LYON Evenings By Appointment 313-437-1729 DO YOU WANT TO SELL YOUR PROPERTY?

**Rentals Wanted** 

AC-7-2271

AC-9-7841

11/2; story home with 2

bedrooms, full basement,

# **NORTHVILLE**

# 20021 WOODHILL ROAD

Set on over an acre of completely wooded hillside in choice location one mile from the center of town this spacious custom built center hall colonial has rustic charm and elegance all in one. The busy executive and family will enjoy the maintenance free grounds and complete privacy the woods afford, although still not isolated. 4 Bedrooms, 21/2 Baths, Large Formal Dining Room, Living Room with complete wall of field stone, 25 foot paneled and brick family room, 2 fireplaces, large main floor laundry, two entrances to 70 foot long 12 block basement that is completely equipped for the home workshop addict. 25 foot recreation room. 8 ft, wooden sliding windowwalls off living room and family room. Unusual amount of storage and built in bookcases throughout this comfortable gracious home. By appointment.

# 349-4036

3 B.R. HOME, Rec. room, beautiful location on canal, near Bass Lake, gas heat, garage. Excellent condition. \$29,500.

6 ROOM LAKEFRONT HOME, at Crooked Lake. Basement, garage, oil furnace, excellent beach. \$26,000.

COUNTRY HOME SITE CLOSE TO BRIGHTON. 94 x 200' \$4,000.



Open Sundays & Evenings by appointment.

7 ROOM LOG STRAWBERRY LAKEFRONT - Full Bath - Fireplace - 100 ft. frontage lot - furnished - Safe Beach -Excellent condition. \$25,000.

SPACIOUS LAKEFRONT RANCH HOME, 3 B.R.'s., fireplace, 2 car garage, 3-% rolling, scenic acres 5 miles West of South Lyon, \$55,500.

2.36 ACRE BUILDING SITE, overlooks lake, high and dry, 397' road frontage. \$5,500., \$2,000. dwn.

, Wed. Thurs., Aug. 6-7, 1969

THE BRIGHTON ARGUS-THE NORTHVILLE RECORD-NOVI NEWS-THE SOUTH LYON HERALD

Page 3-B

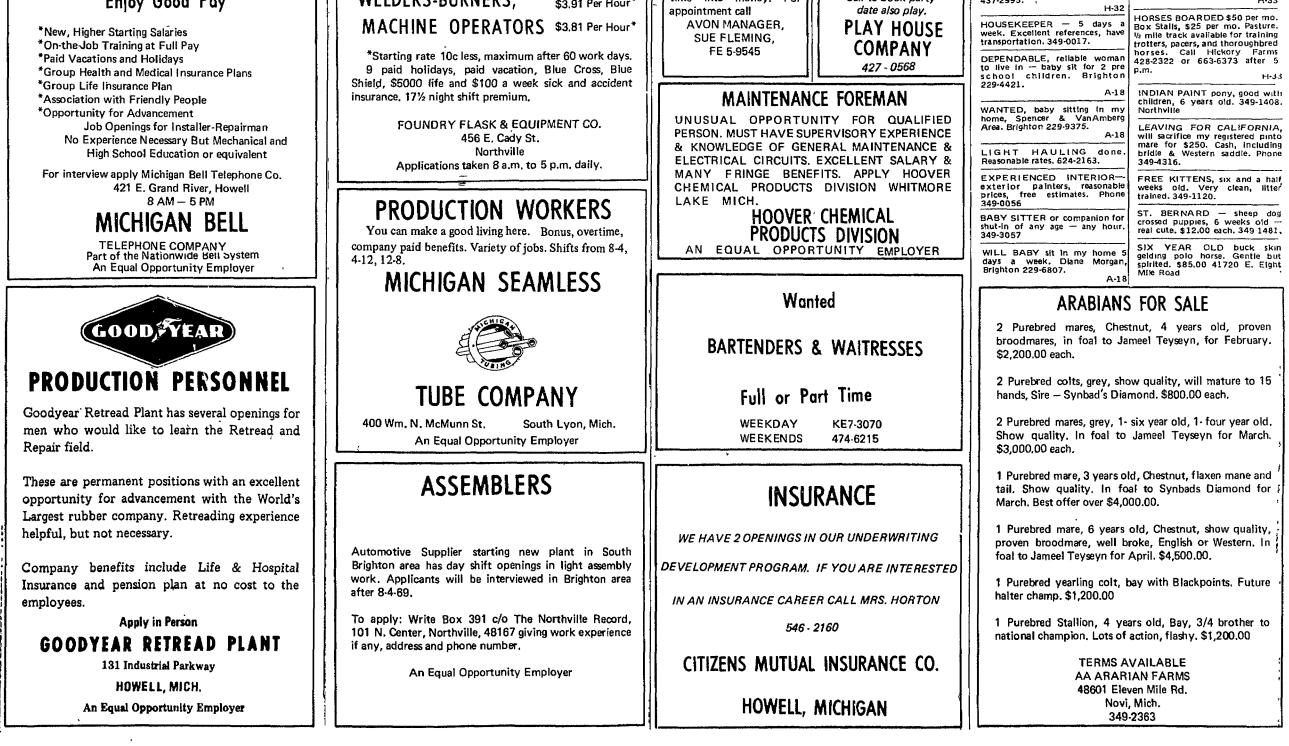
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| Page 4-B                                                                                                                                                                                                  | THE BRIGHTON ARGUS-THE NORTHVILLE RECORD-NOVI NEWS-SOUTH LYON HERALD Wed. Thurs., Aug. 6-7, 1969                                                                |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                   |                                                                                                                                                                                                             |                                                                                                                                                                                                                           |                                                                                                                                                        |                                                                                                                                                                                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 3-Real Estate                                                                                                                                                                                             | 3-Real Estate                                                                                                                                                   | 3-Real Estate                                                                                                                                                                                                           | 6-Household                                                                                                                                                                                                                       | 7-Miscellany                                                                                                                                                                                                | 7-Miscellany                                                                                                                                                                                                              | 7-Miscellany                                                                                                                                           | 8–For Rént                                                                                                                                                                         |  |
| SOUTH LYON - three bedroom<br>brick ranch in Lyon gardens sub.<br>Beautiful corner lot close to<br>schools and shopping. Scheafer<br>Reaj Estate, 204 S. Main, Milford,<br>685-1543 or Hartland 623-7469. | HOUSE BY owner, 2 bdrm with<br>den, carpeting, large fenced yard,<br>2 car garage, in city \$19,900<br>Brighton 229-9615.<br>A-18                               | 8 ROOM furnished house, also 66<br>Chevy, 322 W. Washington,<br>Howell.<br>A-20<br>HOUSE FOR sale by owner, 3                                                                                                           | G.E. ELECTRIC push button<br>stove. Excellent condition, \$50.<br>349-2432.<br>1968 Zig Zag<br>Sewing Machine                                                                                                                     | MORIARTY POLE BUILDERS<br>Let us help plan your new<br>building. We guarantee quality,<br>materials and workmanship. Buy<br>now and save. Call Petersburg<br>313-279-1888 today.                            | MALL CHAIN SAW,<br>manufactured by Remington<br>Arms Co. has swivel head 30" cut,<br>runs excellent, chain needs four<br>new cutter lengths & sharpened,<br>for quick sale \$50. Brighton                                 | at Spencer's Drug, South Lyon.<br>H-32                                                                                                                 | 2 BEDROOM APARTMENT,<br>fully carpeted, all modern, Sorry,<br>no children, no pels. Working<br>couple preferred. \$150 month<br>plus \$100 deposit. 437-1531<br>HTF                |  |
| US 23 and M59 - area older 3<br>bedroom home on an acre in<br>Hartland \$15,900 on land                                                                                                                   | COLONIAL, \$16,900 on your<br>lot, Art Daniels Realty 426-4696<br>Highland 685-1567 Garden City<br>421-7880<br>A-11                                             | bedroom, 1½ stories in New<br>Hudson, Call 437-7381 between 7<br>and 10 a.m. evenings after 9 p.m.<br>htf                                                                                                               | \$6. per mo, O.K. for person with<br>good credit. Brighton 229-9287.<br>A-18                                                                                                                                                      | 3 PORTABLE BUNK houses,<br>approx. 10'x15', GE 7-2120.                                                                                                                                                      | ELECTRIC STOVE, room<br>divider, record cabinet, folding<br>door, dressing table, traverse rods                                                                                                                           | phone Northville 349-3286. 5tf                                                                                                                         | FREE RENTAL service to<br>landlords, Good tenants waiting.<br>Art Daniel Reatly, 1230 N.<br>Milford Rd. MU-5-1567.<br>A-9                                                          |  |
| contract with \$3,000 down.<br>Schaefer Real Estate, 204 S.<br>Main, Milford 685-1543 or<br>Hartland 632-7469.<br>H-32                                                                                    | SMALL FARMS. Room for horses<br>and kids. Art Daniel. 426-4696.<br>Highland 685-1567 Garden City<br>421-7880.<br>A-15                                           | BY OWNER: Small home on 5<br>acres of rolling land with spring<br>fed stream, 3 miles west of<br>Northville. Shown by<br>appointment. Call 349-0822.                                                                    | GARAGE SALE: Kenicott Trali,<br>Lake of the Pines, Brighton.<br>Thur., Frl., & Sat.<br>GARAGE SALE: 8335 Donna                                                                                                                    | DIEMAKER'S TOOL box and<br>toolmaker's tool box — will sell<br>part or all. GE 7-2120<br>htf                                                                                                                | bird cage, mirror, banjo, electric<br>mixer, carpet sweeper, set of<br>Tefion panware, and paint ass't<br>colors. 95 Court St. Brighton,<br>Village Trailer Court, Brighton,<br>Mich. 229-7064.                           | Co. 10925 Highland Rd, Milford,<br>Ph. Hartland 632-7425<br>Atf<br>REMOVE EXCESS body fluid                                                            | FREE RENTAL service to<br>landlords, Good tenants waiting.<br>Art Daniels Reality, 685-1567<br>Dexter 426-4696, Garden City                                                        |  |
| SMALL FARM, room for horses<br>and kids. Art Daniel Realty 1230<br>N. Milford Rd. MU 5-1567. A-9                                                                                                          | 2-3-4 BEDROOMS, newly<br>decorated, \$49 down Art Daniel<br>685-1567. A-16<br>WANTED building site for home,                                                    | HOUSE, 4 Bdrm, 2 baths, on<br>Lake Chemung, boat, dock &<br>raft, fuel basement, sun room,<br>workshop, black top drive,<br>natural fireplace custom built -<br>Howell 546-2712.                                        | Lou, Woodland Lake, Brighton,<br>Thur., Fri., Sat. Old Bells, tools,<br>compressor, chest of drawers, etc.<br>A-18<br>MUST SELL                                                                                                   | NON FERROUS scrap metal<br>wanted; copper, brass, batterles,<br>radiators, aluminum, tead,<br>stainkess steel, diecast, starters,<br>generators, Regal Scrap Howell,                                        | A-18<br>FOR SALE: Wards tent style<br>2-wheel camping trailer, Sleeps 5,<br>New-used 4 times, \$350. Call<br>229-8187 Brighton Evenings.                                                                                  | with FLUIDEX tablets only<br>\$1.49 at UBER DRUG.<br>A-18<br>WHAT COLOR do you like — we<br>custom-mix paints — Gambles,                               | 421-7880.<br>A-11<br>SLEEPING ROOM, 803 Madison,<br>Brighton.<br>A18TF                                                                                                             |  |
| CUTLER                                                                                                                                                                                                    | two-ten acres cash or short term<br>contract Green Oak, Lyon, or<br>Milford twp. call 1-549-7670<br>afternoons with location and<br>price.<br>H-32              | A-18<br>2-ACRES, New 3 brdm. Ranch<br>Home, 2½ car attached garage,<br>21ft. family style formica<br>kitchen, completely paneled                                                                                        | SINGER Model 66, in good<br>Walnut Cabinat. Complete with<br>Zig-2ag, sews like new. Yours for<br>new balance \$33.90 or take on<br>payments of \$5, per mo. Brighton<br>229-9287.                                                | 199 Lucy Road - 1-517-546-3820,<br>A-21<br>GO-CART 3 H.P. 4 air tires, good<br>condition, 349-5232,                                                                                                         | A-18<br>A GOOD BUYgive it a try.<br>Blue Lustre America's favorite<br>carpet shampoo Ratz Hardware<br>331 W. Main St. Brighton.                                                                                           | South Lyon. 437-1565.<br>Htf<br>WE SELL auto accessories — tires<br>& batteries, mufflers & tail pipes,<br>Gambles, South Lyon. 437-1565.              | 1 BEDROOM apt, Stv. & ref. and<br>heat furnished, no pets. 777 Bendix<br>Road. A-tt                                                                                                |  |
| 340 N. Center                                                                                                                                                                                             | LAKE ANGELA c0-op apt.,<br>carpeting and drapes tiled<br>separate basement, lake with<br>beach area. 26902 Sandy Hill<br>Court. 437-7165.                       | throughout, carpet In living room<br>& hail, 12 ft field stone fireplace,<br>many extras, Also have new pole"<br>type bern close to expressway,<br>excellent terms on land contract.<br>Immediate occupancy \$45,000 as | A-18<br>GAS STOVE, coppertone, 30"<br>oven, Nke new, \$100. Maple<br>dining room table and chairs \$50<br>Howell 546-2538.                                                                                                        | TWO SPACES with two vaults in<br>Oakland Hills Masonic Gardens,<br>349-1432.<br>1969 SINGER ZIG-ZAG<br>SLIGHTLY used in modern                                                                              | A-18<br>ELECTRIC RAINBOW Cleaner,<br>used about 2 months, Eshimo air<br>conditioner in summer                                                                                                                             | Htf<br>1967 CARAVAN tent camper<br>\$350. Brighton 229-6546.<br>A-17                                                                                   | FURNISHED EFFICIENCY apt.<br>for single man, lease and security<br>deposit required Brighton<br>229-6672. A-1B                                                                     |  |
| Northville<br>209 Hill Street<br>Northville<br>Quality built 4 bed. col.                                                                                                                                  | H-32<br>LAKE PROPERTY 120 x 40 lot,<br>price \$2,000 or best offer. Call<br>Mr. Hatcher 764-8161 Path.<br>Monday through Friday.                                | Is or \$46,500 finished 7% on<br>balance. Call for appt. Hartland<br>632-7214. A-19<br>2, 3 & 4 BDRMS., newly                                                                                                           | MOVING, Large oak dining table<br>\$30; small kitchen set \$8; freezer,<br>holds 700 ibs. \$150; cast iron<br>barbeque grill \$30; refrierator                                                                                    | cabinat. Does everything without<br>attachments. 5 yr., parts & labor<br>guarantee. Pay \$5.93 down & 9<br>payments of \$5.93 per month<br>with no interest. \$59.30 tax<br>included. Call Credit Manager 9 | humidifier in winter, like new.<br>Brighton 229-2807.<br>A-18<br>FOR SALE 4 wheel trailer, dolly<br>and side racks \$100 - 55781<br>Boblio Taile Content of                                                               | WINDOW shades — cut to size —<br>Gambles, South Lyon, 437-1565.<br>Htf<br>LATHE 12" full tooling 110 or<br>220 volt, reasonable - 229-9210             | 1 BEDROOM APF. furnished or<br>unfurnished, security deposit, no<br>children or pets. Brighton<br>229 6029,<br>Atf                                                                 |  |
| on a shady street. Walking<br>distance to all schools, 2½<br>car garage, fireplace, many<br>custom features.                                                                                              | H33<br>EXECUTIVE TYPE home. Novi,<br>Michigan. Beautiful area.<br>Beautiful all-masory ranch, 3<br>bedrooms, 2 baths, naturai                                   | decorated, \$49 dn. Art Danleis,<br>426-4696; Highland 685-1567;<br>Garden City 421-7880.<br>A-18<br>2 BDRM year round lake home,                                                                                       | stor stove \$25. Daily 10 to 5<br>43215 Grand River, Novi across<br>from Trickey's Bait Shop.<br>3494540.<br>BLACK LEATHER platform                                                                                               | A.M. to 9 P.M. for free demo.,<br>729-4610. No obligation. If toll<br>call collect<br>A-19<br>BLOND VANITY chest, night                                                                                     | Pontiac Trail Court off Pontiac<br>Trail - New Hudson 437-2522.<br>H32<br>ALUMINUM SIDING Reynolds<br>\$23,50 - 100 sq. ft., White second                                                                                 | Brighton.<br>A-12t/f<br>REMOVE EXCESS body fluid<br>with Fluidex tablets, only \$1.49                                                                  | FURNISHED SLEEPING room in<br>Brighton. 229 6723. A-18<br>BACHELOR APF., furnished,<br>utilities included, Hartland                                                                |  |
| 349-4030                                                                                                                                                                                                  | fireplace, large terrace, 16 by 32<br>Inground pool, lovely landscaping.<br>Aluminum awnings, \$44,990.<br>Inguire Lee Turney, Elsea Real<br>Estate, GR 6-0660. | large lot, private lake, high & dry.<br>\$18,500 call after 5 p.m. Brighton<br>227-4595.<br>A-20<br>HOWELL - LARGE 2 family                                                                                             | rocker, Mr and Mrs chairs rust<br>color, one pair of beige lined<br>drapes, 112x63, table and six<br>chairs, misses dresses, size 5 and 7<br>GE-7-2270.                                                                           | stand, maple hutch, double<br>spring, mattress & bed frame,<br>vibrating contour lounge chair.<br>Brighton 227-4711.<br>A-18                                                                                | \$18.50. Aluminum gutters 22<br>cents per ft. and fittings, GArfleid<br>7-3309. htf<br>RUMMAGE SALE: Bargains of                                                                                                          | at Northville Drug17<br>GARAGE SALE Saturday 12<br>to 4. Furniture, clothing and<br>misc. 48220 Rushwood Lane 10                                       | 632-7436. A-18<br>NEW DUPLEX, Brighton, large<br>rooms, air conditioned, carpeting                                                                                                 |  |
| RANCH HOMES<br>Completely                                                                                                                                                                                 | CUTLER                                                                                                                                                          | income, 6 rooms down, 4 rooms<br>up. Excellent condition. 3 car<br>garage and storage space. Lot<br>66x261 ft. Owner (1-517)<br>546-3073. A-18                                                                          | BROWN LEATHER chair with<br>ottoman, long couch recently<br>re-uphoistered, Wards 30" electric<br>stove, large G.E. refrigerator with<br>70 b freezer, power lawn mower,                                                          | 2 YR. OLD 14 cu. ft. frost free<br>ref. excellent cond. make offer.<br>Call 229-8315 Brighton.<br>A-TF<br>WESTINGHOUSE refrigerator.                                                                        | all kinds Sat & Sun from 10 a.m<br>5 p.m.<br>TELL ROBERT W. Green to pick<br>up a free gallon of root beer at<br>the Northville A&W.                                                                                      | Mile, west of Beck Rd. Novi. Echo<br>Valley Sub.<br>RUGS NEED a scrub? Rent our<br>Rug Shampooer for \$2.50. per day<br>and clean up around the house. | bedroom, large yard, wooded<br>area, lake privileges, \$165.<br>separate utilities. Brighton<br>229-4209 after 4 p.m.<br>A-18                                                      |  |
| Finished<br>\$16,800<br>On Your Lot                                                                                                                                                                       | REALTY<br>20219 WOODHILL                                                                                                                                        | 4–Business<br>Opportunities                                                                                                                                                                                             | antique sewing machine, two end<br>tables, 437-1464.<br>H-32<br>SYLVANIA 22" TV, console,<br>Early American \$100, platform<br>rocker tapestry \$10. Phone                                                                        | standard, good condition, \$30,<br>Brighton, AC9-6376.<br>A-18<br>12FT. Serval gas refrigerator, \$10.<br>Brighton AC 7-7305.                                                                               | HARDWOOD MULCH, wood<br>chunks, chips shredded, now<br>loading, minimum sales \$5.<br>Dimension Hardwood Lumber<br>Co., 10925 Highland Rd.,                                                                               | OAKLAND HILLS, 30 choice<br>graves, remainder of estate.<br>Sacrifice all or part. Dearborn                                                            | refrigerator) 1 bedroom upper<br>Apt. security deposit required, no<br>children 8144 W Grand River                                                                                 |  |
| 3 bdrm. ranch, full<br>basement, ceramic tile,<br>Formica tops, hardwood                                                                                                                                  | NORTHVILLE<br>Gracious 2-story Colonial<br>on ½ acre lot in Taft<br>Colony.4 bedrooms Living                                                                    | FOR SALE<br>FLOOR                                                                                                                                                                                                       | 437-2623 after 6. H-32<br>HOTPOINT refrigerator and<br>electric stove, both for \$130.<br>Phone 437-6976.                                                                                                                         | A-18<br>TV, good working condition \$20.<br>Brighton 227-7362.<br>A-18                                                                                                                                      | PENTA treated poles & lumber                                                                                                                                                                                              | 565-7143.<br>H34<br>REFRIGERATOR, Ideal for cottage<br>or basement, Call after 5, 437-9382.<br>New Hudson.                                             | 3 BEDROOM ranch in Novi,                                                                                                                                                           |  |
| floors, insulated walls and<br>ceilings, birch cabinets,<br>doors, paneling and<br>complete painting.                                                                                                     | rm., formal dining room,<br>kitchen with stainless<br>built-ins & full intercom                                                                                 | CLEANING<br>BUSINESS                                                                                                                                                                                                    | H-32<br>COLONIAL sofa and 2 barrel<br>back chairs, good condition.<br>Reasonable. 349-3072.<br>SINGER. BRAND new zig-zag                                                                                                          | CHICKERING ANTIQUE<br>CONCERT GRAND built in<br>1887. Rebuilt 1964. Ornale<br>cabinet, beautiful tone. \$1,200.<br>349-3009.                                                                                | Center – 437-9311 or 437-1751.<br>HTF<br>GARAGE 24 by 24 good for farm<br>building. Make offer. Delivered in<br>sections. GR 6-2693.                                                                                      | TRAILER: 59 Alma 10 x 45 2<br>bdrm, carpeted, air-conditioned,<br>washer & dryer and porch,                                                            | \$85, 349-2780<br>SALEM — 3 bedroom brick<br>country home \$145,00 first and<br>last plus security deposit.<br>349-1853                                                            |  |
| Model: 28425 Pontiac Trl.<br>2 Miles N. 10 Mile<br>South Lyon                                                                                                                                             | system & 2-car attached<br>garage. Fireplace in family<br>room. Immediate<br>occupancy.                                                                         | BRIGHTON<br>229-9110                                                                                                                                                                                                    | SINGER, BRAND new zig-zag<br>portable \$88.00, featherweight<br>machine \$99.00, Touch and Sew<br>\$40.00 off, vacuum cleaners<br>\$39.95, typewriters \$44.00, used<br>machines \$19.95 up. Phone<br>Norman Pilsner, Livingston, | FOR SALC<br>1967 Deluxe 28 ft, Century<br>Trailer, Used only six weeks, Can<br>be seen at 710 W. Brook St.,<br>Howell, Phone 546 3347 after                                                                 | GARAGE SALE, moving out of<br>state, furniture, household &<br>miscellany. 7900 6 Mile Rd.<br>Salem Township Aug 9 & 10.                                                                                                  | \$2,000, Call 229-2770.<br>A-19<br>MOBILE HOME 120x40, dining<br>room and kitchen, living room,<br>bath, and 2 bedroom, price                          | FURNISHED APT. aduits only.<br>Apply 126 E. Cady, Northville<br>FLOOR SANDER & Edger for                                                                                           |  |
| On Crawl Space-\$14,990.<br>GE-7-2014                                                                                                                                                                     | \$56,500<br>340 N. Center<br>Northville                                                                                                                         | 229-2413                                                                                                                                                                                                                | County's only authorized Singer<br>representative, 229-9344. Repair<br>all makes.<br><b>att</b><br><b>7-Miscellany</b>                                                                                                            | 5:30 P.M.<br>                                                                                                                                                                                               | FULL SIZE mattress, very good<br>condition 601 Orchard Or.,<br>Northville.<br>JGARAGE SALE 45625 Nine<br>Mile Rd. air conditioner \$75,00                                                                                 | \$3500. Call Mr. Hatcher<br>764-8161 Path. Monday through<br>Friday.<br>H33<br>1968 NEW MOON 12x60 on lot,                                             | Htf<br>RUG SCRUBBERS - Glamorene<br>or Blue Lustre - Gambles South                                                                                                                 |  |
| COBB HOMES                                                                                                                                                                                                | 349-4030                                                                                                                                                        | 5—Farm Produce                                                                                                                                                                                                          | SADDLE & BRIDLE, chest strap,<br>halter, grooming tools and pad<br>\$100.00; 15 ft. pool,<br>\$150.00-Filter plus all accessories                                                                                                 | A-18<br>ORANGE BLOSSOM Diamond<br>rings, will sacrifice, Panasonic AM<br>& FM Clock Radio, Potorold<br>Swinger Camera. Call Brighton                                                                        | Assortment of tools. Excellent<br>Deacons Bench \$65.00 toys,<br>furniture, few antiques Fri. & Sat.<br>Aug 8th & 9th.                                                                                                    | like new, owner transferred<br>\$6000. Inspect at Sylvan Glen<br>Mobile Home Estates, Brighton,<br>Mich, or call Mr. Lawrentz at<br>227-1651<br>A-18   | Lyon, 437-1565.<br>Htf<br>AUTO GONE? Rent a new Ford.<br>As low as \$7 per day, 7 cents a<br>mile includes gas. Wilson Ford,                                                       |  |
| 20 ACRES<br>Many choice building lots.                                                                                                                                                                    | 1/2 acre lots with city sewer<br>and utilities.                                                                                                                 | COMPLETE CUSTOM hay<br>making by the bale, call Jim<br>Hamilton, 437-1818. H-31<br>PREMIUM BALER twine \$6.95                                                                                                           | All for \$100437-7715.<br>H-32<br>FOR BETTER CLEANING, to<br>keep colors (gleaming, use Blue<br>Lustre carpet cleaner. Rent                                                                                                       | Dee 227-7692.<br>A-18<br>1956 VANETTE <sup>1</sup> Housecar - Fully<br>jequipped "for 'fail' and -winter-<br>jcamping. Entirely insulated and                                                               | GARAGE SALE - Moving - 2<br>small saliboats - portable washer<br>with automatic shut-off, ideal for<br>single person or cottage - round<br>wajnut dining table & chairs -<br>round redwood picnic table -                 | 1966   NEW   MOON   12×60   3     bedroom   and   on   large   lot.     Brighton   229-2172.   A-18     L   A-18                                       | Brighton 227-1171 ATF<br>3 BEDROOM RANCH, security<br>deposit. Brighton 229 6679<br>A17TF                                                                                          |  |
| Pontiac Trail west of<br>Martindale, New Hudson.<br>2 acres. \$7900.                                                                                                                                      | Post Lane, W. of Pontiac<br>Trail bet, 8 & 9 Mile , 3<br>acre lot. \$3500.                                                                                      | per bale, 6 or more bales 6.50.<br>South Lyon. Farm and Lumber<br>Center 437-9311 or 437-1751.<br>HTF<br>Ist and 2nd CUTTING HAY                                                                                        | electric shampooer \$1. Nugent<br>Hardware, 22970 Pontíac Trail,<br>South Lyon.<br>————————————————————————————————————                                                                                                           | carpeted. \$1,000 Cash or will swap<br>for Volkswägön (Bus or %, ton)<br>pickup. Can be seen at corner of<br>Bush & Sibley streets in Howelf.<br>546-4843.<br>A-18t/f                                       | several old chests of drawers<br>sultable for storage - typewriter<br>table & chatr - iroher -<br>bookcase-desk combination -<br>porch swing - large redwood<br>planters - tandem bicycie - bicycie                       | 8-For Rent Provention Provide APTS'-Howell 546-1245.                                                                                                   | 4-BEDROOM OLDER home<br>'dowildöwn Brighton, moderate<br>rent. Renter to Buy modest<br>furnishings, including drapes,<br>workbencil. Or will trade<br>furnishings for modest house |  |
| 2 110 ft. lots. Orchard<br>Hills Sub. Sycamore Dr.<br>\$2500 each                                                                                                                                         | LARGE LAKE LOT on<br>Lake of the Pines . 200 ft.<br>on Culver road, 200 ft.                                                                                     | will deliver. Phil Gage, 437-1935.<br>htf<br>STRAW 40 cents a bale, Brighton<br>229-9292                                                                                                                                | JOHN DEERE 'MODEL H-840<br>self-loading scraper with 8-10 yd.<br>wagon - K&M Service, 437-2919,<br>\$5,500.<br>H-32                                                                                                               | 22" REO rotary mower self<br>propelled, good condition, \$20.<br>708 State Brighton AC 9-9426<br>A-18                                                                                                       | trailer - 4 poster bed toys - books<br>- boat holst chain fails - over<br>2,000 new red face brick - Antique<br>organ - maple sugar kettle - tea<br>cart - miscellaneous items. 20021<br>Woodhill near Main Street August | 2 BR. APT. Furn. No children or<br>pets8251 Woodland<br>Drive-Brighton.<br>A-18T                                                                       | trailer, car or truck. Write Argus,<br>Box K 102. A 18<br>2 B.R. COTTAGE on Lake<br>Michigan near Harbor Springs, 1                                                                |  |
| \$3500 each.                                                                                                                                                                                              | lake frontage, \$11,500.<br>340 N. Center                                                                                                                       | A-18<br>CUCUMBERS pick your own<br>21868 Pontlac Trall between 8<br>and 9 Mile Rds.<br>H-33                                                                                                                             | SMITH & WESSORE 357 Mag.<br>Like new 2 Pr. grips \$100 -<br>Martin's Hardware, South Lyon, 1<br>437-7341.<br>H-32                                                                                                                 | 5 H.P. Motor, \$45, Scott Atwater.<br>Brighton 229-8543.<br>A-18<br>MINI BIKE 1969 Honda 4<br>months old. Hartland 632-7378.                                                                                | 7,8 & 9th from 10 a.m. on.<br>SPRINGFIELD GARAGE SALE,<br>old bottles antique primitives,<br>gurniture, household items, etc.<br>August 7, 0, 9, 10, 10 A.M 6                                                             | COMPLETELY FURNISHED<br>APT-for couple in Brighton.<br>229-6723<br>A-17                                                                                | steep's six. Completely and<br>beautifully furnished for restful<br>vacation. All you need is food.<br>For rent on weekly basis - call<br>Chas. Ketterer, 1-616-526-5520.          |  |
|                                                                                                                                                                                                           | Northville 349-4030                                                                                                                                             | CUSTOM COMBINING and straw<br>baling — call Jim Hamilton,<br>437-1818. H-33                                                                                                                                             | TI'S TERRIFIC the way we're<br>selling Blue Lustre to clean rugs<br>and upholstery. Rent shampooer<br>\$1. Dancer Co., South Lyon.                                                                                                | RUMMAGE SALE Antiques<br>household items Aug. 8, 9, 10 -<br>8850 Evergreen Rd. Go South on<br>U.S. 23 turn off Sliver Lake Exit<br>go ½ mile down Sliver Lake Rd.<br>A-18                                   | P.M. 20417 Gill Rd. Livonia, ¼<br>mile W. of Farmington Rd. off 8<br>mile.<br>BEES AND hives for sale. 46103<br>Grand River, Novi.                                                                                        | 7-Miscellany                                                                                                                                           | 13<br>2 BDRM. APT. 14 miles N.E. of<br>Howell, references & deposit<br>required. Howell 546-2596.<br>A-18                                                                          |  |
| •                                                                                                                                                                                                         |                                                                                                                                                                 | 6Household                                                                                                                                                                                                              | H-32                                                                                                                                                                                                                              |                                                                                                                                                                                                             | DRIED FLOWFR                                                                                                                                                                                                              | AUCTION                                                                                                                                                | OFFICE FOR rent, center of                                                                                                                                                         |  |

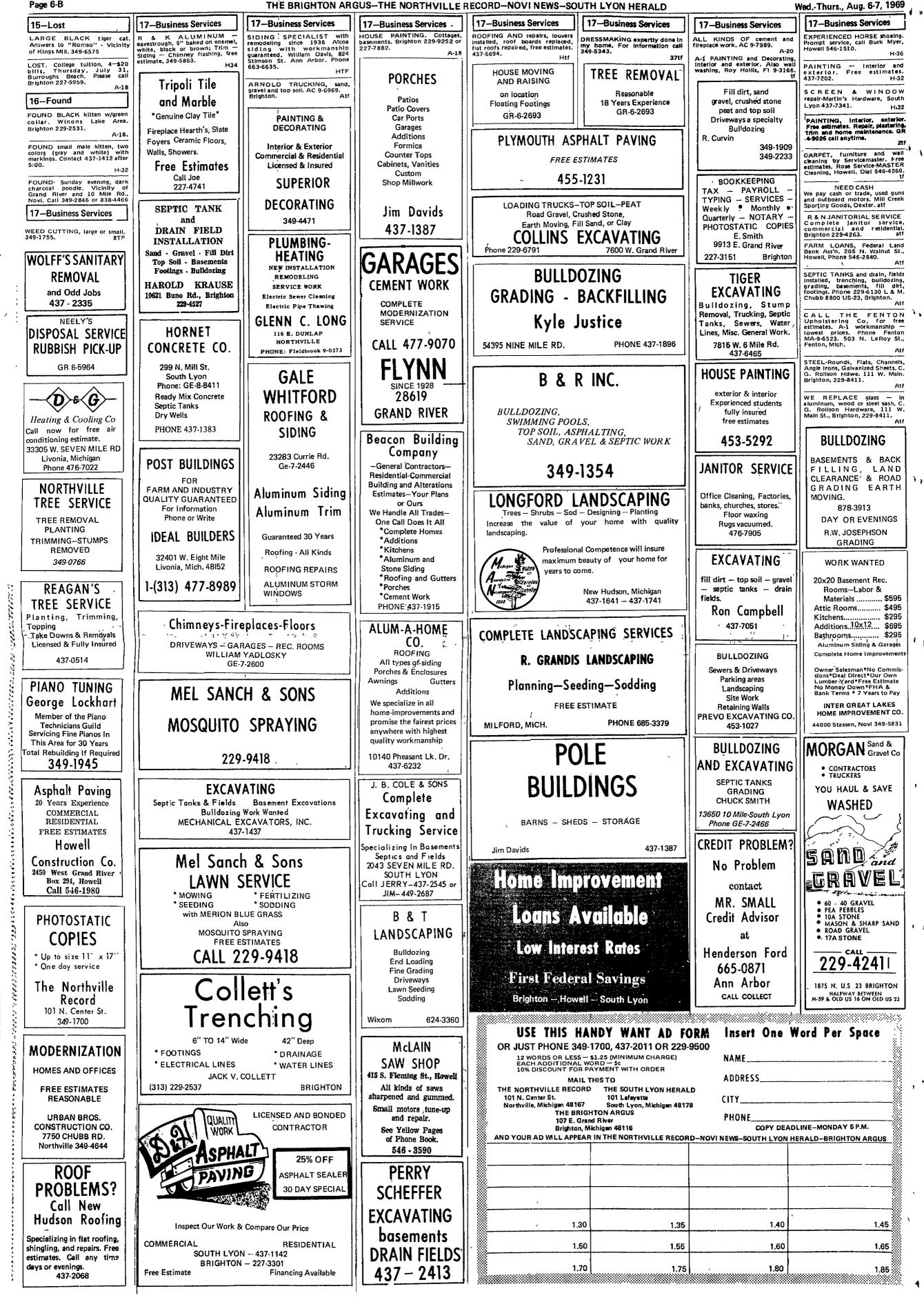


| 12-Help Wanted<br>CAR HOPS and inside help.<br>Apply at Little Skipper Drive in<br>10720 East Grand River.<br>WAITRESSES WANTED: Must | 40 11-1-141                                                             | 12-Help Wanted                                                                                        |                                                                                               | RECORD-NOVI NEWS-SO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      | · · · · · · · · · · · · · · · · · · ·                                                      | Page !                                                                                                                                        |
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| Apply at Little Skipper Drive in.<br>10720 East Grand River. Att<br>WAITRESSES WANTED: Must                                           | 12-Help Wanted                                                          |                                                                                                       | 12-Help Wanted                                                                                | 12-Help Wanted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12-Help Wanted                                                                       | 12-Help Wanted                                                                             | 13-Situations Wanted                                                                                                                          |
| WAITRESSES WANTED: Must                                                                                                               |                                                                         | in person. Brighton Bowl & Bar.                                                                       | CÁSHIERS — MEAT Clerk —<br>Stock Boys. Experienced only.<br>Apply at Sefa's Market, Brighton. | YOUNG MAN, high school<br>graduate, age 18-28 who wants to<br>be trained in building automation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OPENING FOR man 21 years or<br>older who is looking for<br>something better. Must be | LADIES FREE CLOTHING<br>samples. Earn \$20 and up per<br>evening. No door to door selling, | DRESSMAKING, Alterations<br>repairs. Reasonable, Ida Bo<br>AC 9-6665                                                                          |
| Augentenent at                                                                                                                        | wish to learn the retread & repair                                      | A 16 TF                                                                                               | att                                                                                           | machinery, includes print reading,<br>metal fabrication, weiding &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | self-starter, willing to work,<br>mechanically inclined and able to                  | no collecting or delivering, fast<br>advancement to managership. Bee                       |                                                                                                                                               |
| e experienced, Also cook and<br>Ishwasher, Apply in person, Pat's                                                                     | positions with an excellent                                             | JOURNEY MAN Tool & Die                                                                                | WOMEN FOR general<br>production. No experience                                                | burning. Campbell Machine Co.,<br>46400 Grand River, Novi.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | learn. Apply in person only.<br>Marsden Electric Company, 7286                       | Line Fashions. Call Betty Pelkey,<br>313-229-9192. A-70                                    | DRESSMAKING, alterat<br>tailoring, mending and rewea                                                                                          |
| testaurant, 9830 E. Grand River.<br>ATF                                                                                               | with the world's largest rubber co<br>Retreading experience helpful but | maker for part or full time.                                                                          | necessary. Apply in person.<br>Northville Laundry, 331 N.                                     | 349-5550. 10tf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | W. Grand River, Brighton.<br>A-15tf                                                  | CLEANING LADY, one day a                                                                   | Call 229-8432, Velma Gore,<br>Skyvlew.                                                                                                        |
| ELIVERY boy with car, Call                                                                                                            | not necessary Company henefits                                          | River Novi Mich 349-0088                                                                              | Center Street, Northville. 25TF                                                               | 8 MEN WANTED immediately<br>for good paying, permanent sales                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SET-UP men for automatic                                                             | week, Hartland 632-7762 A-18                                                               |                                                                                                                                               |
| fter 4 p.m. 349-0556.<br>47tf                                                                                                         | insurance and pension plan to                                           |                                                                                                       | COUNTER HELP for refreshment                                                                  | position in Northville. Salary of<br>\$750 a month available if you                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | and/or hand screw machine. Top wages and fringe benefits. R & D                      | INTERNATIONAL PAPER<br>Company Accounting Dept. Is                                         | BABY SITTING in my home<br>child preferred, starting Sep                                                                                      |
| OY WANTED for truck farm.                                                                                                             | Retread Plant, 131 Industrial<br>Parkway, Howell, Michigan, An          | wanted, Call after 4 p.m.                                                                             | stand at Lakes Drive in, Brighton.<br>No experience necessary will                            | qualify. Call Thursday between<br>10:00 and 5:00, 349-6535.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Screw Products, 810 Fowler St.,<br>Howelf, 546-2380.                                 | seeking an alert mathematically<br>inclined young lady with high                           | Brighton 227-7596.                                                                                                                            |
| Genz Greenhouse - 9020 Maltby                                                                                                         | Equal Opportunity Employer.                                             | tf                                                                                                    | train. Evening work can be handled with your day job or                                       | 12tf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A-15tf                                                                               | school education and typing ability. Excellent starting salary,                            | 14 Data Antinuala                                                                                                                             |
| A-19                                                                                                                                  | START IMMEDIATELY. Serve<br>consumers with Rawleigh                     |                                                                                                       | school schedule. Write P.O. Box<br>427 Troy, Mich. or Phone 313                               | NURSES' for First Aid Station<br>Camp Dearborn near Milford for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CONCESSION HELPERS<br>For Camp Dearborn Food Stand,                                  | liberal benefits, in a fine office<br>atmosphere. Apply in person to                       | and Suppl                                                                                                                                     |
| OFFICE GIRL                                                                                                                           | Products in Brighton, Green Oak,<br>Hartland and Unadilla Townships.    |                                                                                                       | 689-3850 A18                                                                                  | month of Aug. Part-time or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | minimum age 16. Write for application to Personnel Dept.,                            | International Paper Company,<br>1450 McPherson Park Dr.,                                   | SHIR-JIM-KENNELS boardin                                                                                                                      |
| MEADOWBROOK<br>COUNTRY CLUB                                                                                                           | Experience unnecessary. Write W.<br>T. Rawleigh Co, 527 Quintan Dr.     | GENERAL MAINTENANCE OF                                                                                | KITCHEN HELP plus some maid                                                                   | full-time. Call Personnel Dept.<br>City Hall, LU-4-1200. A-18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | City Hall, Dearborn.<br>A-17                                                         | Howell, Mich. An Equat<br>Opportunity Employer. A-18                                       | breeds, Boxer pups, cham<br>stud service, 437-0535                                                                                            |
| Call for appointment                                                                                                                  | Box 115 Williamston, Mich.<br>A-19                                      | Trainee. Your Community<br>Hospital has 2 immediate                                                   | work, days. Insurance benefits.<br>Apply, George RIEGER - Canopy                              | MAN OR BOY, full time. General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SALESLADIES - full & part<br>time. Women's wear, experience                          | CLERK-TYPIST for personnel dept. Typing, filing & general                                  |                                                                                                                                               |
| 349-3600                                                                                                                              | RN'S, LPN's,                                                            | openings in our Building Services<br>Department, General maintenance                                  | Hotel, 130 W. Grand River,<br>Brighton.                                                       | clean-up lot boy for new & used cars for delivery. Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | preferred. Interested in dept.<br>management. Adams Store —                          | office procedure. Competitive<br>salary & excellent benefit                                | POODLE GROOMING, Na<br>Poodie Salon. Ph. 229-9827                                                                                             |
| Northville                                                                                                                            | EXPERIENCED AIDES<br>The Health Center nurse has just                   | \$90 to \$120 per week based on<br>gualifications Excellent basefit                                   | A-19                                                                                          | preferred. West Bros., 534 Forest<br>Ave., Plymouth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Howell, Apply in person before<br>noon or call for appointment,                      | program. For additional<br>information contact Mrs. Howell                                 | <br> ,                                                                                                                                        |
| WANTED                                                                                                                                | one assignment — patients. Her<br>job is at the bedside, if you want    | qualifications. Excellent benefit<br>program, which includes paid<br>holidays, 2 weeks vacation after | WANTED dental assistant full time experience desirable but not                                | MATURE SALESLADY, with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 546-1500, / A-19                                                                     | at McPherson Community Health<br>Center, Howell, Mich, A-18                                | HORSE BACK RIDING;<br>rides, near scenic Kensi                                                                                                |
|                                                                                                                                       | to be a part of progressive patient<br>care and enjoy an excellent      | one year, paid health, accident<br>and hospitalization program, life                                  | necessary. Send resume to H. A.<br>Davis 121 North St., Brighton.                             | experience, full time. Apply in person at Dancer's, South Lyon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | APPLICATIONS TAKEN for                                                               | CREDIT & Collections.                                                                      | Park. Open 7 days a week. H<br>bought, sold & boarded.                                                                                        |
| 2 EXPERIENCED                                                                                                                         | compensation and benefit<br>program, please call: RN, Janet             | insurance protection,<br>participating retirement program                                             | A-18                                                                                          | H31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | immediate openings for part time<br>[ob. Howell, Hartland, Brighton,                 | Immediate permanent openings<br>now exist with a Howeil area                               | Quarter Horse Farm,<br>Kensington Rd., 1/4 mile                                                                                               |
|                                                                                                                                       | Malonson, RN, Director of<br>Nursing 517-546-1410                       | and many others, McPherson<br>Community Health Center                                                 | AUTO MECHANIC                                                                                 | EXPERIENCED MAN on food<br>farm. Grandview Orchards. 40245<br>Grand River. 474-1281.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Whitmore Lake area, early morning hours, car needed.                                 | employer. Applicant to establish<br>and maintain credit and collection                     | U.S. 96, Reg. Appaloosa<br>Quarter horse stock, Reg. ci                                                                                       |
| BODY MEN                                                                                                                              | A·18                                                                    | 517-546-1410 A-18                                                                                     |                                                                                               | DELIVERY BOY - part time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Brighton 229-9250 9 a.m. to 5 p.m Free Press.                                        | function. Legal or credit<br>background preferred. Excellent                               | horses at stud. KE 2-9774.                                                                                                                    |
| Plenty of Work                                                                                                                        | DIE MAKERS &                                                            | DRIVERS, GRAVEL trains &                                                                              | With Six months<br>parts store                                                                | Must be junior in Northville High<br>School, Apply in person, Mr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | A-19                                                                                 | salary and benefit program for<br>qualified applicant. Send resume                         |                                                                                                                                               |
| FIGHTY OF WORK                                                                                                                        | MACHINISTS                                                              | fringe benefits. Apply in person                                                                      | Machine shop                                                                                  | Gardner, Lila's Flowers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PORTER.                                                                              | or letter outlining experience. To<br>P.O. Box 333 Howell, Mich.<br>48843. A-18            | vegistered, champion s<br>wormed & shots. 437-2396.                                                                                           |
| * Blue Cross                                                                                                                          |                                                                         | Eagle Trucking, 51707 Twelve<br>Mile, Wixom, H33                                                      | experience                                                                                    | WAITRESS WANTED<br>Continental Bar, Wixom,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Immediate Opening                                                                    | BRIGHTON AREA Schools now                                                                  |                                                                                                                                               |
| * Paid Vacation<br>* Uniforms                                                                                                         | First and second shifts<br>Apply in person                              | SENIOR CITIZEN lady wanted                                                                            | Immediate opening<br>く Pay commensurate                                                       | <u>349-9788</u> tf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | General Office Cleaning                                                              | accepting Sus Drivers<br>Applications. Apply at the                                        | R-D-R KENNELS class bird<br>English Pointers and Ge                                                                                           |
| * Uniforms                                                                                                                            |                                                                         | for housekeeping for one adult<br>while family is away on vacation.                                   | to experience                                                                                 | FULL TIME nurses aides, Hendry<br>Convalescent Center, Plymouth,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Steady Employment                                                                    | Brighton Board of Education<br>Office, Brighton 227-1741                                   | Shorthairs, 1-517-546-3<br>Howell,                                                                                                            |
|                                                                                                                                       | VICETE DIE &                                                            | With references NO-3-1407 H-32<br>GOOD MECHANIC for full time                                         | Apply in person                                                                               | Mich. Contact Mrs. Woodhouse<br>455-0510                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Older Man Desired<br>Hours: 4 p.m12                                                  | Δ-1 Զ                                                                                      | 6 YR. OLD thoroughbred ge<br>Make offer, Call 546-3558.                                                                                       |
| G. D. VAN CAMP                                                                                                                        | ENG. CO.                                                                | job — good working conditions,<br>must be reliable and dependable.                                    | NOVI AUTO PARTS<br>43131 Grand River, Novi                                                    | KITCHEN HELP, Hendry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Apply at                                                                             | FULL TIME housekeeper, and baby sitter. 6 days a week. Must                                | A-                                                                                                                                            |
| Chevrolet & Oldsmobiles                                                                                                               |                                                                         | Muncy's Marathon, 349-9738<br>13tf                                                                    |                                                                                               | Convalescent Center, contact Mrs,<br>Herbert, 105 Haggerty, Plymouth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ADELL                                                                                | be mature, reliable person looking<br>for permanent full-time                              | PROFESSIONAL POC<br>grooming, call for appoint                                                                                                |
| Brighton Phone 229-9541                                                                                                               | 45241 Grand River<br>Novi, Michigan                                     | DENTAL Assistant. Full time ex-<br>perienced desirable but not + nec-                                 | The following positions                                                                       | 455-0510.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | INDUSTRIES                                                                           | employment, References. Live in                                                            | 229-4378.                                                                                                                                     |
|                                                                                                                                       |                                                                         | essary. Send resume to H. A.<br>Davis, 121 North St., Brighton.                                       | are available on all shifts:                                                                  | DRIVERS WANTED, male or<br>female. Guaranteed wage &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      | or out, optional. Exec. Salary to right person. Mr. W. I. Dobar,                           | WEIMARANERS AKC - 1 r<br>1 female, hunting stock, more                                                                                        |
|                                                                                                                                       | PUBLIC SCHOOLS HAS                                                      | A-18                                                                                                  | Registered Nurses                                                                             | commission, 349-6216.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 43700 Adell Blvd., Novi                                                              | Brighton 229-6051. A-18                                                                    | 721-2136.                                                                                                                                     |
| · · · · · · · · · · · · · · · · · · ·                                                                                                 | IT OPPORTUNITIES FOR:                                                   | MEADOWBROOK                                                                                           | L. P. N.'s<br>Nurses Aid                                                                      | STOCK BOYS & CASHIERS for<br>Milford Store, Apply King                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      | MEN                                                                                        | HORSESHOEING - Trimm                                                                                                                          |
| BUS MECHAN<br>CUSTODIAN                                                                                                               | ,                                                                       | COUNTRY CLUB                                                                                          | Housekeepers                                                                                  | Discount, Brighton, 227-1611.<br>A-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BUS DRIVERS for                                                                      | INTERESTED IN<br>LEARNING OFFSET                                                           | corrective pathological surgical; graduate of North                                                                                           |
| BUS DRIVER                                                                                                                            | S — Part Time                                                           | Male or Fernale                                                                                       | No experience necessary.<br>Apply in person or contact                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1969-70                                                                              | NEWSPAPER WEBB                                                                             | as Horseshoeing Institute,<br>Wipp, 663-0901.                                                                                                 |
| NOON SUPER VIS<br>LIBRARY AID                                                                                                         | 1                                                                       | Call for appointment                                                                                  | Beverly Manner,                                                                               | FORMICA SHOP MAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | School Year                                                                          | PRINTING TRADE                                                                             |                                                                                                                                               |
|                                                                                                                                       | ools provides an excellent                                              | 349-3600 Northville                                                                                   | Convelescent Center,<br>24500 Meadowbrook Rd.,                                                | Experienced                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1 1                                                                                  | UNION BENEFITS<br>AFTER 30 DAYS. MUST                                                      | MUSCOVY Ducks, Har<br>pigeons Phone 437-1446.                                                                                                 |
| employment opportunity.                                                                                                               |                                                                         | Quality House                                                                                         | Novi or call 477-2000.                                                                        | 39550 Grand River, Novi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | South Lyon Community<br>Schools, Call or visit Board                                 | HAVE OWN TRANS-                                                                            |                                                                                                                                               |
| nterested persons call Earl T                                                                                                         | Busard, Business Manager                                                |                                                                                                       |                                                                                               | Phone 476-7800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | of Educ. Office. 437-2660                                                            | PORTATION.                                                                                 | MINIATURE SCHNAUZ<br>pupples AKC reg., females, s                                                                                             |
|                                                                                                                                       | 00 p.m., Monday through                                                 | Enterprises, Inc.                                                                                     | INSURANCE                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | to obtain application and                                                            | INTER-CITY PRESS, INC.                                                                     | and wormed \$135-Ph<br>349-9944.                                                                                                              |
| riday.                                                                                                                                |                                                                         | Restaurant Help Wanted                                                                                | 1 1 1                                                                                         | Women over 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | drivers road test if necessary. Experience not                                       | 46585 Grand River Ave.<br>NOV1                                                             | COCKER SPANIEL pupples A                                                                                                                      |
|                                                                                                                                       |                                                                         | 1st and 2nd Shifts                                                                                    | SALESMAN                                                                                      | Good Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | required but preferred.                                                              |                                                                                            | shots, Blond, reasonable pri<br>349-1619.                                                                                                     |
| GE GE                                                                                                                                 | TTING NOWHERE                                                           | Working Manager                                                                                       | HOSPITALIZATION                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      | AUTO PARTS                                                                                 | 1/2 POINTER Puppy. Free to g                                                                                                                  |
| TRAS.                                                                                                                                 |                                                                         | Waitresses                                                                                            | ACCIDENT & HEALTH,<br>LIFE                                                                    | GAS ATTENDANT<br>Must be reliable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | * WAITRESSES                                                                         | COUNTER MAN                                                                                | home. Also pure bred mot<br>437-9553.                                                                                                         |
|                                                                                                                                       | Check our Benefits                                                      | Short Order Cooks<br>Custodian                                                                        | LIFE<br>No Canvassing, No                                                                     | and Bondable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | * KITCHEN HELP                                                                       | Replacement Parts Store                                                                    | SORREL GELDING 3 years                                                                                                                        |
| N ALL                                                                                                                                 | Then Stop In Or<br>Give Us A Call                                       |                                                                                                       | Collecting, Leads                                                                             | Apply Muncy Marathon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | * GROUNDS KEEPERS                                                                    | Immediate Opening<br>Experience necessary                                                  | Green broke, half Arab, guarter. Good show stock. St                                                                                          |
|                                                                                                                                       | * Job Security                                                          | Apply At                                                                                              | Furnished, Highest                                                                            | 349-9738                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | also<br>Part time inside and                                                         | No Layoffs-Top Pay                                                                         | 349-0352 evenings.                                                                                                                            |
|                                                                                                                                       | * Advancement                                                           | VICETE DIE & ENG. CO.<br>45241 Grand River                                                            | Commissions.                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | outside help                                                                         | All Benefits<br>43131 Grand River, Novi,                                                   | SAMOYED, HUSKY, 10 mon<br>very friendly, good with b<br>moving Make offer Bridt                                                               |
|                                                                                                                                       | * Good Wages<br>* One of the Team                                       | Novi, Michigan                                                                                        | Call 1-665-8647                                                                               | LATHE HAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BOB-O-LINK                                                                           | Mich. Ph. 349-2800,                                                                        | moving. Make offer. Brig<br>229-7927.                                                                                                         |
|                                                                                                                                       | One of the ream                                                         | //                                                                                                    |                                                                                               | or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | GOLF CLUB<br>Grand River & Beck Rd.                                                  |                                                                                            | REG. GERMAN sheph                                                                                                                             |
|                                                                                                                                       |                                                                         | FACTORY WOR                                                                                           | KERS WANTED                                                                                   | General Machinist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Novi                                                                                 | SECRETARY                                                                                  | pupples, 12 wks. old — Brig<br>227-7535                                                                                                       |
|                                                                                                                                       |                                                                         |                                                                                                       |                                                                                               | 지 이 문이 가지 않는 것이 있다. 나는 것이 있는 것이 있는 것이 있는 것이 없는 것이 없이 않이 |                                                                                      | WANTED                                                                                     | A.K.C REG. Brittany Sp                                                                                                                        |
|                                                                                                                                       | ND ELECTRIC CO.                                                         |                                                                                                       | penefits in our Corrugated<br>47 per hour; Top \$3.15 per                                     | for either day shift or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                      | Full-time secretary with                                                                   | puppies, 9 weeks old. Sho<br>wormed Brighton 229-9898                                                                                         |
|                                                                                                                                       | st Grand River Avenue                                                   | hour, With a contract wage i                                                                          |                                                                                               | night shift — full or part time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MOTHERS!                                                                             | typing, bookkeeping, and                                                                   |                                                                                                                                               |
| <b>4500 Ea</b>                                                                                                                        | Phone 546-4400<br>ell, Michigan 48843                                   |                                                                                                       | Person to                                                                                     | Puritan Machine Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      | general office skills.                                                                     | SAMOYEDS, male, female ac<br>A.K.C., good company<br>odorless trustworthy appr                                                                |
| 4500 Ea                                                                                                                               |                                                                         |                                                                                                       |                                                                                               | 3400 Pjeasant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sell Toys                                                                            | Apply South Lyon<br>Community Schools Board                                                | odorless, trustworthy, appr<br>homes — formally Liv<br>residents, Location South L                                                            |
| 4500 Ea                                                                                                                               | KIUNIT EMPLOTER                                                         | 11 INTERNATIONAL I                                                                                    | PAPER COMPANY                                                                                 | Valley Rd.<br>Brighton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      | of Education Office, 235                                                                   | 437-2903.                                                                                                                                     |
| 4500 Ea                                                                                                                               |                                                                         | INTERNATIONAL I                                                                                       |                                                                                               | ιε στιαπτοπ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Part time                                                                            |                                                                                            | <u>+</u>                                                                                                                                      |
| 4500 Ea<br>How<br>AN EQUAL OPPO                                                                                                       |                                                                         |                                                                                                       |                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | weekly earnings                                                                      | W. Liberty or call                                                                         | AKC REGISTERED Poodle                                                                                                                         |
| 4500 Ea<br>How<br>AN EQUAL OPPO                                                                                                       | a Job                                                                   | 1450 McPhers                                                                                          | on Park Drive                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | weekly earnings<br>plus green stamps                                                 | 437-1277 for appoint-                                                                      | sale. Male, excellent bree<br>stock from Indiana, 4 yrs                                                                                       |
| 4500 Ea<br>How<br>AN EQUAL OPPO                                                                                                       | a Job                                                                   |                                                                                                       | on Park Drive<br>, Mich.                                                                      | AVON IS CALLING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | plus green stamps<br>no delivery —                                                   |                                                                                            | sale. Male, excellent brees<br>stock from Indiana, 4 yrs<br>\$100. Fl 9-1308.                                                                 |
| 4500 Ea<br>How<br>AN EQUAL OPPO                                                                                                       |                                                                         | 1450 McPhers<br>Howell                                                                                | on Park Drivẹ<br>, Mich.<br>ff 1-96)                                                          | AVON IS CALLING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | plus green stamps<br>no delivery —<br>no collecting                                  | 437-1277 for appoint-                                                                      | sale. Male, excellent breed<br>stock from Indiana, 4 yrs<br>\$100. Fl 9-1308.<br>                                                             |
| 4500 Ea<br>How<br>AN EQUAL OPPO<br>Want<br>With S<br>America's soundest industr                                                       | a Job<br>ecurity?<br>y - offers you steady work                         | 1450 McPhers<br>Howell<br>(Just o                                                                     | on Park Drivẹ<br>, Mich.<br>ff 1-96)                                                          | AVON IS CALLING<br>In your neighborhood<br>through T.V. Be the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | plus green stamps<br>no delivery —<br>no collecting<br>no experience                 | 437-1277 for appoint-<br>ment,<br>13-Situations Wanted                                     | H<br>TWO YOUNG female Foxhour<br>Friendly. Good hunters. S<br>separately or together. 437-24                                                  |
| 4500 Ea<br>How<br>AN EQUAL OPPO<br>Want<br>With S                                                                                     | a Job<br>ecurity?<br>y - offers you steady work                         | 1450 McPhers<br>Howell<br>(Just o                                                                     | on Park Drive<br>, Mich.<br>ff I-96)<br>tunity Employer                                       | AVON IS CALLING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | plus green stamps<br>no delivery —<br>no collecting                                  | 437-1277 for appoint-<br>ment,                                                             | sale. Male, excellent breed<br>stock from Indiana, 4 yrs o<br>\$100, FI 9-1308.<br>H<br>TWO YOUNG female Foxhour<br>Friendly. Good hunters, s |



Page 6-B

THE BRIGHTON ARGUS-THE NORTHVILLE RECORD-NOVI NEWS-SOUTH LYON HERALD





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## WEEKLY CROSSWORD PUZZLE

| Singin                                                                                                                   | g S            | Sta        | r        |          |              |            |                | 21         | 3        | 고고       |               | 5        | 5<br>10  |
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| 52 Wise men<br>55 Diminutive<br>of David<br>56 Lubricant<br>57 God of love<br>58 Goddess of<br>discord<br>59 Manuscripts | 44             | 45         | 46       | μZ       | 52<br>57     | 53         | 54             | 47         |          | 55<br>58 | 48            | 43       | 50       |
| 52 Wise men<br>55 Diminutive<br>of David<br>56 Lubricant<br>57 God of love<br>58 Goddess of                              | 44<br>57       | 45         | 46       | 4Z       | _            | 53         | 54             | 47         |          |          | 48            | 43       | 50       |

# Where's Critics of Drunk Driving? LANSING – If automaker

critic Ralph Nader could show a feature in cars which could be connected with 24-percent of fatal accidents in the state, the public would be demanding that corrections be made.

<u>Michigan Mirror</u>

But when figures show that 24-percent of highway deaths are connected with drunk driving, there is very little public reaction. The public reacts no more when told that 72-percent of drivers involved in fatal accidents were drinking to some degree before the accident. These figures, from a study by Automobile Club of Michigan, indicate early the direction which must be taken if traffic deaths are to be reduced significantly. But the pbulic does not seem to show an inclination to face up to the real problems of traffic safety.

Those who doubt the involvement of the John Birch Society in the anit-sex education campaign whose effects now are being felt in Michigan need look no further than the group's own

publications to satisfy their doubts.

Again and again this year, the group's bulletins have spoken of the need to combat sex education programs in any shape or form.

The drive is being spearhcaded by groups calling themselves MOTOREDE committees. MOTOREDE stands for Movement to Restore Decency.

The January society bulletin said there is "one more urgent requirement" for MOTOREDE committees besides merely organizing.

"That requirement is organized, nationwide, intensive, angry and determined opposition to the now mushrooming program of so-called sex education in the public schools," it said.

NO MORE ACCURATE description of the organized opposition in Michigan could be found than "intensive, angry and determined."

The same bulletin described sex education programs as a "subversive monstrosity" and a "filthy communist plot."

It said sex education programs have three "communist objectives"

-"A final assault upon the family as a fundamental block in the structure of our civilization.

-"To destroy one whole generation of American youth.

-"To help all of the other forces at work to destroy completely the very concept of morality."

The February bulletin devotes more than five pages to "The Principles and Purposes of the Movement to Restore Decency" and offers pamphlet reprints of the article.

PAMPHLETS SPEAK first of a "contemporary breakdown of morality and manners." It then asserts: "By far the most dangerous and disastrous step in this whole program to promote degeneracy is the present increasingly widespread efforts to introduce 'sex education' into our schools all the way from kindergarten ihrough nigh school."

The April bulletin says, "Already, from several parts of the country we have received reports of major victories in various efforts to keep sex education out of schools and in the home where it belongs. And this is just a beginning."

SEX EDUCATION AGAIN pops up in the May issue of the bulletin. The society says the basis of all sex education programs are "communists who are determined to use an artificially stimulated prepossession of sex during school years as a means of destroying the character of a whole generation of American youth."

The bulletin concludes by saying that it expects membership of MOTOREDE committees to be made up of only 10 percent society members.

'The remaining 90 percent will consist of good citizens drawn

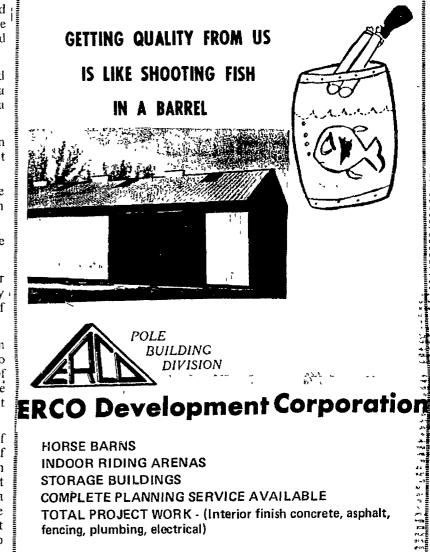
from every level and division of American life, who are seriously concerned about the future of their children and of their country," it says.

AT LEAST ONE statehouse official doubts that former Gov. George Romney would even consider running for the U.S. Senate in 1970. That's Gov. William G. Milliken.

Sources close to the Governor say Milliken considers the chances of Romney coming back to run for the Senate "verysmall.''

The Governor, who has ruled himself out of the race for the Senate, does consider Supreme Court Chief Justice Thomas E. Brennan as a "possibility," however.

As for Milliken himself, it's assumed by everyone he'll run for his present office.



#### MAIL TODAY

Section Contraction and the section of the section ERCO Develop

# **Railroads Give Top Priority**

Massachusetts - Creation of a Department of Transportation at the Cabinet level in the Federal Government is symbolic of the growing awareness of the need for a unified transportation industryto meet the requirements of an internationally oriented industrial nation.

**Babson Report** 

The important role that American railroads see themselves playing in this new concept of a total transportation facility is indicated by the high priority that railroad management has given during the past twenty years to incorporating advances in mechanical and electronic technology to their operations; integrating as much as possible with the trucking air frieght, and link that the railroads are just ocean-going cargo industries for their mutual benefit; and at the same time, satisfying the increasingly complex demands of shippers. MAINTAINING a current location status report of its rolling stock has always presented problems to rail carriers. At one time, it frequently took a matter of days and even weeks to locate a misdirected shipment. Furthermore, one railroad may have had a freight yard of uncommitted tank cars, for example, while another carrier a few hundred miles away was in dire need of such equipment. These problems are being solved today by the development of Automatic Car Identification (ACI) and Tele-Rail Automated Information Network (TRAIN). The electronic computer is the basic component of both of these systems. ACI will provide instant information as to location and destination of every car in its system, together with pertinent data concerning its cargo. This information is available not only

WELLESLEY HILLS, to the railroad concerned, but, through TRAIN - basically a realization of this "land bridge" central electronic storage bank to all Class I railroads which carry 99% of all our rail freight and passengers.

## 馬爾里人

AN • BARLLER innovation was the "piggy back" flat car to enable trans-shipment, primarily of automobiles in the early stages, between motor freight terminals. This played a great part in the development of containerization techniques involving trans-shipment of cargoes using all modes of transportation from point of origin to destination.

Amond other things, the "piggy back" has led to the vital beginning to establish in the Europe-Orient "land bridge." This is the revolutionary concept that embodies using rail container flat cars traveling across the U.S. to carry cargo moving between Eurpoe and the Far East.

has been the many mergers of American rail companies. These have been consummated only after months and even years of waiting for ICC approval and. in many cases, approval by the Supreme Court. Perhaps the next step will be a relaxation of Federal regulations governing the extent to which the various increments of the transportation industry can participate in joint ventures. If this happens, it would represent a revolution in the overall transportation industry.

Because of the improving status of the railroads and the much brighter long-range outlook, we are maintaining "hold" positions on the securities of the leading companies. Babson's recommends buying Norfold & Western common for income and growth potential. Penn Central common is also recommended for longer-term appreciation. Although most of the issues have not fared well in this year's downtrending market, the industry does have a brighter hue: Patient holders could be well rewarded as the railroads begin to reap worthwhile benefits from the many forward steps they have taken in late years.

1

**To Technological Advances** A MAJOR factor in the

## **Boogaloo Anyone?**

What? You don't know the Boogaloo? And your teen-age swinger never heard of the Fox Trot?

You'll both get a chance to get hep at the Dance-In, a "bridge-the-generation-gap dance", at the 120th Michigan State Fair, which runs from Friday, August 22, through Monday, September 1.

The dance will be held at 1 p.m. on Family Day at the fair. That's Friday, August 29. Site will be the Gazebo, which is located in the Coliseum Grove. 

25

As shippers in the European and Far Eastern markets see the savings to them in the use of this route, vital new revenues should accumulate to the railroads. The potential market seems important enough to justify intensive development of this concept.

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tion NOW-ONLY \$4 for one year (in state) or

COMMUNITY ... READ THE BRIGHTER-

Brighton **I** 

THAN-EVER ARGUS.

price will be 15 cents.

\$6 for two years.

The pamphlet also said, "We do not believe that the current drive for sex education is even intended by its originators and promoters to provide a needed and beneficial service in the schools. It is their sinister objective instead to create an unceasing and dangerous obsession with sex in the minds of our children."

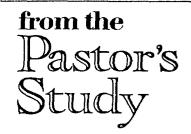
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| Clip the reply form and mall to learn more about ERCO pole buildings and how                                                                                          |
| they can help reduce costs and improve profits,                                                                                                                       |



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Wed.-Thurs., August 6-7, 1969 1 5

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Rev. Roger Merrell First Methodist Church of South Lyon



#### "Joy and Sorrow"

"Laugh and the world laughs with you, weep and you weep alone.

The world loves a jovial person. It is popular to be witty. To be a little hilarious is not commonly regarded as a fault. No one likes a "sad sack".

It is well to emphasize the value of a cheerful disposition. Religion can become too long faced. It is well to remind ourselves that the gospel of Jesus is good news. That is the meaning of the world "Gospel."

However, we face the fact that life consists of both joy and sorrow, pleasure and pain, health and suffering. Sorrow is like the rain. "It falleth alike upon the just and the unjust." Sooner or later it comes to everybody.

The Bible reminds us that Jesus knew the meaning of sorrow. We are told that upon one occasion, "Jesus wept." He has

Sunday

Mark

1:29-39

Monday Mark

2:1-12

Tuesday Mark

2:18-28

Wednesday

Mark

3:7-35

🚆 Thursday

Mark

4:35-41

Friday

Mark

been called a "man of sorrows." Upon the cross he felt so utterly alone that he cried out, "My God, why hast thou forsaken me." To be a disciple of Christ does not excuse one from his share of grief, pain and suffering. In fact, the more truly we follow his teachings the more certainly we shall be called upon to endure suffering.

The question that arises is this-How many followers of the Master meet such experiences when they come? There are three ways. First, sorrow may be hidden. Sometimes it should be concealed. We need to learn that there is a time to cry into one's pillow. We need to smile when our hearts are breaking. The courageous soul learns how to discipline his sorrows.

Second, sorrow may sometimes be shared. St. Paul said, "Let every man bear his own burdens" but he also said, "Bear ye, one another's burdens." The troubled heart sometimes needs to be unloaded. We all need some

other person or persons in whom we may confide. To share our sorrows with one who understands and has a sympathetic heart may be a great blessing. Confession is good for the soul and to share ones sorrows may be a healing experience.

Finally, Sorrow may be used constructively. Jesus used his sorrows for redemptive purposes. The tragedy of our world is not entirely that it has become a vast Gethsemane, but that so much of the world's suffering is being wasted. We, like our Master, should use suffering for redemptive purposes that by our stripes future generations may be healed. Sooner or later suffering

becomes the lot of every human being. We may bear it and that is

brave. We may share it and that is

helpful. We may use it and that is Christlike.



## Brighton

RIGHTON CONGREGATION OF JEHOVAH'S WITNESSES Presiding Minister: James P. Sazama Kingdom Hall 801 Chestnut Street Sunday 9:30 A.M. Public Talk Sunday 10:30 A.M. Watchtower Study

ST. JOHN Sunday Masses at 9:00 Confessions before the Mass Holy Day Mass 7:30 p.m.

CHURCH OF CHRIST 6026 Rickett Rd. Brighton Harold E. Hawley, Minister Bible School 10:00 a.m. Worship Service 11 a.m. Evening Service 6:00 p.m.

TRI-LAKES BAPTIST CHURCH 9100 Lee Road Rev. Bruce Stine, Pastor Parsonage 9120 Lee Road Phone 220-2402 Phone 229-9402 Sunday School 9:50 a.m. Morning Worship 11 a.m. Youth Fellowship 6 p.m. Evening Service 7 p.m.

BRIGHTON ASSEMBLY

OF GOD 7372 West Grand River Rev. Stanley G. Hicks Pastor Sunday School 10 a.m. Morning Worship 11 a.m.

CROSS ROAD ASSEMBLY Rev. Lonnie W. Harvey Pastor 8020 West Grand River Sunday School 10 a.m. Morning Worship 11 a.m. Evangelistic Service 7 p.m.

FIRST BAPTIST CHURCH

6235 Rickett Rd. Rev. Heyward H, Yeary, Phone 229-2671 Sunday School 10 a.m. Worship Service 11 a.m. Evening Worship 7:30 p.m.

HIAWATHA BEACH CHURCH Buck Lake Rev. Charles Michael Pastor Hamburg, Michigan Sunday School 10 a.m. Morning Worship 11 a.m

Young People's and Adult evening service 6:45 p.m. CHURCH OF THE NAZARENE Scout Bidg. on Mill Pond Rev. George C, Cook, Pastor Services: Sundays

10 a.m., 11 a.m. and 7 p.m. FAITH TEMPLE CHURCH 2130 Hacker Rd., Brighton Pastor Rev. J. Ervin Sunday School 10 a.m.

Night Services 7 p.m. ST. JAMES A.M.E.

4530 S. US-23 Rev. Thomas D. Elmore Pastor

Sunday School 10 a.m. Morning Worship 11 a.m. ST. GEORGE LUTHERAN CHURCH

CHURCH 1 311 803 West Main Street Robert R. Olson, Pastor Regular Worship Service at 9 a.m. (No Sunday School) during July & August

BRIGHTON WESLEYAN 228 S. Fourth St., Brighton Rev. T. D. Bowditch 9:45 a.m. Bible School 11:00 a.m. Morning Worship 6:30 p.m. Wesleyan Youth Service 7:30 p.m. Evening Hour

ST. PAUL'S EPISCOPAL

CHURCH By the Mill Pond Rev. Raiph G. McGimpsey Rectory - Phone 229-6483 Sunday Services 8:00 a.m.

PRINCE OF PEACE LUTHERAN CHURCH Wisconsin Synod Pastor Arthur J. Clement Pastor Richard Warnke Services held at North West School in Howell Church Service 9:00 a.m. Sunday School 10 a.m.

SALVATION ARMY 221 N. Michigan Lt. Jesse F. Knight Sunday School 10 a.m. Morning Worship 11 a.m. Youth Meeting 6 p.m. Salvation Meeting 7:30 p.m.

CHURCH OF CHRIST 1290 Byron Road Sunday School 10 a.m. Morning Worship 11 a.m. Evening Worship 6 p.m.

ST. JOHN'S EPISCOPAL CHURCH Sibley at Walnut Rev. John K. Hooper, Rector Sunday Service and Holy Communion B a.m, Morning Prayer Service 10 a.m. First and Third Sunday Holy Communion at 10 a.m. ST. JOSEPH CATHOLIC

ST. JOSEPH CATHOLIC CHURCH 440 E. Washington Father Gilbert O. Rahrig Pastor Sunday Masses 6, 8, 10:30 a.m. and 12:30 p.m. Holy Day Masses 7, 10:30 a.m.. and 12:15, and 7:30 p.m. Confessions Saturday from 3:30 to 5 and 7:30 to 9 p.m.

FIRST CHURCH OF CHRIST SCIENTIST 646 W. Grand River Sunday School 10:30 a.m. Worship Service 10:30 a.m.

WALNUT STREET METHODIST CHURCH 205 South Walnut St. Rev. Allan Gary, Minister Worship Service at 10 a.m. Church School at 10 a.m. and 11:15 a.m.

EMMANUEL BAPTIST CHURCH 4961 W. Grand River at Fleming Road Sunday School at 2:30 p.m. Sunday Worship 3:15 p.m.

ASSEMBLY OF GOD 503 Lake Street Rev. Lloyd Wortz, Pastor Sunday School 10 a.m. Morning Worship 11 a.m. C. A. Sunday 6:30 p.m. Evening Evangelical 7:30 p.m.

EVANGELICAL UNITED BRETHREN East Crane & McCarthy Sts. Rev. Richard L. Myers, Pastor Sunday Church School 10 a.m. Morning Worship 9 a.m.

FIRST PRESBYTERIAN CHURCH

CHURCH 323 West Grand River Rev. Wm. R. Jones, Minister Church, School at 9:30 a.m. Worship Services at 9:30 and 11:00 a.m.

GRACE LUTHERAN CHURCH 312 Prospect Sunday Worship 9:30 a.m.

CHURCH OF GOD 3940 Pinckney Road Rev. Allan Hancock, Pastor Sunday Morning Worship 10 a.m. Sunday School 11 a.m. Sunday Evening Service 6:30 p.m.

FIRST'BAPTIST CHURCH 210 Church Street Rev. Donald E. Williams Sunday School 9:45 a.m. Morning Worship 11 a.m. Evening Service 7:30 p.m.

CHURCH OF THE AZARENE 422 McCarthy Street Rev. R. N. Raycroft, Pastor

FIRST BAPTIST CHURCH OF NORTHVILLE Rev. Cedric Whitcomb FI 9-1080 PLYMOUTH ASSEMBLY OF GOD 42021 Ann Arbor Trail Pastor John Walaskay Sunday School, 9:45 a.m. Sunday Services 11 a.m. & 7 p.m. Res.: 209 N. Wing Street Sunday Worship, 11 a.m. & 7:30 p.m. Sunday School, 9:45 A.M.

ORCHARD'HILLS BAPTIST CHURCH SBC 23455 Novi Rd.

23405 NOVI Rd. Church Phone FI 9-5665 Pastor Fred Trachsel Fi 9-9904 Sunday Worship, 11 a.m. & 7 p.m. Sunday Schoot, 10 a.m. Training Union, 6 p.m.

TRINITY CHURCH (BAPTIST) 38840 W. Six Mile near Haggerty GA 1-2357 Rev, Norman Mathlas, Pastor Sundru Workhol 11 am

Sunday Worship, 11 a.m. Sunday School 9:30 a.m.

Weekenders Worship

Novi

THE HOLY CROSS EPISCOPAL MISSION 46200 W. Ten Mile Rd. Office: 349-1175

Rectory: 349-2292 John J. Fricke, Vicar 11 a.m. Morning Prayer & Sermon Holy Eucharist 1st & 3rd Sunday

of each month

FIRST BAPTIST CHURCH

THE NOVI UNITED

THE NOVI UNITED METHODIST CHURCH Meadowbrook at Ten Mile Road Rev. Albert E. Hartoog Sunday School, 10 a.m. Worship Service, 10 a.m. Vacation Church School June 23-July 2, 9:30-12 Age 4-junior high

FIRST CHURCH OF CHRIST SCIENTIST 33825 Grand River

Farmingtor Sunday Worship, 11 a.m. Sunday School, 11 a.m.

ST. JOHN'S AMERICAN LUTHERAN CHURCH

Rev. C. Fox 23225 GIII Road-GR 4-0584

Sunday Worship, 8:30 & 11 a.m. Sunday School, 9:40 a.m.

Thurs, 8.00 p.m.

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS 31670 Schoolcraft at Bradner Big School and State Plymouth Ray Maedel, Pastor Gerald Fitch, Associate Pastor Sunday Worship, 11 a.m., 7 p.m. Sunday School, 9:45 a.m.

PLYMOLITH WESLEVAN METHODIST CHURCH 42290 Five Mile Road Keith Somers, Pastor, 453-1572 453-0279 Sunday School, 9:45 a.m. Morning Worship, 11:00 a.m. Evening Fellowship, 7:00 p.m.

Salem

FULL SALVATION UNION 51630 W. Eight Milè Rd. James F. Andrews, Gen. Pas. 349-0056 Saturday Worship, 8 p.m. Sunday Worship, 3:30 and 8 p.m. Sunday School, 2:30 p.m. WEST SALEM COUNTRY CHURCH Tower near 7 Mile Rd. Pastor Harry C. Richards ST. PAUL'S EVANGELICAL LUTHERAN CHURCH Corner High and Eim Streets Rev. Charles Boerger, Pastor Church, Fi 9-3140 Parsonage 349-1557 Sunday Worship, 8 & 10:30 a.m. Sunday School, 9:15 a.m. Sunday afternoon Bible Study 2:30 P.M.

SALEM BAPTIST CHURCH 8170 Chubb Rd., Salem FI 9-2337 FI 9-2337 Jim Wheeler, Pastor Sunday Worship, 11 a.m. and 7:00 p.m. Sunday School, 10 a.m. Fellowship hour 5:45 p.m. Wed. even, Prayer meeting 7 p.m.

FIRST UNITED METHODIST CHURCH 109 West Dunlap-Northville G. C. Branstner, Pastor Office FI 9-1144. Res. FI 9-1143 Worship at 10 a.m. Sunday school 10 Grades 1-6 SALEM BIBLE CHURCH Ivan E. Speight, Pastor 9481 W. Six Mile, Salem Office F1 9-0674 Sunday Worship, 10 a.m. & OUR LADY OF VICTORY PARISH FI 9-2621 Rev. Father John Wittstock Sunday Masses, 7:00, 8:30 and 10:30 a.m., 12:15 p.m.

7:30 p.m. Sunday School, 11 a.m.

SALEM CONGREGATIONAL CHRISTIAN 7961 Dickerson, Salem Phone 349-5162 Pastor Gary L. Herne Sunday Worship, 10 a.m. and 7 p.m. Sunday School, 11 a.m. Prayer Meeting, Thursday 7:30 p.m.

11

CHRIST TEMPLE CHRIST TEMPLE 8257 McFadden Street, Salem Pastor R. L. Sizemore Sunday Worship, 11:30 a.m and 8 p.m. Sunday School, 9:45 a.m.

South Lyon

CHURCH BAPTIST CHORCH , OF,NOVI 'Elèvén Milé'& Taft Roads Chứrch Phoine FI 9-3477 Rev. Arnold B. Cook Sunday Worship, 11 a.m. & 7 p.m. Sunday School, 9:45 a.m. FIRST BAPTIST Robert Beddingfield Sunday Worship, 11 a.m. & 7:15 p.m. Sunday School 9:45 a.m.

> FIRST UNITED PRESBYTERIAN CHURCH South Lyon Norman A. Riedesel, Minister Sunday Worship, 8:30 & 11 a.m. Sunday School, 9:45 a.m.

IMMANUEL EV. LUTHERAN CHURCH 330 East Liberty, South Lyon Pastor Geo. Tiefel, Jr. Divine Service, 9 a.m. Sunday School, 10:15 a.m.

FIRST UNITED METHADIST CHURCH 225 E, Lake St. Rev. Roger Merrell, Pastor Sunday Worship, 10 a.m. Sunday School 11 a.m. to 12

ST. JOSEPH'S CATHOLIC

CHURCH Fr. Edmund Battersby, Pastor Fr. Frank Walczyk, Asst. Masses at 7:30, 9:00, 11:15 a.m.

ALVARY MISSIONARY BAPTIST ALVARY MISSIONARY BAPTIS CHURCH 53195 Ten Mile Rd., Northville Rev, J. L. Partin Sunday School, 10 a.m. Sunday Service, 11 & 7 p.m. Prayer Meeting Every Thursday, 7:30 p.m. KINGDOM HALL OF

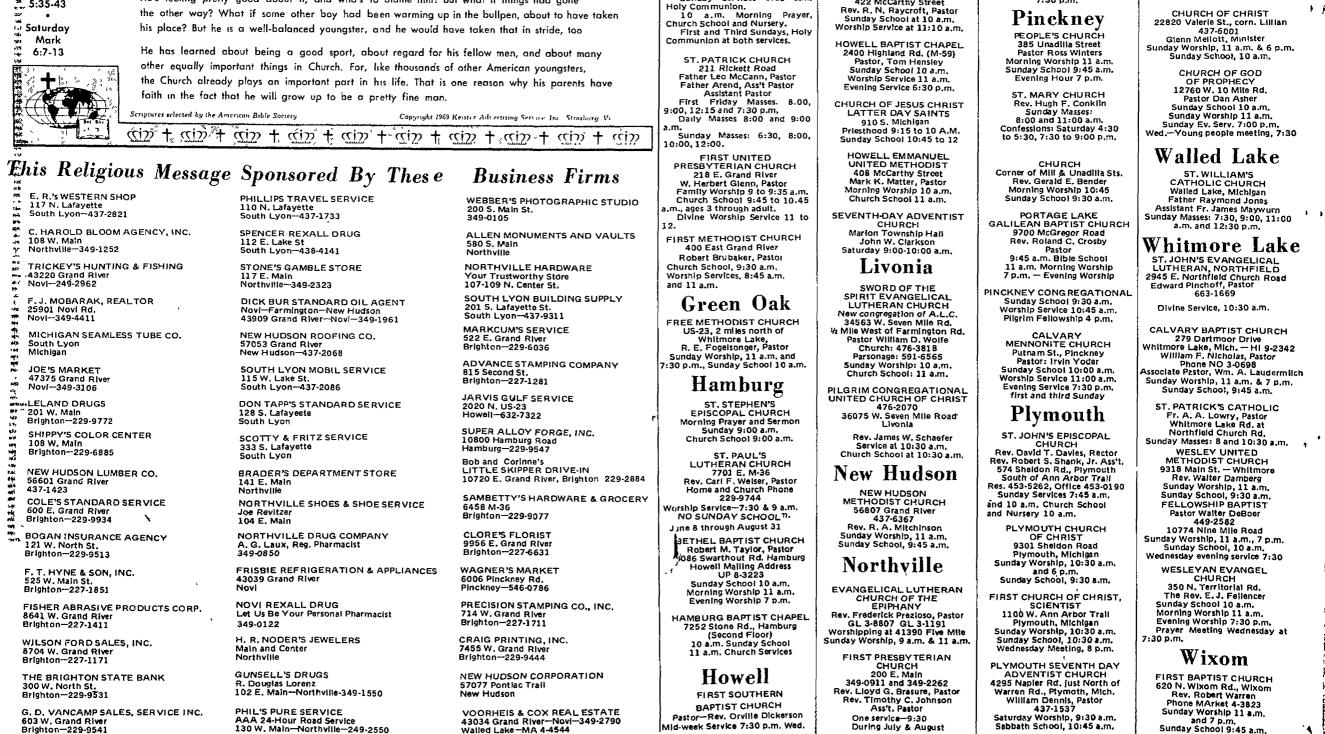
JEHOVAH'S WITNESSES 22024 Pontiac Trail Victor Szalma, Minister Sunday Address 9:30 a.m. Watchtower Study 10:30 a.m.

do exactly that. This is his day for a shut-out game . . his day to win.

He's feeling pretty good about it, and who's to blame him? But what if things had gone

The kids in the grandstand are yelling, "Strike him out!" and our young pitcher is going to

HE SIDE



G. D. VANCAMP SALES, SERVICE INC. 603 W. Grand River Brighton-229-9541

PHIL'S PURE SERVICE AAA 24-Hour Road Service 130 W. Main-Northville-249-2550 VOORHEIS & COX REAL ESTATE 43034 Grand River-Novi-349-2790 Walled Lake-MA 4-4544

BAPTIST CHURCH -Rey, Orville Dickerson Pasto Mid-week Service 7:30 p.m. Wed. One service-9:30 During July & August

Sunday Worship 11 a.m. and 7 p.m. Sunday School 9:45 a.m.



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|   | 112 E. LAKE                                                                                                                                               | 136 N. Lafayette 437-6266                                                                                                                                                                 | 415 S. Lafayette                                                                                                                                                                 |  |  |  |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|   | SYLVANIA COLOR T.V. AND STEREO<br>SALE<br><b>SOUTH LYON APPLIANCE</b><br>135 E. LAKE STREET 437-6303                                                      | 20% off on all Clothing<br>ER'S WESTERN SHOP<br>117 N. LAFAYETTE                                                                                                                          | Friday and Saturday Only<br>10% off on LION 30,000 grain water softeners.<br>80 Lb. bags of American Salt \$1.55 per bag<br>Limit 2 bags.<br><b>LION PRODUCTS</b><br>A. A. McCOY |  |  |  |
|   | STOCK REDUCTION SALE<br>Discounts up to 30% on office and art supplies<br><b>ARBE BUSINESS SERVICES</b><br>125 E. Lake 437-2556                           | LOOK FOR US DOWNTOWN!!<br>10 Lb, CHARCOAL 69c<br>Reg. 89c<br>A full line of Fresh Vegetables & Fruits in Season<br>KING'S VEGETABLE MARKET<br>22916 Pontiac Trail 437-2958                | <b>QUALITY CARPET</b><br>127 E. Lake St.<br>Indoor Outdoor Carpet<br>20% off during sale<br>Free Estimates Quality Workmanship                                                   |  |  |  |
| • | With this ad Friday & Saturday Only<br>25c OFF ON ANY BUCKET OF CHICKEN<br><b>BARKER'S TWIST</b><br>Pontiac Trail - Between 9 & 10 Mile Rds.              | 25% Off on JADE EAST and HAI KARATE<br>Cologne or After Shave<br>ENDER'S DRUGS<br>101 S. Lafayette on the corner                                                                          | MINI-MALL<br>HIDDEN ROOM<br>FREE KEY CHAINS<br>William's Answering Service                                                                                                       |  |  |  |
|   | Greeting Cards for all occasions<br>up to \$1.00 Values<br>5c Each<br>while they last<br><b>THE WHATNOT SHOP</b><br>RESALE & ANTIQUES<br>113 N. LAFAYETTE | Complete Paint Tray and Roller Combination<br>with the purchase of 1 Gallon<br>ELLIOTT'S PAINTS<br>MARTIN'S HARDWARE<br>105 H. Lafayette                                                  | SCRATCH PADS<br>5c<br>10c - 3 for 25c<br>Prints of your favorite<br>News Picture<br>SIDEWALK SALE                                                                                |  |  |  |
|   | SIDEWALK<br>SAVINGS<br>SAVINGS<br>SALE                                                                                                                    | \$1.00 SPECIAL \$1.00<br>PERSONAL NAME PLATES<br>Made to order, while you wait.<br>All profits go to the South Lyon Community Center<br>In front of<br>BARAN <sup>3</sup> S JEWELRY STORE | COOK<br>BOOKS                                                                                                                                                                    |  |  |  |

# Page 12-B Meteor Shower Near Peak

Persoid shower, the annual "downpour" of meteors, will reach its peak around August 10, according to University of Michigan astronomer Hazel M. Losh.

"The astronauts have just completed a first visit to the moon, and yet we here on the catth have visitors from outer space every day, millions of them, known as meteors or shooting stars," Professor Losh notes

The annual Perseid shower provides as many as one shooting star every minute, compared with perhaps one per hour on an ordinary night, the U-M astionomer explains. The best time to watch them is trom midnight to dawn. Although they may be seen in any part of the sky, their paths, when traced back, seem to intersect in the northeast where the constellation of Perseus rises around 10 p.m.

Most shooting stars are no begger than a grain of sand, Prof. Losh says. These pieces of iron and stone plunge mto the earth's atmosphere at the speed of some 40 miles per second. Most of them burn themselves out in the plunge, and those that survive the fail are called meteorites.

"Today we believe that comets and meteors are related What created comets is not known, but because there are comets we have meteors," Prof. Losh says. "These swarms of debris are probably provided by the gradual disintegration of comets, and this swarm of particles that produces the Perseid shower is believed to be more or less uniformly strewn along its entire orbit, and is of about equal intensity each year."

Also, at the beginning of August, the planet Mars and Antares are found directly toward the south as darkenss comes, Prof. Losh notes. "On August 11, Mars will pass a little more than a degree north of Antares, the planet being about six times brighter than the star"

The U-M astronomer adds, "One should locate and become acquainted with Mars, for popular speculation points to it as the next target after the moon for space exploration by man." Pictures of Mars were recently sent to earth by Mariner 6,

Community **Fun Events Coming Up** More than seven dozen Michigan community events, including fairs, art festivals, Indian pow-wows and boat races, are being readied to add to family vacation fun during August, according to the Michigan Tourist Council's Summer Calendar of Events. Among the August events listed in the calendar are the U. P. Championship Rodeo, August 2-3, Iron River, the Blessing of the Watercraft, Menominee, August 3; the Water Festival, Pentwater, August 7-10, the Yankee 600 Auto Race, Michigan International Speedway, Irish Hills, August 17, the Danish l'estival, Greenville, August 23, and the Pere Marquette Pageant, St Ignace, August 29-31. The calendar lists art fairs and shows for Blanchard, August 2; Iron Mountain--Kingsford, August 2-8; Wyandotte, August 7-9, and at Charlevoix, August 9. More than 50 fairs are leatured in the Michigan Calendar of Events for August, including the Ionia Free Fair, Ionia, August 1-10, the Northern Michigan Fair, August 11-16, Cheboygan; the U. P State Fair, Escanaba, August 12-17, and the big Michigan State Fair, Detroit, August 22-September 1. A canoe race will be held on the Pere Marquette River, Scottville, August 17: Indian pow-wows are scheduled for Hastings, August 9-10, and at Cross Village, August 10. A copy of the Michigan Calendar of Events, listing vacation travel activities for the summer may be obtained without charge by writing the Michigan Tourist Council, Stevens T. Mason Building, Lansing 48926.

